

Fr. Rito's Homily

For the 1st Sunday of Advent
December 3, 2017

8:30 AM Mass and 12:15 PM Mass in Spanish

On this Sunday, we begin our Advent season. Our Church invites us to prepare ourselves for the coming of Jesus Christ who came in the humility of the Incarnation. The coming of Christ commits us to be vigilant and waiting. We express advent with the purple color. The color purple means preparation and penance. As Christians, we want to celebrate Christmas with a pure soul.

In order to achieve our purity of heart, it is necessary to increase our prayer life, sacrifices, and reconciliation with God through His sacrament of confession.

The Advent crown is another liturgical sign that signifies the light of Christ. This light should light our way until Christmas. The three purple candles express sacrifice and penance and the pink candle expresses joy in our lives because Christmas is coming: our redeemer comes to our house.

These four candles of the Advent crown symbolize that our Christian life must be based on faith, hope, love, and joy. God wants us to be Christians of faith to support those who are weak in their faith; to be Christian's hopeful who console sad Christians; to be full of His love and share with others God's blessings.

Finally, God wants us to be happy and to share our spiritual enthusiasm with the people we love and with whom we share our daily lives.

The Advent season prepares us for the mystery of Christ's humble birth in Bethlehem, his passion, death, and resurrection. These events are essential in the person of Jesus Christ and fulfill God's promise with the coming of the Holy Spirit at Pentecost. Later, the pilgrim Church, on this earth, prepares for the second coming of the Lord. That is why, as a disciple of Christ, we have to be vigilant in the expectation to receive Jesus in our lives.



Jesus tells us; “be watchful and be prepared, because you do not know when the time will come.” Our advent season must always be a celebration in vigilant watchfulness. Vigilance is the fruit of faith, hope, and love. As Christians, we are vigilant when we believe, trust, and love.

Let us never stop being vigilant! Jesus will come, but we do not know how, where, or when He will come. So, to be watchful is to recognize and receive God who always wants to be present at every moment of our lives. I encourage you to prepare our advent season as a spiritual journey to meet the Lord Jesus.

In this time, inner penance must be dominate in our lives and we must fight against sin every day. Christ is our way and light. Let us pray in our watchful waiting so that when the Lord calls us, we are well prepared spiritually.

The prophet Isaiah, on this first Sunday of Advent, reveals God as our Father and as our redeemer. God is our Father who makes it possible for us to have renewed hope when we recognize our mistakes. And at the same time, we must be humble and ask for forgiveness for our sins and the sins of others.

Our faith in God the Father encourages us to wait, trusting in Him, because we are the work of His hands. This is revealed by the prophet Isaiah: who said: “O Lord, you are our father; we are the clay and you the potter: we are all the work of your hands”

The Advent season leads us to live in hope of a merciful God and Father who loves us, forgives us, and guides us as our redeemer. Let us permit our God, the Father, to be the potter, to let His hands form us and transform us into His children, dignified by His trust and love in this Advent season.

I invite you, on this first Sunday of the Advent season, to wish others the grace and peace of God, our Father, and Jesus Christ as St. Paul did. He who lives in God’s grace and peace is living in love.

Let us ask the Lord, in this Advent season, to grant us the experience of His peace. May the peace of God come to reign in our lives and in our homes, forever!

Fr. Rito’s Homilies are on our parish website:

www.EmmausParish.org.

Reach Fr. Rito at fr_rito@EmmausParish.org



*Emmaus
Catholic
Parish*

Fr. Rito's Homily

For the 1st Sunday of Advent
December 3, 2017

8:30 AM Mass and 12:15 PM Mass in Spanish

On this Sunday, we begin our Advent season. Our Church invites us to prepare ourselves for the coming of Jesus Christ who came in the humility of the Incarnation. The coming of Christ commits us to be vigilant and waiting. We express advent with the purple color. The color purple means preparation and penance. As Christians, we want to celebrate Christmas with a pure soul.

In order to achieve our purity of heart, it is necessary to increase our prayer life, sacrifices, and reconciliation with God through His sacrament of confession.

The Advent crown is another liturgical sign that signifies the light of Christ. This light should light our way until Christmas. The three purple candles express sacrifice and penance and the pink candle expresses joy in our lives because Christmas is coming: our redeemer comes to our house.

These four candles of the Advent crown symbolize that our Christian life must be based on faith, hope, love, and joy. God wants us to be Christians of faith to support those who are weak in their faith; to be Christian's hopeful who console sad Christians; to be full of His love and share with others God's blessings.

Finally, God wants us to be happy and to share our spiritual enthusiasm with the people we love and with whom we share our daily lives.

The Advent season prepares us for the mystery of Christ's humble birth in Bethlehem, his passion, death, and resurrection. These events are essential in the person of Jesus Christ and fulfill God's promise with the coming of the Holy Spirit at Pentecost. Later, the pilgrim Church, on this earth, prepares for the second coming of the Lord. That is why, as a disciple of Christ, we have to be vigilant in the expectation to receive Jesus in our lives.



Jesus tells us; “be watchful and be prepared, because you do not know when the time will come.” Our advent season must always be a celebration in vigilant watchfulness. Vigilance is the fruit of faith, hope, and love. As Christians, we are vigilant when we believe, trust, and love.

Let us never stop being vigilant! Jesus will come, but we do not know how, where, or when He will come. So, to be watchful is to recognize and receive God who always wants to be present at every moment of our lives. I encourage you to prepare our advent season as a spiritual journey to meet the Lord Jesus.

In this time, inner penance must be dominate in our lives and we must fight against sin every day. Christ is our way and light. Let us pray in our watchful waiting so that when the Lord calls us, we are well prepared spiritually.

The prophet Isaiah, on this first Sunday of Advent, reveals God as our Father and as our redeemer. God is our Father who makes it possible for us to have renewed hope when we recognize our mistakes. And at the same time, we must be humble and ask for forgiveness for our sins and the sins of others.

Our faith in God the Father encourages us to wait, trusting in Him, because we are the work of His hands. This is revealed by the prophet Isaiah: who said: “O Lord, you are our father; we are the clay and you the potter: we are all the work of your hands”

The Advent season leads us to live in hope of a merciful God and Father who loves us, forgives us, and guides us as our redeemer. Let us permit our God, the Father, to be the potter, to let His hands form us and transform us into His children, dignified by His trust and love in this Advent season.

I invite you, on this first Sunday of the Advent season, to wish others the grace and peace of God, our Father, and Jesus Christ as St. Paul did. He who lives in God’s grace and peace is living in love.

Let us ask the Lord, in this Advent season, to grant us the experience of His peace. May the peace of God come to reign in our lives and in our homes, forever!

Fr. Rito’s Homilies are on our parish website:

www.EmmausParish.org.

Reach Fr. Rito at fr_rito@EmmausParish.org



*Emmaus
Catholic
Parish*

Fr. Rito's Homily

For the 1st Sunday of Advent
December 3, 2017

8:30 AM Mass and 12:15 PM Mass in Spanish

On this Sunday, we begin our Advent season. Our Church invites us to prepare ourselves for the coming of Jesus Christ who came in the humility of the Incarnation. The coming of Christ commits us to be vigilant and waiting. We express advent with the purple color. The color purple means preparation and penance. As Christians, we want to celebrate Christmas with a pure soul.

In order to achieve our purity of heart, it is necessary to increase our prayer life, sacrifices, and reconciliation with God through His sacrament of confession.

The Advent crown is another liturgical sign that signifies the light of Christ. This light should light our way until Christmas. The three purple candles express sacrifice and penance and the pink candle expresses joy in our lives because Christmas is coming: our redeemer comes to our house.

These four candles of the Advent crown symbolize that our Christian life must be based on faith, hope, love, and joy. God wants us to be Christians of faith to support those who are weak in their faith; to be Christian's hopeful who console sad Christians; to be full of His love and share with others God's blessings.

Finally, God wants us to be happy and to share our spiritual enthusiasm with the people we love and with whom we share our daily lives.

The Advent season prepares us for the mystery of Christ's humble birth in Bethlehem, his passion, death, and resurrection. These events are essential in the person of Jesus Christ and fulfill God's promise with the coming of the Holy Spirit at Pentecost. Later, the pilgrim Church, on this earth, prepares for the second coming of the Lord. That is why, as a disciple of Christ, we have to be vigilant in the expectation to receive Jesus in our lives.



Jesus tells us; “be watchful and be prepared, because you do not know when the time will come.” Our advent season must always be a celebration in vigilant watchfulness. Vigilance is the fruit of faith, hope, and love. As Christians, we are vigilant when we believe, trust, and love.

Let us never stop being vigilant! Jesus will come, but we do not know how, where, or when He will come. So, to be watchful is to recognize and receive God who always wants to be present at every moment of our lives. I encourage you to prepare our advent season as a spiritual journey to meet the Lord Jesus.

In this time, inner penance must be dominate in our lives and we must fight against sin every day. Christ is our way and light. Let us pray in our watchful waiting so that when the Lord calls us, we are well prepared spiritually.

The prophet Isaiah, on this first Sunday of Advent, reveals God as our Father and as our redeemer. God is our Father who makes it possible for us to have renewed hope when we recognize our mistakes. And at the same time, we must be humble and ask for forgiveness for our sins and the sins of others.

Our faith in God the Father encourages us to wait, trusting in Him, because we are the work of His hands. This is revealed by the prophet Isaiah: who said: “O Lord, you are our father; we are the clay and you the potter: we are all the work of your hands”

The Advent season leads us to live in hope of a merciful God and Father who loves us, forgives us, and guides us as our redeemer. Let us permit our God, the Father, to be the potter, to let His hands form us and transform us into His children, dignified by His trust and love in this Advent season.

I invite you, on this first Sunday of the Advent season, to wish others the grace and peace of God, our Father, and Jesus Christ as St. Paul did. He who lives in God’s grace and peace is living in love.

Let us ask the Lord, in this Advent season, to grant us the experience of His peace. May the peace of God come to reign in our lives and in our homes, forever!

Fr. Rito’s Homilies are on our parish website:

www.EmmausParish.org.

Reach Fr. Rito at fr_rito@EmmausParish.org



*Emmaus
Catholic
Parish*

Fr. Rito's Homily

For the 1st Sunday of Advent
December 3, 2017

8:30 AM Mass and 12:15 PM Mass in Spanish

On this Sunday, we begin our Advent season. Our Church invites us to prepare ourselves for the coming of Jesus Christ who came in the humility of the Incarnation. The coming of Christ commits us to be vigilant and waiting. We express advent with the purple color. The color purple means preparation and penance. As Christians, we want to celebrate Christmas with a pure soul.

In order to achieve our purity of heart, it is necessary to increase our prayer life, sacrifices, and reconciliation with God through His sacrament of confession.

The Advent crown is another liturgical sign that signifies the light of Christ. This light should light our way until Christmas. The three purple candles express sacrifice and penance and the pink candle expresses joy in our lives because Christmas is coming: our redeemer comes to our house.

These four candles of the Advent crown symbolize that our Christian life must be based on faith, hope, love, and joy. God wants us to be Christians of faith to support those who are weak in their faith; to be Christian's hopeful who console sad Christians; to be full of His love and share with others God's blessings.

Finally, God wants us to be happy and to share our spiritual enthusiasm with the people we love and with whom we share our daily lives.

The Advent season prepares us for the mystery of Christ's humble birth in Bethlehem, his passion, death, and resurrection. These events are essential in the person of Jesus Christ and fulfill God's promise with the coming of the Holy Spirit at Pentecost. Later, the pilgrim Church, on this earth, prepares for the second coming of the Lord. That is why, as a disciple of Christ, we have to be vigilant in the expectation to receive Jesus in our lives.



Jesus tells us; “be watchful and be prepared, because you do not know when the time will come.” Our advent season must always be a celebration in vigilant watchfulness. Vigilance is the fruit of faith, hope, and love. As Christians, we are vigilant when we believe, trust, and love.

Let us never stop being vigilant! Jesus will come, but we do not know how, where, or when He will come. So, to be watchful is to recognize and receive God who always wants to be present at every moment of our lives. I encourage you to prepare our advent season as a spiritual journey to meet the Lord Jesus.

In this time, inner penance must be dominate in our lives and we must fight against sin every day. Christ is our way and light. Let us pray in our watchful waiting so that when the Lord calls us, we are well prepared spiritually.

The prophet Isaiah, on this first Sunday of Advent, reveals God as our Father and as our redeemer. God is our Father who makes it possible for us to have renewed hope when we recognize our mistakes. And at the same time, we must be humble and ask for forgiveness for our sins and the sins of others.

Our faith in God the Father encourages us to wait, trusting in Him, because we are the work of His hands. This is revealed by the prophet Isaiah: who said: “O Lord, you are our father; we are the clay and you the potter: we are all the work of your hands”

The Advent season leads us to live in hope of a merciful God and Father who loves us, forgives us, and guides us as our redeemer. Let us permit our God, the Father, to be the potter, to let His hands form us and transform us into His children, dignified by His trust and love in this Advent season.

I invite you, on this first Sunday of the Advent season, to wish others the grace and peace of God, our Father, and Jesus Christ as St. Paul did. He who lives in God’s grace and peace is living in love.

Let us ask the Lord, in this Advent season, to grant us the experience of His peace. May the peace of God come to reign in our lives and in our homes, forever!

Fr. Rito’s Homilies are on our parish website:

www.EmmausParish.org.

Reach Fr. Rito at fr_rito@EmmausParish.org



*Emmaus
Catholic
Parish*

Fr. Rito's Homily

For the 1st Sunday of Advent
December 3, 2017

8:30 AM Mass and 12:15 PM Mass in Spanish

On this Sunday, we begin our Advent season. Our Church invites us to prepare ourselves for the coming of Jesus Christ who came in the humility of the Incarnation. The coming of Christ commits us to be vigilant and waiting. We express advent with the purple color. The color purple means preparation and penance. As Christians, we want to celebrate Christmas with a pure soul.

In order to achieve our purity of heart, it is necessary to increase our prayer life, sacrifices, and reconciliation with God through His sacrament of confession.

The Advent crown is another liturgical sign that signifies the light of Christ. This light should light our way until Christmas. The three purple candles express sacrifice and penance and the pink candle expresses joy in our lives because Christmas is coming: our redeemer comes to our house.

These four candles of the Advent crown symbolize that our Christian life must be based on faith, hope, love, and joy. God wants us to be Christians of faith to support those who are weak in their faith; to be Christian's hopeful who console sad Christians; to be full of His love and share with others God's blessings.

Finally, God wants us to be happy and to share our spiritual enthusiasm with the people we love and with whom we share our daily lives.

The Advent season prepares us for the mystery of Christ's humble birth in Bethlehem, his passion, death, and resurrection. These events are essential in the person of Jesus Christ and fulfill God's promise with the coming of the Holy Spirit at Pentecost. Later, the pilgrim Church, on this earth, prepares for the second coming of the Lord. That is why, as a disciple of Christ, we have to be vigilant in the expectation to receive Jesus in our lives.



Jesus tells us; “be watchful and be prepared, because you do not know when the time will come.” Our advent season must always be a celebration in vigilant watchfulness. Vigilance is the fruit of faith, hope, and love. As Christians, we are vigilant when we believe, trust, and love.

Let us never stop being vigilant! Jesus will come, but we do not know how, where, or when He will come. So, to be watchful is to recognize and receive God who always wants to be present at every moment of our lives. I encourage you to prepare our advent season as a spiritual journey to meet the Lord Jesus.

In this time, inner penance must be dominate in our lives and we must fight against sin every day. Christ is our way and light. Let us pray in our watchful waiting so that when the Lord calls us, we are well prepared spiritually.

The prophet Isaiah, on this first Sunday of Advent, reveals God as our Father and as our redeemer. God is our Father who makes it possible for us to have renewed hope when we recognize our mistakes. And at the same time, we must be humble and ask for forgiveness for our sins and the sins of others.

Our faith in God the Father encourages us to wait, trusting in Him, because we are the work of His hands. This is revealed by the prophet Isaiah: who said: “O Lord, you are our father; we are the clay and you the potter: we are all the work of your hands”

The Advent season leads us to live in hope of a merciful God and Father who loves us, forgives us, and guides us as our redeemer. Let us permit our God, the Father, to be the potter, to let His hands form us and transform us into His children, dignified by His trust and love in this Advent season.

I invite you, on this first Sunday of the Advent season, to wish others the grace and peace of God, our Father, and Jesus Christ as St. Paul did. He who lives in God’s grace and peace is living in love.

Let us ask the Lord, in this Advent season, to grant us the experience of His peace. May the peace of God come to reign in our lives and in our homes, forever!

Fr. Rito’s Homilies are on our parish website:

www.EmmausParish.org.

Reach Fr. Rito at fr_rito@EmmausParish.org



*Emmaus
Catholic
Parish*

Fr. Rito's Homily

For the 1st Sunday of Advent
December 3, 2017

8:30 AM Mass and 12:15 PM Mass in Spanish

On this Sunday, we begin our Advent season. Our Church invites us to prepare ourselves for the coming of Jesus Christ who came in the humility of the Incarnation. The coming of Christ commits us to be vigilant and waiting. We express advent with the purple color. The color purple means preparation and penance. As Christians, we want to celebrate Christmas with a pure soul.

In order to achieve our purity of heart, it is necessary to increase our prayer life, sacrifices, and reconciliation with God through His sacrament of confession.

The Advent crown is another liturgical sign that signifies the light of Christ. This light should light our way until Christmas. The three purple candles express sacrifice and penance and the pink candle expresses joy in our lives because Christmas is coming: our redeemer comes to our house.

These four candles of the Advent crown symbolize that our Christian life must be based on faith, hope, love, and joy. God wants us to be Christians of faith to support those who are weak in their faith; to be Christian's hopeful who console sad Christians; to be full of His love and share with others God's blessings.

Finally, God wants us to be happy and to share our spiritual enthusiasm with the people we love and with whom we share our daily lives.

The Advent season prepares us for the mystery of Christ's humble birth in Bethlehem, his passion, death, and resurrection. These events are essential in the person of Jesus Christ and fulfill God's promise with the coming of the Holy Spirit at Pentecost. Later, the pilgrim Church, on this earth, prepares for the second coming of the Lord. That is why, as a disciple of Christ, we have to be vigilant in the expectation to receive Jesus in our lives.



Jesus tells us; “be watchful and be prepared, because you do not know when the time will come.” Our advent season must always be a celebration in vigilant watchfulness. Vigilance is the fruit of faith, hope, and love. As Christians, we are vigilant when we believe, trust, and love.

Let us never stop being vigilant! Jesus will come, but we do not know how, where, or when He will come. So, to be watchful is to recognize and receive God who always wants to be present at every moment of our lives. I encourage you to prepare our advent season as a spiritual journey to meet the Lord Jesus.

In this time, inner penance must be dominate in our lives and we must fight against sin every day. Christ is our way and light. Let us pray in our watchful waiting so that when the Lord calls us, we are well prepared spiritually.

The prophet Isaiah, on this first Sunday of Advent, reveals God as our Father and as our redeemer. God is our Father who makes it possible for us to have renewed hope when we recognize our mistakes. And at the same time, we must be humble and ask for forgiveness for our sins and the sins of others.

Our faith in God the Father encourages us to wait, trusting in Him, because we are the work of His hands. This is revealed by the prophet Isaiah: who said: “O Lord, you are our father; we are the clay and you the potter: we are all the work of your hands”

The Advent season leads us to live in hope of a merciful God and Father who loves us, forgives us, and guides us as our redeemer. Let us permit our God, the Father, to be the potter, to let His hands form us and transform us into His children, dignified by His trust and love in this Advent season.

I invite you, on this first Sunday of the Advent season, to wish others the grace and peace of God, our Father, and Jesus Christ as St. Paul did. He who lives in God’s grace and peace is living in love.

Let us ask the Lord, in this Advent season, to grant us the experience of His peace. May the peace of God come to reign in our lives and in our homes, forever!

Fr. Rito’s Homilies are on our parish website:

www.EmmausParish.org.

Reach Fr. Rito at fr_rito@EmmausParish.org



*Emmaus
Catholic
Parish*

Fr. Rito's Homily

For the 1st Sunday of Advent
December 3, 2017

8:30 AM Mass and 12:15 PM Mass in Spanish

On this Sunday, we begin our Advent season. Our Church invites us to prepare ourselves for the coming of Jesus Christ who came in the humility of the Incarnation. The coming of Christ commits us to be vigilant and waiting. We express advent with the purple color. The color purple means preparation and penance. As Christians, we want to celebrate Christmas with a pure soul.

In order to achieve our purity of heart, it is necessary to increase our prayer life, sacrifices, and reconciliation with God through His sacrament of confession.

The Advent crown is another liturgical sign that signifies the light of Christ. This light should light our way until Christmas. The three purple candles express sacrifice and penance and the pink candle expresses joy in our lives because Christmas is coming: our redeemer comes to our house.

These four candles of the Advent crown symbolize that our Christian life must be based on faith, hope, love, and joy. God wants us to be Christians of faith to support those who are weak in their faith; to be Christian's hopeful who console sad Christians; to be full of His love and share with others God's blessings.

Finally, God wants us to be happy and to share our spiritual enthusiasm with the people we love and with whom we share our daily lives.

The Advent season prepares us for the mystery of Christ's humble birth in Bethlehem, his passion, death, and resurrection. These events are essential in the person of Jesus Christ and fulfill God's promise with the coming of the Holy Spirit at Pentecost. Later, the pilgrim Church, on this earth, prepares for the second coming of the Lord. That is why, as a disciple of Christ, we have to be vigilant in the expectation to receive Jesus in our lives.



Jesus tells us; “be watchful and be prepared, because you do not know when the time will come.” Our advent season must always be a celebration in vigilant watchfulness. Vigilance is the fruit of faith, hope, and love. As Christians, we are vigilant when we believe, trust, and love.

Let us never stop being vigilant! Jesus will come, but we do not know how, where, or when He will come. So, to be watchful is to recognize and receive God who always wants to be present at every moment of our lives. I encourage you to prepare our advent season as a spiritual journey to meet the Lord Jesus.

In this time, inner penance must be dominate in our lives and we must fight against sin every day. Christ is our way and light. Let us pray in our watchful waiting so that when the Lord calls us, we are well prepared spiritually.

The prophet Isaiah, on this first Sunday of Advent, reveals God as our Father and as our redeemer. God is our Father who makes it possible for us to have renewed hope when we recognize our mistakes. And at the same time, we must be humble and ask for forgiveness for our sins and the sins of others.

Our faith in God the Father encourages us to wait, trusting in Him, because we are the work of His hands. This is revealed by the prophet Isaiah: who said: “O Lord, you are our father; we are the clay and you the potter: we are all the work of your hands”

The Advent season leads us to live in hope of a merciful God and Father who loves us, forgives us, and guides us as our redeemer. Let us permit our God, the Father, to be the potter, to let His hands form us and transform us into His children, dignified by His trust and love in this Advent season.

I invite you, on this first Sunday of the Advent season, to wish others the grace and peace of God, our Father, and Jesus Christ as St. Paul did. He who lives in God’s grace and peace is living in love.

Let us ask the Lord, in this Advent season, to grant us the experience of His peace. May the peace of God come to reign in our lives and in our homes, forever!

Fr. Rito’s Homilies are on our parish website:

www.EmmausParish.org.

Reach Fr. Rito at fr_rito@EmmausParish.org



*Emmaus
Catholic
Parish*

Fr. Rito's Homily

For the 1st Sunday of Advent
December 3, 2017

8:30 AM Mass and 12:15 PM Mass in Spanish

On this Sunday, we begin our Advent season. Our Church invites us to prepare ourselves for the coming of Jesus Christ who came in the humility of the Incarnation. The coming of Christ commits us to be vigilant and waiting. We express advent with the purple color. The color purple means preparation and penance. As Christians, we want to celebrate Christmas with a pure soul.

In order to achieve our purity of heart, it is necessary to increase our prayer life, sacrifices, and reconciliation with God through His sacrament of confession.

The Advent crown is another liturgical sign that signifies the light of Christ. This light should light our way until Christmas. The three purple candles express sacrifice and penance and the pink candle expresses joy in our lives because Christmas is coming: our redeemer comes to our house.

These four candles of the Advent crown symbolize that our Christian life must be based on faith, hope, love, and joy. God wants us to be Christians of faith to support those who are weak in their faith; to be Christian's hopeful who console sad Christians; to be full of His love and share with others God's blessings.

Finally, God wants us to be happy and to share our spiritual enthusiasm with the people we love and with whom we share our daily lives.

The Advent season prepares us for the mystery of Christ's humble birth in Bethlehem, his passion, death, and resurrection. These events are essential in the person of Jesus Christ and fulfill God's promise with the coming of the Holy Spirit at Pentecost. Later, the pilgrim Church, on this earth, prepares for the second coming of the Lord. That is why, as a disciple of Christ, we have to be vigilant in the expectation to receive Jesus in our lives.



Jesus tells us; “be watchful and be prepared, because you do not know when the time will come.” Our advent season must always be a celebration in vigilant watchfulness. Vigilance is the fruit of faith, hope, and love. As Christians, we are vigilant when we believe, trust, and love.

Let us never stop being vigilant! Jesus will come, but we do not know how, where, or when He will come. So, to be watchful is to recognize and receive God who always wants to be present at every moment of our lives. I encourage you to prepare our advent season as a spiritual journey to meet the Lord Jesus.

In this time, inner penance must be dominate in our lives and we must fight against sin every day. Christ is our way and light. Let us pray in our watchful waiting so that when the Lord calls us, we are well prepared spiritually.

The prophet Isaiah, on this first Sunday of Advent, reveals God as our Father and as our redeemer. God is our Father who makes it possible for us to have renewed hope when we recognize our mistakes. And at the same time, we must be humble and ask for forgiveness for our sins and the sins of others.

Our faith in God the Father encourages us to wait, trusting in Him, because we are the work of His hands. This is revealed by the prophet Isaiah: who said: “O Lord, you are our father; we are the clay and you the potter: we are all the work of your hands”

The Advent season leads us to live in hope of a merciful God and Father who loves us, forgives us, and guides us as our redeemer. Let us permit our God, the Father, to be the potter, to let His hands form us and transform us into His children, dignified by His trust and love in this Advent season.

I invite you, on this first Sunday of the Advent season, to wish others the grace and peace of God, our Father, and Jesus Christ as St. Paul did. He who lives in God’s grace and peace is living in love.

Let us ask the Lord, in this Advent season, to grant us the experience of His peace. May the peace of God come to reign in our lives and in our homes, forever!

Fr. Rito’s Homilies are on our parish website:

www.EmmausParish.org.

Reach Fr. Rito at fr_rito@EmmausParish.org



*Emmaus
Catholic
Parish*

Fr. Rito's Homily

For the 1st Sunday of Advent
December 3, 2017

8:30 AM Mass and 12:15 PM Mass in Spanish

On this Sunday, we begin our Advent season. Our Church invites us to prepare ourselves for the coming of Jesus Christ who came in the humility of the Incarnation. The coming of Christ commits us to be vigilant and waiting. We express advent with the purple color. The color purple means preparation and penance. As Christians, we want to celebrate Christmas with a pure soul.

In order to achieve our purity of heart, it is necessary to increase our prayer life, sacrifices, and reconciliation with God through His sacrament of confession.

The Advent crown is another liturgical sign that signifies the light of Christ. This light should light our way until Christmas. The three purple candles express sacrifice and penance and the pink candle expresses joy in our lives because Christmas is coming: our redeemer comes to our house.

These four candles of the Advent crown symbolize that our Christian life must be based on faith, hope, love, and joy. God wants us to be Christians of faith to support those who are weak in their faith; to be Christian's hopeful who console sad Christians; to be full of His love and share with others God's blessings.

Finally, God wants us to be happy and to share our spiritual enthusiasm with the people we love and with whom we share our daily lives.

The Advent season prepares us for the mystery of Christ's humble birth in Bethlehem, his passion, death, and resurrection. These events are essential in the person of Jesus Christ and fulfill God's promise with the coming of the Holy Spirit at Pentecost. Later, the pilgrim Church, on this earth, prepares for the second coming of the Lord. That is why, as a disciple of Christ, we have to be vigilant in the expectation to receive Jesus in our lives.



Jesus tells us; “be watchful and be prepared, because you do not know when the time will come.” Our advent season must always be a celebration in vigilant watchfulness. Vigilance is the fruit of faith, hope, and love. As Christians, we are vigilant when we believe, trust, and love.

Let us never stop being vigilant! Jesus will come, but we do not know how, where, or when He will come. So, to be watchful is to recognize and receive God who always wants to be present at every moment of our lives. I encourage you to prepare our advent season as a spiritual journey to meet the Lord Jesus.

In this time, inner penance must be dominate in our lives and we must fight against sin every day. Christ is our way and light. Let us pray in our watchful waiting so that when the Lord calls us, we are well prepared spiritually.

The prophet Isaiah, on this first Sunday of Advent, reveals God as our Father and as our redeemer. God is our Father who makes it possible for us to have renewed hope when we recognize our mistakes. And at the same time, we must be humble and ask for forgiveness for our sins and the sins of others.

Our faith in God the Father encourages us to wait, trusting in Him, because we are the work of His hands. This is revealed by the prophet Isaiah: who said: “O Lord, you are our father; we are the clay and you the potter: we are all the work of your hands”

The Advent season leads us to live in hope of a merciful God and Father who loves us, forgives us, and guides us as our redeemer. Let us permit our God, the Father, to be the potter, to let His hands form us and transform us into His children, dignified by His trust and love in this Advent season.

I invite you, on this first Sunday of the Advent season, to wish others the grace and peace of God, our Father, and Jesus Christ as St. Paul did. He who lives in God’s grace and peace is living in love.

Let us ask the Lord, in this Advent season, to grant us the experience of His peace. May the peace of God come to reign in our lives and in our homes, forever!

Fr. Rito’s Homilies are on our parish website:

www.EmmausParish.org.

Reach Fr. Rito at fr_rito@EmmausParish.org



*Emmaus
Catholic
Parish*

Fr. Rito's Homily

For the 1st Sunday of Advent
December 3, 2017

8:30 AM Mass and 12:15 PM Mass in Spanish

On this Sunday, we begin our Advent season. Our Church invites us to prepare ourselves for the coming of Jesus Christ who came in the humility of the Incarnation. The coming of Christ commits us to be vigilant and waiting. We express advent with the purple color. The color purple means preparation and penance. As Christians, we want to celebrate Christmas with a pure soul.

In order to achieve our purity of heart, it is necessary to increase our prayer life, sacrifices, and reconciliation with God through His sacrament of confession.

The Advent crown is another liturgical sign that signifies the light of Christ. This light should light our way until Christmas. The three purple candles express sacrifice and penance and the pink candle expresses joy in our lives because Christmas is coming: our redeemer comes to our house.

These four candles of the Advent crown symbolize that our Christian life must be based on faith, hope, love, and joy. God wants us to be Christians of faith to support those who are weak in their faith; to be Christian's hopeful who console sad Christians; to be full of His love and share with others God's blessings.

Finally, God wants us to be happy and to share our spiritual enthusiasm with the people we love and with whom we share our daily lives.

The Advent season prepares us for the mystery of Christ's humble birth in Bethlehem, his passion, death, and resurrection. These events are essential in the person of Jesus Christ and fulfill God's promise with the coming of the Holy Spirit at Pentecost. Later, the pilgrim Church, on this earth, prepares for the second coming of the Lord. That is why, as a disciple of Christ, we have to be vigilant in the expectation to receive Jesus in our lives.



Jesus tells us; “be watchful and be prepared, because you do not know when the time will come.” Our advent season must always be a celebration in vigilant watchfulness. Vigilance is the fruit of faith, hope, and love. As Christians, we are vigilant when we believe, trust, and love.

Let us never stop being vigilant! Jesus will come, but we do not know how, where, or when He will come. So, to be watchful is to recognize and receive God who always wants to be present at every moment of our lives. I encourage you to prepare our advent season as a spiritual journey to meet the Lord Jesus.

In this time, inner penance must be dominate in our lives and we must fight against sin every day. Christ is our way and light. Let us pray in our watchful waiting so that when the Lord calls us, we are well prepared spiritually.

The prophet Isaiah, on this first Sunday of Advent, reveals God as our Father and as our redeemer. God is our Father who makes it possible for us to have renewed hope when we recognize our mistakes. And at the same time, we must be humble and ask for forgiveness for our sins and the sins of others.

Our faith in God the Father encourages us to wait, trusting in Him, because we are the work of His hands. This is revealed by the prophet Isaiah: who said: “O Lord, you are our father; we are the clay and you the potter: we are all the work of your hands”

The Advent season leads us to live in hope of a merciful God and Father who loves us, forgives us, and guides us as our redeemer. Let us permit our God, the Father, to be the potter, to let His hands form us and transform us into His children, dignified by His trust and love in this Advent season.

I invite you, on this first Sunday of the Advent season, to wish others the grace and peace of God, our Father, and Jesus Christ as St. Paul did. He who lives in God’s grace and peace is living in love.

Let us ask the Lord, in this Advent season, to grant us the experience of His peace. May the peace of God come to reign in our lives and in our homes, forever!

Fr. Rito’s Homilies are on our parish website:

www.EmmausParish.org.

Reach Fr. Rito at fr_rito@EmmausParish.org



*Emmaus
Catholic
Parish*

Fr. Rito's Homily

For the 1st Sunday of Advent
December 3, 2017

8:30 AM Mass and 12:15 PM Mass in Spanish

On this Sunday, we begin our Advent season. Our Church invites us to prepare ourselves for the coming of Jesus Christ who came in the humility of the Incarnation. The coming of Christ commits us to be vigilant and waiting. We express advent with the purple color. The color purple means preparation and penance. As Christians, we want to celebrate Christmas with a pure soul.

In order to achieve our purity of heart, it is necessary to increase our prayer life, sacrifices, and reconciliation with God through His sacrament of confession.

The Advent crown is another liturgical sign that signifies the light of Christ. This light should light our way until Christmas. The three purple candles express sacrifice and penance and the pink candle expresses joy in our lives because Christmas is coming: our redeemer comes to our house.

These four candles of the Advent crown symbolize that our Christian life must be based on faith, hope, love, and joy. God wants us to be Christians of faith to support those who are weak in their faith; to be Christian's hopeful who console sad Christians; to be full of His love and share with others God's blessings.

Finally, God wants us to be happy and to share our spiritual enthusiasm with the people we love and with whom we share our daily lives.

The Advent season prepares us for the mystery of Christ's humble birth in Bethlehem, his passion, death, and resurrection. These events are essential in the person of Jesus Christ and fulfill God's promise with the coming of the Holy Spirit at Pentecost. Later, the pilgrim Church, on this earth, prepares for the second coming of the Lord. That is why, as a disciple of Christ, we have to be vigilant in the expectation to receive Jesus in our lives.



Jesus tells us; “be watchful and be prepared, because you do not know when the time will come.” Our advent season must always be a celebration in vigilant watchfulness. Vigilance is the fruit of faith, hope, and love. As Christians, we are vigilant when we believe, trust, and love.

Let us never stop being vigilant! Jesus will come, but we do not know how, where, or when He will come. So, to be watchful is to recognize and receive God who always wants to be present at every moment of our lives. I encourage you to prepare our advent season as a spiritual journey to meet the Lord Jesus.

In this time, inner penance must be dominate in our lives and we must fight against sin every day. Christ is our way and light. Let us pray in our watchful waiting so that when the Lord calls us, we are well prepared spiritually.

The prophet Isaiah, on this first Sunday of Advent, reveals God as our Father and as our redeemer. God is our Father who makes it possible for us to have renewed hope when we recognize our mistakes. And at the same time, we must be humble and ask for forgiveness for our sins and the sins of others.

Our faith in God the Father encourages us to wait, trusting in Him, because we are the work of His hands. This is revealed by the prophet Isaiah: who said: “O Lord, you are our father; we are the clay and you the potter: we are all the work of your hands”

The Advent season leads us to live in hope of a merciful God and Father who loves us, forgives us, and guides us as our redeemer. Let us permit our God, the Father, to be the potter, to let His hands form us and transform us into His children, dignified by His trust and love in this Advent season.

I invite you, on this first Sunday of the Advent season, to wish others the grace and peace of God, our Father, and Jesus Christ as St. Paul did. He who lives in God’s grace and peace is living in love.

Let us ask the Lord, in this Advent season, to grant us the experience of His peace. May the peace of God come to reign in our lives and in our homes, forever!

Fr. Rito’s Homilies are on our parish website:

www.EmmausParish.org.

Reach Fr. Rito at fr_rito@EmmausParish.org



*Emmaus
Catholic
Parish*

Fr. Rito's Homily

For the 1st Sunday of Advent
December 3, 2017

8:30 AM Mass and 12:15 PM Mass in Spanish

On this Sunday, we begin our Advent season. Our Church invites us to prepare ourselves for the coming of Jesus Christ who came in the humility of the Incarnation. The coming of Christ commits us to be vigilant and waiting. We express advent with the purple color. The color purple means preparation and penance. As Christians, we want to celebrate Christmas with a pure soul.

In order to achieve our purity of heart, it is necessary to increase our prayer life, sacrifices, and reconciliation with God through His sacrament of confession.

The Advent crown is another liturgical sign that signifies the light of Christ. This light should light our way until Christmas. The three purple candles express sacrifice and penance and the pink candle expresses joy in our lives because Christmas is coming: our redeemer comes to our house.

These four candles of the Advent crown symbolize that our Christian life must be based on faith, hope, love, and joy. God wants us to be Christians of faith to support those who are weak in their faith; to be Christian's hopeful who console sad Christians; to be full of His love and share with others God's blessings.

Finally, God wants us to be happy and to share our spiritual enthusiasm with the people we love and with whom we share our daily lives.

The Advent season prepares us for the mystery of Christ's humble birth in Bethlehem, his passion, death, and resurrection. These events are essential in the person of Jesus Christ and fulfill God's promise with the coming of the Holy Spirit at Pentecost. Later, the pilgrim Church, on this earth, prepares for the second coming of the Lord. That is why, as a disciple of Christ, we have to be vigilant in the expectation to receive Jesus in our lives.



Jesus tells us; “be watchful and be prepared, because you do not know when the time will come.” Our advent season must always be a celebration in vigilant watchfulness. Vigilance is the fruit of faith, hope, and love. As Christians, we are vigilant when we believe, trust, and love.

Let us never stop being vigilant! Jesus will come, but we do not know how, where, or when He will come. So, to be watchful is to recognize and receive God who always wants to be present at every moment of our lives. I encourage you to prepare our advent season as a spiritual journey to meet the Lord Jesus.

In this time, inner penance must be dominate in our lives and we must fight against sin every day. Christ is our way and light. Let us pray in our watchful waiting so that when the Lord calls us, we are well prepared spiritually.

The prophet Isaiah, on this first Sunday of Advent, reveals God as our Father and as our redeemer. God is our Father who makes it possible for us to have renewed hope when we recognize our mistakes. And at the same time, we must be humble and ask for forgiveness for our sins and the sins of others.

Our faith in God the Father encourages us to wait, trusting in Him, because we are the work of His hands. This is revealed by the prophet Isaiah: who said: “O Lord, you are our father; we are the clay and you the potter: we are all the work of your hands”

The Advent season leads us to live in hope of a merciful God and Father who loves us, forgives us, and guides us as our redeemer. Let us permit our God, the Father, to be the potter, to let His hands form us and transform us into His children, dignified by His trust and love in this Advent season.

I invite you, on this first Sunday of the Advent season, to wish others the grace and peace of God, our Father, and Jesus Christ as St. Paul did. He who lives in God’s grace and peace is living in love.

Let us ask the Lord, in this Advent season, to grant us the experience of His peace. May the peace of God come to reign in our lives and in our homes, forever!

Fr. Rito’s Homilies are on our parish website:

www.EmmausParish.org.

Reach Fr. Rito at fr_rito@EmmausParish.org



*Emmaus
Catholic
Parish*

Fr. Rito's Homily

For the 1st Sunday of Advent
December 3, 2017

8:30 AM Mass and 12:15 PM Mass in Spanish

On this Sunday, we begin our Advent season. Our Church invites us to prepare ourselves for the coming of Jesus Christ who came in the humility of the Incarnation. The coming of Christ commits us to be vigilant and waiting. We express advent with the purple color. The color purple means preparation and penance. As Christians, we want to celebrate Christmas with a pure soul.

In order to achieve our purity of heart, it is necessary to increase our prayer life, sacrifices, and reconciliation with God through His sacrament of confession.

The Advent crown is another liturgical sign that signifies the light of Christ. This light should light our way until Christmas. The three purple candles express sacrifice and penance and the pink candle expresses joy in our lives because Christmas is coming: our redeemer comes to our house.

These four candles of the Advent crown symbolize that our Christian life must be based on faith, hope, love, and joy. God wants us to be Christians of faith to support those who are weak in their faith; to be Christian's hopeful who console sad Christians; to be full of His love and share with others God's blessings.

Finally, God wants us to be happy and to share our spiritual enthusiasm with the people we love and with whom we share our daily lives.

The Advent season prepares us for the mystery of Christ's humble birth in Bethlehem, his passion, death, and resurrection. These events are essential in the person of Jesus Christ and fulfill God's promise with the coming of the Holy Spirit at Pentecost. Later, the pilgrim Church, on this earth, prepares for the second coming of the Lord. That is why, as a disciple of Christ, we have to be vigilant in the expectation to receive Jesus in our lives.



Jesus tells us; “be watchful and be prepared, because you do not know when the time will come.” Our advent season must always be a celebration in vigilant watchfulness. Vigilance is the fruit of faith, hope, and love. As Christians, we are vigilant when we believe, trust, and love.

Let us never stop being vigilant! Jesus will come, but we do not know how, where, or when He will come. So, to be watchful is to recognize and receive God who always wants to be present at every moment of our lives. I encourage you to prepare our advent season as a spiritual journey to meet the Lord Jesus.

In this time, inner penance must be dominate in our lives and we must fight against sin every day. Christ is our way and light. Let us pray in our watchful waiting so that when the Lord calls us, we are well prepared spiritually.

The prophet Isaiah, on this first Sunday of Advent, reveals God as our Father and as our redeemer. God is our Father who makes it possible for us to have renewed hope when we recognize our mistakes. And at the same time, we must be humble and ask for forgiveness for our sins and the sins of others.

Our faith in God the Father encourages us to wait, trusting in Him, because we are the work of His hands. This is revealed by the prophet Isaiah: who said: “O Lord, you are our father; we are the clay and you the potter: we are all the work of your hands”

The Advent season leads us to live in hope of a merciful God and Father who loves us, forgives us, and guides us as our redeemer. Let us permit our God, the Father, to be the potter, to let His hands form us and transform us into His children, dignified by His trust and love in this Advent season.

I invite you, on this first Sunday of the Advent season, to wish others the grace and peace of God, our Father, and Jesus Christ as St. Paul did. He who lives in God’s grace and peace is living in love.

Let us ask the Lord, in this Advent season, to grant us the experience of His peace. May the peace of God come to reign in our lives and in our homes, forever!

Fr. Rito’s Homilies are on our parish website:

www.EmmausParish.org.

Reach Fr. Rito at fr_rito@EmmausParish.org



*Emmaus
Catholic
Parish*

Fr. Rito's Homily

For the 1st Sunday of Advent
December 3, 2017

8:30 AM Mass and 12:15 PM Mass in Spanish

On this Sunday, we begin our Advent season. Our Church invites us to prepare ourselves for the coming of Jesus Christ who came in the humility of the Incarnation. The coming of Christ commits us to be vigilant and waiting. We express advent with the purple color. The color purple means preparation and penance. As Christians, we want to celebrate Christmas with a pure soul.

In order to achieve our purity of heart, it is necessary to increase our prayer life, sacrifices, and reconciliation with God through His sacrament of confession.

The Advent crown is another liturgical sign that signifies the light of Christ. This light should light our way until Christmas. The three purple candles express sacrifice and penance and the pink candle expresses joy in our lives because Christmas is coming: our redeemer comes to our house.

These four candles of the Advent crown symbolize that our Christian life must be based on faith, hope, love, and joy. God wants us to be Christians of faith to support those who are weak in their faith; to be Christian's hopeful who console sad Christians; to be full of His love and share with others God's blessings.

Finally, God wants us to be happy and to share our spiritual enthusiasm with the people we love and with whom we share our daily lives.

The Advent season prepares us for the mystery of Christ's humble birth in Bethlehem, his passion, death, and resurrection. These events are essential in the person of Jesus Christ and fulfill God's promise with the coming of the Holy Spirit at Pentecost. Later, the pilgrim Church, on this earth, prepares for the second coming of the Lord. That is why, as a disciple of Christ, we have to be vigilant in the expectation to receive Jesus in our lives.



Jesus tells us; “be watchful and be prepared, because you do not know when the time will come.” Our advent season must always be a celebration in vigilant watchfulness. Vigilance is the fruit of faith, hope, and love. As Christians, we are vigilant when we believe, trust, and love.

Let us never stop being vigilant! Jesus will come, but we do not know how, where, or when He will come. So, to be watchful is to recognize and receive God who always wants to be present at every moment of our lives. I encourage you to prepare our advent season as a spiritual journey to meet the Lord Jesus.

In this time, inner penance must be dominate in our lives and we must fight against sin every day. Christ is our way and light. Let us pray in our watchful waiting so that when the Lord calls us, we are well prepared spiritually.

The prophet Isaiah, on this first Sunday of Advent, reveals God as our Father and as our redeemer. God is our Father who makes it possible for us to have renewed hope when we recognize our mistakes. And at the same time, we must be humble and ask for forgiveness for our sins and the sins of others.

Our faith in God the Father encourages us to wait, trusting in Him, because we are the work of His hands. This is revealed by the prophet Isaiah: who said: “O Lord, you are our father; we are the clay and you the potter: we are all the work of your hands”

The Advent season leads us to live in hope of a merciful God and Father who loves us, forgives us, and guides us as our redeemer. Let us permit our God, the Father, to be the potter, to let His hands form us and transform us into His children, dignified by His trust and love in this Advent season.

I invite you, on this first Sunday of the Advent season, to wish others the grace and peace of God, our Father, and Jesus Christ as St. Paul did. He who lives in God’s grace and peace is living in love.

Let us ask the Lord, in this Advent season, to grant us the experience of His peace. May the peace of God come to reign in our lives and in our homes, forever!

Fr. Rito’s Homilies are on our parish website:

www.EmmausParish.org.

Reach Fr. Rito at fr_rito@EmmausParish.org



*Emmaus
Catholic
Parish*

Fr. Rito's Homily

For the 1st Sunday of Advent
December 3, 2017

8:30 AM Mass and 12:15 PM Mass in Spanish

On this Sunday, we begin our Advent season. Our Church invites us to prepare ourselves for the coming of Jesus Christ who came in the humility of the Incarnation. The coming of Christ commits us to be vigilant and waiting. We express advent with the purple color. The color purple means preparation and penance. As Christians, we want to celebrate Christmas with a pure soul.

In order to achieve our purity of heart, it is necessary to increase our prayer life, sacrifices, and reconciliation with God through His sacrament of confession.

The Advent crown is another liturgical sign that signifies the light of Christ. This light should light our way until Christmas. The three purple candles express sacrifice and penance and the pink candle expresses joy in our lives because Christmas is coming: our redeemer comes to our house.

These four candles of the Advent crown symbolize that our Christian life must be based on faith, hope, love, and joy. God wants us to be Christians of faith to support those who are weak in their faith; to be Christian's hopeful who console sad Christians; to be full of His love and share with others God's blessings.

Finally, God wants us to be happy and to share our spiritual enthusiasm with the people we love and with whom we share our daily lives.

The Advent season prepares us for the mystery of Christ's humble birth in Bethlehem, his passion, death, and resurrection. These events are essential in the person of Jesus Christ and fulfill God's promise with the coming of the Holy Spirit at Pentecost. Later, the pilgrim Church, on this earth, prepares for the second coming of the Lord. That is why, as a disciple of Christ, we have to be vigilant in the expectation to receive Jesus in our lives.



Jesus tells us; “be watchful and be prepared, because you do not know when the time will come.” Our advent season must always be a celebration in vigilant watchfulness. Vigilance is the fruit of faith, hope, and love. As Christians, we are vigilant when we believe, trust, and love.

Let us never stop being vigilant! Jesus will come, but we do not know how, where, or when He will come. So, to be watchful is to recognize and receive God who always wants to be present at every moment of our lives. I encourage you to prepare our advent season as a spiritual journey to meet the Lord Jesus.

In this time, inner penance must be dominate in our lives and we must fight against sin every day. Christ is our way and light. Let us pray in our watchful waiting so that when the Lord calls us, we are well prepared spiritually.

The prophet Isaiah, on this first Sunday of Advent, reveals God as our Father and as our redeemer. God is our Father who makes it possible for us to have renewed hope when we recognize our mistakes. And at the same time, we must be humble and ask for forgiveness for our sins and the sins of others.

Our faith in God the Father encourages us to wait, trusting in Him, because we are the work of His hands. This is revealed by the prophet Isaiah: who said: “O Lord, you are our father; we are the clay and you the potter: we are all the work of your hands”

The Advent season leads us to live in hope of a merciful God and Father who loves us, forgives us, and guides us as our redeemer. Let us permit our God, the Father, to be the potter, to let His hands form us and transform us into His children, dignified by His trust and love in this Advent season.

I invite you, on this first Sunday of the Advent season, to wish others the grace and peace of God, our Father, and Jesus Christ as St. Paul did. He who lives in God’s grace and peace is living in love.

Let us ask the Lord, in this Advent season, to grant us the experience of His peace. May the peace of God come to reign in our lives and in our homes, forever!

Fr. Rito’s Homilies are on our parish website:

www.EmmausParish.org.

Reach Fr. Rito at fr_rito@EmmausParish.org



*Emmaus
Catholic
Parish*

Fr. Rito's Homily

For the 1st Sunday of Advent
December 3, 2017

8:30 AM Mass and 12:15 PM Mass in Spanish

On this Sunday, we begin our Advent season. Our Church invites us to prepare ourselves for the coming of Jesus Christ who came in the humility of the Incarnation. The coming of Christ commits us to be vigilant and waiting. We express advent with the purple color. The color purple means preparation and penance. As Christians, we want to celebrate Christmas with a pure soul.

In order to achieve our purity of heart, it is necessary to increase our prayer life, sacrifices, and reconciliation with God through His sacrament of confession.

The Advent crown is another liturgical sign that signifies the light of Christ. This light should light our way until Christmas. The three purple candles express sacrifice and penance and the pink candle expresses joy in our lives because Christmas is coming: our redeemer comes to our house.

These four candles of the Advent crown symbolize that our Christian life must be based on faith, hope, love, and joy. God wants us to be Christians of faith to support those who are weak in their faith; to be Christian's hopeful who console sad Christians; to be full of His love and share with others God's blessings.

Finally, God wants us to be happy and to share our spiritual enthusiasm with the people we love and with whom we share our daily lives.

The Advent season prepares us for the mystery of Christ's humble birth in Bethlehem, his passion, death, and resurrection. These events are essential in the person of Jesus Christ and fulfill God's promise with the coming of the Holy Spirit at Pentecost. Later, the pilgrim Church, on this earth, prepares for the second coming of the Lord. That is why, as a disciple of Christ, we have to be vigilant in the expectation to receive Jesus in our lives.



Jesus tells us; “be watchful and be prepared, because you do not know when the time will come.” Our advent season must always be a celebration in vigilant watchfulness. Vigilance is the fruit of faith, hope, and love. As Christians, we are vigilant when we believe, trust, and love.

Let us never stop being vigilant! Jesus will come, but we do not know how, where, or when He will come. So, to be watchful is to recognize and receive God who always wants to be present at every moment of our lives. I encourage you to prepare our advent season as a spiritual journey to meet the Lord Jesus.

In this time, inner penance must be dominate in our lives and we must fight against sin every day. Christ is our way and light. Let us pray in our watchful waiting so that when the Lord calls us, we are well prepared spiritually.

The prophet Isaiah, on this first Sunday of Advent, reveals God as our Father and as our redeemer. God is our Father who makes it possible for us to have renewed hope when we recognize our mistakes. And at the same time, we must be humble and ask for forgiveness for our sins and the sins of others.

Our faith in God the Father encourages us to wait, trusting in Him, because we are the work of His hands. This is revealed by the prophet Isaiah: who said: “O Lord, you are our father; we are the clay and you the potter: we are all the work of your hands”

The Advent season leads us to live in hope of a merciful God and Father who loves us, forgives us, and guides us as our redeemer. Let us permit our God, the Father, to be the potter, to let His hands form us and transform us into His children, dignified by His trust and love in this Advent season.

I invite you, on this first Sunday of the Advent season, to wish others the grace and peace of God, our Father, and Jesus Christ as St. Paul did. He who lives in God’s grace and peace is living in love.

Let us ask the Lord, in this Advent season, to grant us the experience of His peace. May the peace of God come to reign in our lives and in our homes, forever!

Fr. Rito’s Homilies are on our parish website:

www.EmmausParish.org.

Reach Fr. Rito at fr_rito@EmmausParish.org



*Emmaus
Catholic
Parish*

Fr. Rito's Homily

For the 1st Sunday of Advent
December 3, 2017

8:30 AM Mass and 12:15 PM Mass in Spanish

On this Sunday, we begin our Advent season. Our Church invites us to prepare ourselves for the coming of Jesus Christ who came in the humility of the Incarnation. The coming of Christ commits us to be vigilant and waiting. We express advent with the purple color. The color purple means preparation and penance. As Christians, we want to celebrate Christmas with a pure soul.

In order to achieve our purity of heart, it is necessary to increase our prayer life, sacrifices, and reconciliation with God through His sacrament of confession.

The Advent crown is another liturgical sign that signifies the light of Christ. This light should light our way until Christmas. The three purple candles express sacrifice and penance and the pink candle expresses joy in our lives because Christmas is coming: our redeemer comes to our house.

These four candles of the Advent crown symbolize that our Christian life must be based on faith, hope, love, and joy. God wants us to be Christians of faith to support those who are weak in their faith; to be Christian's hopeful who console sad Christians; to be full of His love and share with others God's blessings.

Finally, God wants us to be happy and to share our spiritual enthusiasm with the people we love and with whom we share our daily lives.

The Advent season prepares us for the mystery of Christ's humble birth in Bethlehem, his passion, death, and resurrection. These events are essential in the person of Jesus Christ and fulfill God's promise with the coming of the Holy Spirit at Pentecost. Later, the pilgrim Church, on this earth, prepares for the second coming of the Lord. That is why, as a disciple of Christ, we have to be vigilant in the expectation to receive Jesus in our lives.



Jesus tells us; “be watchful and be prepared, because you do not know when the time will come.” Our advent season must always be a celebration in vigilant watchfulness. Vigilance is the fruit of faith, hope, and love. As Christians, we are vigilant when we believe, trust, and love.

Let us never stop being vigilant! Jesus will come, but we do not know how, where, or when He will come. So, to be watchful is to recognize and receive God who always wants to be present at every moment of our lives. I encourage you to prepare our advent season as a spiritual journey to meet the Lord Jesus.

In this time, inner penance must be dominate in our lives and we must fight against sin every day. Christ is our way and light. Let us pray in our watchful waiting so that when the Lord calls us, we are well prepared spiritually.

The prophet Isaiah, on this first Sunday of Advent, reveals God as our Father and as our redeemer. God is our Father who makes it possible for us to have renewed hope when we recognize our mistakes. And at the same time, we must be humble and ask for forgiveness for our sins and the sins of others.

Our faith in God the Father encourages us to wait, trusting in Him, because we are the work of His hands. This is revealed by the prophet Isaiah: who said: “O Lord, you are our father; we are the clay and you the potter: we are all the work of your hands”

The Advent season leads us to live in hope of a merciful God and Father who loves us, forgives us, and guides us as our redeemer. Let us permit our God, the Father, to be the potter, to let His hands form us and transform us into His children, dignified by His trust and love in this Advent season.

I invite you, on this first Sunday of the Advent season, to wish others the grace and peace of God, our Father, and Jesus Christ as St. Paul did. He who lives in God’s grace and peace is living in love.

Let us ask the Lord, in this Advent season, to grant us the experience of His peace. May the peace of God come to reign in our lives and in our homes, forever!

Fr. Rito’s Homilies are on our parish website:

www.EmmausParish.org.

Reach Fr. Rito at fr_rito@EmmausParish.org



*Emmaus
Catholic
Parish*

Fr. Rito's Homily

For the 1st Sunday of Advent
December 3, 2017

8:30 AM Mass and 12:15 PM Mass in Spanish

On this Sunday, we begin our Advent season. Our Church invites us to prepare ourselves for the coming of Jesus Christ who came in the humility of the Incarnation. The coming of Christ commits us to be vigilant and waiting. We express advent with the purple color. The color purple means preparation and penance. As Christians, we want to celebrate Christmas with a pure soul.

In order to achieve our purity of heart, it is necessary to increase our prayer life, sacrifices, and reconciliation with God through His sacrament of confession.

The Advent crown is another liturgical sign that signifies the light of Christ. This light should light our way until Christmas. The three purple candles express sacrifice and penance and the pink candle expresses joy in our lives because Christmas is coming: our redeemer comes to our house.

These four candles of the Advent crown symbolize that our Christian life must be based on faith, hope, love, and joy. God wants us to be Christians of faith to support those who are weak in their faith; to be Christian's hopeful who console sad Christians; to be full of His love and share with others God's blessings.

Finally, God wants us to be happy and to share our spiritual enthusiasm with the people we love and with whom we share our daily lives.

The Advent season prepares us for the mystery of Christ's humble birth in Bethlehem, his passion, death, and resurrection. These events are essential in the person of Jesus Christ and fulfill God's promise with the coming of the Holy Spirit at Pentecost. Later, the pilgrim Church, on this earth, prepares for the second coming of the Lord. That is why, as a disciple of Christ, we have to be vigilant in the expectation to receive Jesus in our lives.



Jesus tells us; “be watchful and be prepared, because you do not know when the time will come.” Our advent season must always be a celebration in vigilant watchfulness. Vigilance is the fruit of faith, hope, and love. As Christians, we are vigilant when we believe, trust, and love.

Let us never stop being vigilant! Jesus will come, but we do not know how, where, or when He will come. So, to be watchful is to recognize and receive God who always wants to be present at every moment of our lives. I encourage you to prepare our advent season as a spiritual journey to meet the Lord Jesus.

In this time, inner penance must be dominate in our lives and we must fight against sin every day. Christ is our way and light. Let us pray in our watchful waiting so that when the Lord calls us, we are well prepared spiritually.

The prophet Isaiah, on this first Sunday of Advent, reveals God as our Father and as our redeemer. God is our Father who makes it possible for us to have renewed hope when we recognize our mistakes. And at the same time, we must be humble and ask for forgiveness for our sins and the sins of others.

Our faith in God the Father encourages us to wait, trusting in Him, because we are the work of His hands. This is revealed by the prophet Isaiah: who said: “O Lord, you are our father; we are the clay and you the potter: we are all the work of your hands”

The Advent season leads us to live in hope of a merciful God and Father who loves us, forgives us, and guides us as our redeemer. Let us permit our God, the Father, to be the potter, to let His hands form us and transform us into His children, dignified by His trust and love in this Advent season.

I invite you, on this first Sunday of the Advent season, to wish others the grace and peace of God, our Father, and Jesus Christ as St. Paul did. He who lives in God’s grace and peace is living in love.

Let us ask the Lord, in this Advent season, to grant us the experience of His peace. May the peace of God come to reign in our lives and in our homes, forever!

Fr. Rito’s Homilies are on our parish website:

www.EmmausParish.org.

Reach Fr. Rito at fr_rito@EmmausParish.org



*Emmaus
Catholic
Parish*

Fr. Rito's Homily

For the 1st Sunday of Advent
December 3, 2017

8:30 AM Mass and 12:15 PM Mass in Spanish

On this Sunday, we begin our Advent season. Our Church invites us to prepare ourselves for the coming of Jesus Christ who came in the humility of the Incarnation. The coming of Christ commits us to be vigilant and waiting. We express advent with the purple color. The color purple means preparation and penance. As Christians, we want to celebrate Christmas with a pure soul.

In order to achieve our purity of heart, it is necessary to increase our prayer life, sacrifices, and reconciliation with God through His sacrament of confession.

The Advent crown is another liturgical sign that signifies the light of Christ. This light should light our way until Christmas. The three purple candles express sacrifice and penance and the pink candle expresses joy in our lives because Christmas is coming: our redeemer comes to our house.

These four candles of the Advent crown symbolize that our Christian life must be based on faith, hope, love, and joy. God wants us to be Christians of faith to support those who are weak in their faith; to be Christian's hopeful who console sad Christians; to be full of His love and share with others God's blessings.

Finally, God wants us to be happy and to share our spiritual enthusiasm with the people we love and with whom we share our daily lives.

The Advent season prepares us for the mystery of Christ's humble birth in Bethlehem, his passion, death, and resurrection. These events are essential in the person of Jesus Christ and fulfill God's promise with the coming of the Holy Spirit at Pentecost. Later, the pilgrim Church, on this earth, prepares for the second coming of the Lord. That is why, as a disciple of Christ, we have to be vigilant in the expectation to receive Jesus in our lives.



Jesus tells us; “be watchful and be prepared, because you do not know when the time will come.” Our advent season must always be a celebration in vigilant watchfulness. Vigilance is the fruit of faith, hope, and love. As Christians, we are vigilant when we believe, trust, and love.

Let us never stop being vigilant! Jesus will come, but we do not know how, where, or when He will come. So, to be watchful is to recognize and receive God who always wants to be present at every moment of our lives. I encourage you to prepare our advent season as a spiritual journey to meet the Lord Jesus.

In this time, inner penance must be dominate in our lives and we must fight against sin every day. Christ is our way and light. Let us pray in our watchful waiting so that when the Lord calls us, we are well prepared spiritually.

The prophet Isaiah, on this first Sunday of Advent, reveals God as our Father and as our redeemer. God is our Father who makes it possible for us to have renewed hope when we recognize our mistakes. And at the same time, we must be humble and ask for forgiveness for our sins and the sins of others.

Our faith in God the Father encourages us to wait, trusting in Him, because we are the work of His hands. This is revealed by the prophet Isaiah: who said: “O Lord, you are our father; we are the clay and you the potter: we are all the work of your hands”

The Advent season leads us to live in hope of a merciful God and Father who loves us, forgives us, and guides us as our redeemer. Let us permit our God, the Father, to be the potter, to let His hands form us and transform us into His children, dignified by His trust and love in this Advent season.

I invite you, on this first Sunday of the Advent season, to wish others the grace and peace of God, our Father, and Jesus Christ as St. Paul did. He who lives in God’s grace and peace is living in love.

Let us ask the Lord, in this Advent season, to grant us the experience of His peace. May the peace of God come to reign in our lives and in our homes, forever!

Fr. Rito’s Homilies are on our parish website:

www.EmmausParish.org.

Reach Fr. Rito at fr_rito@EmmausParish.org



*Emmaus
Catholic
Parish*

Fr. Rito's Homily

For the 1st Sunday of Advent
December 3, 2017

8:30 AM Mass and 12:15 PM Mass in Spanish

On this Sunday, we begin our Advent season. Our Church invites us to prepare ourselves for the coming of Jesus Christ who came in the humility of the Incarnation. The coming of Christ commits us to be vigilant and waiting. We express advent with the purple color. The color purple means preparation and penance. As Christians, we want to celebrate Christmas with a pure soul.

In order to achieve our purity of heart, it is necessary to increase our prayer life, sacrifices, and reconciliation with God through His sacrament of confession.

The Advent crown is another liturgical sign that signifies the light of Christ. This light should light our way until Christmas. The three purple candles express sacrifice and penance and the pink candle expresses joy in our lives because Christmas is coming: our redeemer comes to our house.

These four candles of the Advent crown symbolize that our Christian life must be based on faith, hope, love, and joy. God wants us to be Christians of faith to support those who are weak in their faith; to be Christian's hopeful who console sad Christians; to be full of His love and share with others God's blessings.

Finally, God wants us to be happy and to share our spiritual enthusiasm with the people we love and with whom we share our daily lives.

The Advent season prepares us for the mystery of Christ's humble birth in Bethlehem, his passion, death, and resurrection. These events are essential in the person of Jesus Christ and fulfill God's promise with the coming of the Holy Spirit at Pentecost. Later, the pilgrim Church, on this earth, prepares for the second coming of the Lord. That is why, as a disciple of Christ, we have to be vigilant in the expectation to receive Jesus in our lives.



Jesus tells us; “be watchful and be prepared, because you do not know when the time will come.” Our advent season must always be a celebration in vigilant watchfulness. Vigilance is the fruit of faith, hope, and love. As Christians, we are vigilant when we believe, trust, and love.

Let us never stop being vigilant! Jesus will come, but we do not know how, where, or when He will come. So, to be watchful is to recognize and receive God who always wants to be present at every moment of our lives. I encourage you to prepare our advent season as a spiritual journey to meet the Lord Jesus.

In this time, inner penance must be dominate in our lives and we must fight against sin every day. Christ is our way and light. Let us pray in our watchful waiting so that when the Lord calls us, we are well prepared spiritually.

The prophet Isaiah, on this first Sunday of Advent, reveals God as our Father and as our redeemer. God is our Father who makes it possible for us to have renewed hope when we recognize our mistakes. And at the same time, we must be humble and ask for forgiveness for our sins and the sins of others.

Our faith in God the Father encourages us to wait, trusting in Him, because we are the work of His hands. This is revealed by the prophet Isaiah: who said: “O Lord, you are our father; we are the clay and you the potter: we are all the work of your hands”

The Advent season leads us to live in hope of a merciful God and Father who loves us, forgives us, and guides us as our redeemer. Let us permit our God, the Father, to be the potter, to let His hands form us and transform us into His children, dignified by His trust and love in this Advent season.

I invite you, on this first Sunday of the Advent season, to wish others the grace and peace of God, our Father, and Jesus Christ as St. Paul did. He who lives in God’s grace and peace is living in love.

Let us ask the Lord, in this Advent season, to grant us the experience of His peace. May the peace of God come to reign in our lives and in our homes, forever!

Fr. Rito’s Homilies are on our parish website:

www.EmmausParish.org.

Reach Fr. Rito at fr_rito@EmmausParish.org



*Emmaus
Catholic
Parish*

Fr. Rito's Homily

For the 1st Sunday of Advent
December 3, 2017

8:30 AM Mass and 12:15 PM Mass in Spanish

On this Sunday, we begin our Advent season. Our Church invites us to prepare ourselves for the coming of Jesus Christ who came in the humility of the Incarnation. The coming of Christ commits us to be vigilant and waiting. We express advent with the purple color. The color purple means preparation and penance. As Christians, we want to celebrate Christmas with a pure soul.

In order to achieve our purity of heart, it is necessary to increase our prayer life, sacrifices, and reconciliation with God through His sacrament of confession.

The Advent crown is another liturgical sign that signifies the light of Christ. This light should light our way until Christmas. The three purple candles express sacrifice and penance and the pink candle expresses joy in our lives because Christmas is coming: our redeemer comes to our house.

These four candles of the Advent crown symbolize that our Christian life must be based on faith, hope, love, and joy. God wants us to be Christians of faith to support those who are weak in their faith; to be Christian's hopeful who console sad Christians; to be full of His love and share with others God's blessings.

Finally, God wants us to be happy and to share our spiritual enthusiasm with the people we love and with whom we share our daily lives.

The Advent season prepares us for the mystery of Christ's humble birth in Bethlehem, his passion, death, and resurrection. These events are essential in the person of Jesus Christ and fulfill God's promise with the coming of the Holy Spirit at Pentecost. Later, the pilgrim Church, on this earth, prepares for the second coming of the Lord. That is why, as a disciple of Christ, we have to be vigilant in the expectation to receive Jesus in our lives.



Jesus tells us; “be watchful and be prepared, because you do not know when the time will come.” Our advent season must always be a celebration in vigilant watchfulness. Vigilance is the fruit of faith, hope, and love. As Christians, we are vigilant when we believe, trust, and love.

Let us never stop being vigilant! Jesus will come, but we do not know how, where, or when He will come. So, to be watchful is to recognize and receive God who always wants to be present at every moment of our lives. I encourage you to prepare our advent season as a spiritual journey to meet the Lord Jesus.

In this time, inner penance must be dominate in our lives and we must fight against sin every day. Christ is our way and light. Let us pray in our watchful waiting so that when the Lord calls us, we are well prepared spiritually.

The prophet Isaiah, on this first Sunday of Advent, reveals God as our Father and as our redeemer. God is our Father who makes it possible for us to have renewed hope when we recognize our mistakes. And at the same time, we must be humble and ask for forgiveness for our sins and the sins of others.

Our faith in God the Father encourages us to wait, trusting in Him, because we are the work of His hands. This is revealed by the prophet Isaiah: who said: “O Lord, you are our father; we are the clay and you the potter: we are all the work of your hands”

The Advent season leads us to live in hope of a merciful God and Father who loves us, forgives us, and guides us as our redeemer. Let us permit our God, the Father, to be the potter, to let His hands form us and transform us into His children, dignified by His trust and love in this Advent season.

I invite you, on this first Sunday of the Advent season, to wish others the grace and peace of God, our Father, and Jesus Christ as St. Paul did. He who lives in God’s grace and peace is living in love.

Let us ask the Lord, in this Advent season, to grant us the experience of His peace. May the peace of God come to reign in our lives and in our homes, forever!

Fr. Rito’s Homilies are on our parish website:

www.EmmausParish.org.

Reach Fr. Rito at fr_rito@EmmausParish.org



*Emmaus
Catholic
Parish*

Fr. Rito's Homily

For the 1st Sunday of Advent
December 3, 2017

8:30 AM Mass and 12:15 PM Mass in Spanish

On this Sunday, we begin our Advent season. Our Church invites us to prepare ourselves for the coming of Jesus Christ who came in the humility of the Incarnation. The coming of Christ commits us to be vigilant and waiting. We express advent with the purple color. The color purple means preparation and penance. As Christians, we want to celebrate Christmas with a pure soul.

In order to achieve our purity of heart, it is necessary to increase our prayer life, sacrifices, and reconciliation with God through His sacrament of confession.

The Advent crown is another liturgical sign that signifies the light of Christ. This light should light our way until Christmas. The three purple candles express sacrifice and penance and the pink candle expresses joy in our lives because Christmas is coming: our redeemer comes to our house.

These four candles of the Advent crown symbolize that our Christian life must be based on faith, hope, love, and joy. God wants us to be Christians of faith to support those who are weak in their faith; to be Christian's hopeful who console sad Christians; to be full of His love and share with others God's blessings.

Finally, God wants us to be happy and to share our spiritual enthusiasm with the people we love and with whom we share our daily lives.

The Advent season prepares us for the mystery of Christ's humble birth in Bethlehem, his passion, death, and resurrection. These events are essential in the person of Jesus Christ and fulfill God's promise with the coming of the Holy Spirit at Pentecost. Later, the pilgrim Church, on this earth, prepares for the second coming of the Lord. That is why, as a disciple of Christ, we have to be vigilant in the expectation to receive Jesus in our lives.



Jesus tells us; “be watchful and be prepared, because you do not know when the time will come.” Our advent season must always be a celebration in vigilant watchfulness. Vigilance is the fruit of faith, hope, and love. As Christians, we are vigilant when we believe, trust, and love.

Let us never stop being vigilant! Jesus will come, but we do not know how, where, or when He will come. So, to be watchful is to recognize and receive God who always wants to be present at every moment of our lives. I encourage you to prepare our advent season as a spiritual journey to meet the Lord Jesus.

In this time, inner penance must be dominate in our lives and we must fight against sin every day. Christ is our way and light. Let us pray in our watchful waiting so that when the Lord calls us, we are well prepared spiritually.

The prophet Isaiah, on this first Sunday of Advent, reveals God as our Father and as our redeemer. God is our Father who makes it possible for us to have renewed hope when we recognize our mistakes. And at the same time, we must be humble and ask for forgiveness for our sins and the sins of others.

Our faith in God the Father encourages us to wait, trusting in Him, because we are the work of His hands. This is revealed by the prophet Isaiah: who said: “O Lord, you are our father; we are the clay and you the potter: we are all the work of your hands”

The Advent season leads us to live in hope of a merciful God and Father who loves us, forgives us, and guides us as our redeemer. Let us permit our God, the Father, to be the potter, to let His hands form us and transform us into His children, dignified by His trust and love in this Advent season.

I invite you, on this first Sunday of the Advent season, to wish others the grace and peace of God, our Father, and Jesus Christ as St. Paul did. He who lives in God’s grace and peace is living in love.

Let us ask the Lord, in this Advent season, to grant us the experience of His peace. May the peace of God come to reign in our lives and in our homes, forever!

Fr. Rito’s Homilies are on our parish website:

www.EmmausParish.org.

Reach Fr. Rito at fr_rito@EmmausParish.org



*Emmaus
Catholic
Parish*

Fr. Rito's Homily

For the 1st Sunday of Advent
December 3, 2017

8:30 AM Mass and 12:15 PM Mass in Spanish

On this Sunday, we begin our Advent season. Our Church invites us to prepare ourselves for the coming of Jesus Christ who came in the humility of the Incarnation. The coming of Christ commits us to be vigilant and waiting. We express advent with the purple color. The color purple means preparation and penance. As Christians, we want to celebrate Christmas with a pure soul.

In order to achieve our purity of heart, it is necessary to increase our prayer life, sacrifices, and reconciliation with God through His sacrament of confession.

The Advent crown is another liturgical sign that signifies the light of Christ. This light should light our way until Christmas. The three purple candles express sacrifice and penance and the pink candle expresses joy in our lives because Christmas is coming: our redeemer comes to our house.

These four candles of the Advent crown symbolize that our Christian life must be based on faith, hope, love, and joy. God wants us to be Christians of faith to support those who are weak in their faith; to be Christian's hopeful who console sad Christians; to be full of His love and share with others God's blessings.

Finally, God wants us to be happy and to share our spiritual enthusiasm with the people we love and with whom we share our daily lives.

The Advent season prepares us for the mystery of Christ's humble birth in Bethlehem, his passion, death, and resurrection. These events are essential in the person of Jesus Christ and fulfill God's promise with the coming of the Holy Spirit at Pentecost. Later, the pilgrim Church, on this earth, prepares for the second coming of the Lord. That is why, as a disciple of Christ, we have to be vigilant in the expectation to receive Jesus in our lives.



Jesus tells us; “be watchful and be prepared, because you do not know when the time will come.” Our advent season must always be a celebration in vigilant watchfulness. Vigilance is the fruit of faith, hope, and love. As Christians, we are vigilant when we believe, trust, and love.

Let us never stop being vigilant! Jesus will come, but we do not know how, where, or when He will come. So, to be watchful is to recognize and receive God who always wants to be present at every moment of our lives. I encourage you to prepare our advent season as a spiritual journey to meet the Lord Jesus.

In this time, inner penance must be dominate in our lives and we must fight against sin every day. Christ is our way and light. Let us pray in our watchful waiting so that when the Lord calls us, we are well prepared spiritually.

The prophet Isaiah, on this first Sunday of Advent, reveals God as our Father and as our redeemer. God is our Father who makes it possible for us to have renewed hope when we recognize our mistakes. And at the same time, we must be humble and ask for forgiveness for our sins and the sins of others.

Our faith in God the Father encourages us to wait, trusting in Him, because we are the work of His hands. This is revealed by the prophet Isaiah: who said: “O Lord, you are our father; we are the clay and you the potter: we are all the work of your hands”

The Advent season leads us to live in hope of a merciful God and Father who loves us, forgives us, and guides us as our redeemer. Let us permit our God, the Father, to be the potter, to let His hands form us and transform us into His children, dignified by His trust and love in this Advent season.

I invite you, on this first Sunday of the Advent season, to wish others the grace and peace of God, our Father, and Jesus Christ as St. Paul did. He who lives in God’s grace and peace is living in love.

Let us ask the Lord, in this Advent season, to grant us the experience of His peace. May the peace of God come to reign in our lives and in our homes, forever!

Fr. Rito’s Homilies are on our parish website:

www.EmmausParish.org.

Reach Fr. Rito at fr_rito@EmmausParish.org



*Emmaus
Catholic
Parish*

Fr. Rito's Homily

For the 1st Sunday of Advent
December 3, 2017

8:30 AM Mass and 12:15 PM Mass in Spanish

On this Sunday, we begin our Advent season. Our Church invites us to prepare ourselves for the coming of Jesus Christ who came in the humility of the Incarnation. The coming of Christ commits us to be vigilant and waiting. We express advent with the purple color. The color purple means preparation and penance. As Christians, we want to celebrate Christmas with a pure soul.

In order to achieve our purity of heart, it is necessary to increase our prayer life, sacrifices, and reconciliation with God through His sacrament of confession.

The Advent crown is another liturgical sign that signifies the light of Christ. This light should light our way until Christmas. The three purple candles express sacrifice and penance and the pink candle expresses joy in our lives because Christmas is coming: our redeemer comes to our house.

These four candles of the Advent crown symbolize that our Christian life must be based on faith, hope, love, and joy. God wants us to be Christians of faith to support those who are weak in their faith; to be Christian's hopeful who console sad Christians; to be full of His love and share with others God's blessings.

Finally, God wants us to be happy and to share our spiritual enthusiasm with the people we love and with whom we share our daily lives.

The Advent season prepares us for the mystery of Christ's humble birth in Bethlehem, his passion, death, and resurrection. These events are essential in the person of Jesus Christ and fulfill God's promise with the coming of the Holy Spirit at Pentecost. Later, the pilgrim Church, on this earth, prepares for the second coming of the Lord. That is why, as a disciple of Christ, we have to be vigilant in the expectation to receive Jesus in our lives.



Jesus tells us; “be watchful and be prepared, because you do not know when the time will come.” Our advent season must always be a celebration in vigilant watchfulness. Vigilance is the fruit of faith, hope, and love. As Christians, we are vigilant when we believe, trust, and love.

Let us never stop being vigilant! Jesus will come, but we do not know how, where, or when He will come. So, to be watchful is to recognize and receive God who always wants to be present at every moment of our lives. I encourage you to prepare our advent season as a spiritual journey to meet the Lord Jesus.

In this time, inner penance must be dominate in our lives and we must fight against sin every day. Christ is our way and light. Let us pray in our watchful waiting so that when the Lord calls us, we are well prepared spiritually.

The prophet Isaiah, on this first Sunday of Advent, reveals God as our Father and as our redeemer. God is our Father who makes it possible for us to have renewed hope when we recognize our mistakes. And at the same time, we must be humble and ask for forgiveness for our sins and the sins of others.

Our faith in God the Father encourages us to wait, trusting in Him, because we are the work of His hands. This is revealed by the prophet Isaiah: who said: “O Lord, you are our father; we are the clay and you the potter: we are all the work of your hands”

The Advent season leads us to live in hope of a merciful God and Father who loves us, forgives us, and guides us as our redeemer. Let us permit our God, the Father, to be the potter, to let His hands form us and transform us into His children, dignified by His trust and love in this Advent season.

I invite you, on this first Sunday of the Advent season, to wish others the grace and peace of God, our Father, and Jesus Christ as St. Paul did. He who lives in God’s grace and peace is living in love.

Let us ask the Lord, in this Advent season, to grant us the experience of His peace. May the peace of God come to reign in our lives and in our homes, forever!

Fr. Rito’s Homilies are on our parish website:

www.EmmausParish.org.

Reach Fr. Rito at fr_rito@EmmausParish.org



*Emmaus
Catholic
Parish*

Fr. Rito's Homily

For the 1st Sunday of Advent
December 3, 2017

8:30 AM Mass and 12:15 PM Mass in Spanish

On this Sunday, we begin our Advent season. Our Church invites us to prepare ourselves for the coming of Jesus Christ who came in the humility of the Incarnation. The coming of Christ commits us to be vigilant and waiting. We express advent with the purple color. The color purple means preparation and penance. As Christians, we want to celebrate Christmas with a pure soul.

In order to achieve our purity of heart, it is necessary to increase our prayer life, sacrifices, and reconciliation with God through His sacrament of confession.

The Advent crown is another liturgical sign that signifies the light of Christ. This light should light our way until Christmas. The three purple candles express sacrifice and penance and the pink candle expresses joy in our lives because Christmas is coming: our redeemer comes to our house.

These four candles of the Advent crown symbolize that our Christian life must be based on faith, hope, love, and joy. God wants us to be Christians of faith to support those who are weak in their faith; to be Christian's hopeful who console sad Christians; to be full of His love and share with others God's blessings.

Finally, God wants us to be happy and to share our spiritual enthusiasm with the people we love and with whom we share our daily lives.

The Advent season prepares us for the mystery of Christ's humble birth in Bethlehem, his passion, death, and resurrection. These events are essential in the person of Jesus Christ and fulfill God's promise with the coming of the Holy Spirit at Pentecost. Later, the pilgrim Church, on this earth, prepares for the second coming of the Lord. That is why, as a disciple of Christ, we have to be vigilant in the expectation to receive Jesus in our lives.



Jesus tells us; “be watchful and be prepared, because you do not know when the time will come.” Our advent season must always be a celebration in vigilant watchfulness. Vigilance is the fruit of faith, hope, and love. As Christians, we are vigilant when we believe, trust, and love.

Let us never stop being vigilant! Jesus will come, but we do not know how, where, or when He will come. So, to be watchful is to recognize and receive God who always wants to be present at every moment of our lives. I encourage you to prepare our advent season as a spiritual journey to meet the Lord Jesus.

In this time, inner penance must be dominate in our lives and we must fight against sin every day. Christ is our way and light. Let us pray in our watchful waiting so that when the Lord calls us, we are well prepared spiritually.

The prophet Isaiah, on this first Sunday of Advent, reveals God as our Father and as our redeemer. God is our Father who makes it possible for us to have renewed hope when we recognize our mistakes. And at the same time, we must be humble and ask for forgiveness for our sins and the sins of others.

Our faith in God the Father encourages us to wait, trusting in Him, because we are the work of His hands. This is revealed by the prophet Isaiah: who said: “O Lord, you are our father; we are the clay and you the potter: we are all the work of your hands”

The Advent season leads us to live in hope of a merciful God and Father who loves us, forgives us, and guides us as our redeemer. Let us permit our God, the Father, to be the potter, to let His hands form us and transform us into His children, dignified by His trust and love in this Advent season.

I invite you, on this first Sunday of the Advent season, to wish others the grace and peace of God, our Father, and Jesus Christ as St. Paul did. He who lives in God’s grace and peace is living in love.

Let us ask the Lord, in this Advent season, to grant us the experience of His peace. May the peace of God come to reign in our lives and in our homes, forever!

Fr. Rito’s Homilies are on our parish website:

www.EmmausParish.org.

Reach Fr. Rito at fr_rito@EmmausParish.org



*Emmaus
Catholic
Parish*

Fr. Rito's Homily

For the 1st Sunday of Advent
December 3, 2017

8:30 AM Mass and 12:15 PM Mass in Spanish

On this Sunday, we begin our Advent season. Our Church invites us to prepare ourselves for the coming of Jesus Christ who came in the humility of the Incarnation. The coming of Christ commits us to be vigilant and waiting. We express advent with the purple color. The color purple means preparation and penance. As Christians, we want to celebrate Christmas with a pure soul.

In order to achieve our purity of heart, it is necessary to increase our prayer life, sacrifices, and reconciliation with God through His sacrament of confession.

The Advent crown is another liturgical sign that signifies the light of Christ. This light should light our way until Christmas. The three purple candles express sacrifice and penance and the pink candle expresses joy in our lives because Christmas is coming: our redeemer comes to our house.

These four candles of the Advent crown symbolize that our Christian life must be based on faith, hope, love, and joy. God wants us to be Christians of faith to support those who are weak in their faith; to be Christian's hopeful who console sad Christians; to be full of His love and share with others God's blessings.

Finally, God wants us to be happy and to share our spiritual enthusiasm with the people we love and with whom we share our daily lives.

The Advent season prepares us for the mystery of Christ's humble birth in Bethlehem, his passion, death, and resurrection. These events are essential in the person of Jesus Christ and fulfill God's promise with the coming of the Holy Spirit at Pentecost. Later, the pilgrim Church, on this earth, prepares for the second coming of the Lord. That is why, as a disciple of Christ, we have to be vigilant in the expectation to receive Jesus in our lives.



Jesus tells us; “be watchful and be prepared, because you do not know when the time will come.” Our advent season must always be a celebration in vigilant watchfulness. Vigilance is the fruit of faith, hope, and love. As Christians, we are vigilant when we believe, trust, and love.

Let us never stop being vigilant! Jesus will come, but we do not know how, where, or when He will come. So, to be watchful is to recognize and receive God who always wants to be present at every moment of our lives. I encourage you to prepare our advent season as a spiritual journey to meet the Lord Jesus.

In this time, inner penance must be dominate in our lives and we must fight against sin every day. Christ is our way and light. Let us pray in our watchful waiting so that when the Lord calls us, we are well prepared spiritually.

The prophet Isaiah, on this first Sunday of Advent, reveals God as our Father and as our redeemer. God is our Father who makes it possible for us to have renewed hope when we recognize our mistakes. And at the same time, we must be humble and ask for forgiveness for our sins and the sins of others.

Our faith in God the Father encourages us to wait, trusting in Him, because we are the work of His hands. This is revealed by the prophet Isaiah: who said: “O Lord, you are our father; we are the clay and you the potter: we are all the work of your hands”

The Advent season leads us to live in hope of a merciful God and Father who loves us, forgives us, and guides us as our redeemer. Let us permit our God, the Father, to be the potter, to let His hands form us and transform us into His children, dignified by His trust and love in this Advent season.

I invite you, on this first Sunday of the Advent season, to wish others the grace and peace of God, our Father, and Jesus Christ as St. Paul did. He who lives in God’s grace and peace is living in love.

Let us ask the Lord, in this Advent season, to grant us the experience of His peace. May the peace of God come to reign in our lives and in our homes, forever!

Fr. Rito’s Homilies are on our parish website:

www.EmmausParish.org.

Reach Fr. Rito at fr_rito@EmmausParish.org



*Emmaus
Catholic
Parish*

Fr. Rito's Homily

For the 1st Sunday of Advent
December 3, 2017

8:30 AM Mass and 12:15 PM Mass in Spanish

On this Sunday, we begin our Advent season. Our Church invites us to prepare ourselves for the coming of Jesus Christ who came in the humility of the Incarnation. The coming of Christ commits us to be vigilant and waiting. We express advent with the purple color. The color purple means preparation and penance. As Christians, we want to celebrate Christmas with a pure soul.

In order to achieve our purity of heart, it is necessary to increase our prayer life, sacrifices, and reconciliation with God through His sacrament of confession.

The Advent crown is another liturgical sign that signifies the light of Christ. This light should light our way until Christmas. The three purple candles express sacrifice and penance and the pink candle expresses joy in our lives because Christmas is coming: our redeemer comes to our house.

These four candles of the Advent crown symbolize that our Christian life must be based on faith, hope, love, and joy. God wants us to be Christians of faith to support those who are weak in their faith; to be Christian's hopeful who console sad Christians; to be full of His love and share with others God's blessings.

Finally, God wants us to be happy and to share our spiritual enthusiasm with the people we love and with whom we share our daily lives.

The Advent season prepares us for the mystery of Christ's humble birth in Bethlehem, his passion, death, and resurrection. These events are essential in the person of Jesus Christ and fulfill God's promise with the coming of the Holy Spirit at Pentecost. Later, the pilgrim Church, on this earth, prepares for the second coming of the Lord. That is why, as a disciple of Christ, we have to be vigilant in the expectation to receive Jesus in our lives.



Jesus tells us; “be watchful and be prepared, because you do not know when the time will come.” Our advent season must always be a celebration in vigilant watchfulness. Vigilance is the fruit of faith, hope, and love. As Christians, we are vigilant when we believe, trust, and love.

Let us never stop being vigilant! Jesus will come, but we do not know how, where, or when He will come. So, to be watchful is to recognize and receive God who always wants to be present at every moment of our lives. I encourage you to prepare our advent season as a spiritual journey to meet the Lord Jesus.

In this time, inner penance must be dominate in our lives and we must fight against sin every day. Christ is our way and light. Let us pray in our watchful waiting so that when the Lord calls us, we are well prepared spiritually.

The prophet Isaiah, on this first Sunday of Advent, reveals God as our Father and as our redeemer. God is our Father who makes it possible for us to have renewed hope when we recognize our mistakes. And at the same time, we must be humble and ask for forgiveness for our sins and the sins of others.

Our faith in God the Father encourages us to wait, trusting in Him, because we are the work of His hands. This is revealed by the prophet Isaiah: who said: “O Lord, you are our father; we are the clay and you the potter: we are all the work of your hands”

The Advent season leads us to live in hope of a merciful God and Father who loves us, forgives us, and guides us as our redeemer. Let us permit our God, the Father, to be the potter, to let His hands form us and transform us into His children, dignified by His trust and love in this Advent season.

I invite you, on this first Sunday of the Advent season, to wish others the grace and peace of God, our Father, and Jesus Christ as St. Paul did. He who lives in God’s grace and peace is living in love.

Let us ask the Lord, in this Advent season, to grant us the experience of His peace. May the peace of God come to reign in our lives and in our homes, forever!

Fr. Rito’s Homilies are on our parish website:

www.EmmausParish.org.

Reach Fr. Rito at fr_rito@EmmausParish.org



*Emmaus
Catholic
Parish*

Fr. Rito's Homily

For the 1st Sunday of Advent
December 3, 2017

8:30 AM Mass and 12:15 PM Mass in Spanish

On this Sunday, we begin our Advent season. Our Church invites us to prepare ourselves for the coming of Jesus Christ who came in the humility of the Incarnation. The coming of Christ commits us to be vigilant and waiting. We express advent with the purple color. The color purple means preparation and penance. As Christians, we want to celebrate Christmas with a pure soul.

In order to achieve our purity of heart, it is necessary to increase our prayer life, sacrifices, and reconciliation with God through His sacrament of confession.

The Advent crown is another liturgical sign that signifies the light of Christ. This light should light our way until Christmas. The three purple candles express sacrifice and penance and the pink candle expresses joy in our lives because Christmas is coming: our redeemer comes to our house.

These four candles of the Advent crown symbolize that our Christian life must be based on faith, hope, love, and joy. God wants us to be Christians of faith to support those who are weak in their faith; to be Christian's hopeful who console sad Christians; to be full of His love and share with others God's blessings.

Finally, God wants us to be happy and to share our spiritual enthusiasm with the people we love and with whom we share our daily lives.

The Advent season prepares us for the mystery of Christ's humble birth in Bethlehem, his passion, death, and resurrection. These events are essential in the person of Jesus Christ and fulfill God's promise with the coming of the Holy Spirit at Pentecost. Later, the pilgrim Church, on this earth, prepares for the second coming of the Lord. That is why, as a disciple of Christ, we have to be vigilant in the expectation to receive Jesus in our lives.



Jesus tells us; “be watchful and be prepared, because you do not know when the time will come.” Our advent season must always be a celebration in vigilant watchfulness. Vigilance is the fruit of faith, hope, and love. As Christians, we are vigilant when we believe, trust, and love.

Let us never stop being vigilant! Jesus will come, but we do not know how, where, or when He will come. So, to be watchful is to recognize and receive God who always wants to be present at every moment of our lives. I encourage you to prepare our advent season as a spiritual journey to meet the Lord Jesus.

In this time, inner penance must be dominate in our lives and we must fight against sin every day. Christ is our way and light. Let us pray in our watchful waiting so that when the Lord calls us, we are well prepared spiritually.

The prophet Isaiah, on this first Sunday of Advent, reveals God as our Father and as our redeemer. God is our Father who makes it possible for us to have renewed hope when we recognize our mistakes. And at the same time, we must be humble and ask for forgiveness for our sins and the sins of others.

Our faith in God the Father encourages us to wait, trusting in Him, because we are the work of His hands. This is revealed by the prophet Isaiah: who said: “O Lord, you are our father; we are the clay and you the potter: we are all the work of your hands”

The Advent season leads us to live in hope of a merciful God and Father who loves us, forgives us, and guides us as our redeemer. Let us permit our God, the Father, to be the potter, to let His hands form us and transform us into His children, dignified by His trust and love in this Advent season.

I invite you, on this first Sunday of the Advent season, to wish others the grace and peace of God, our Father, and Jesus Christ as St. Paul did. He who lives in God’s grace and peace is living in love.

Let us ask the Lord, in this Advent season, to grant us the experience of His peace. May the peace of God come to reign in our lives and in our homes, forever!

Fr. Rito’s Homilies are on our parish website:

www.EmmausParish.org.

Reach Fr. Rito at fr_rito@EmmausParish.org



*Emmaus
Catholic
Parish*

Fr. Rito's Homily

For the 1st Sunday of Advent
December 3, 2017

8:30 AM Mass and 12:15 PM Mass in Spanish

On this Sunday, we begin our Advent season. Our Church invites us to prepare ourselves for the coming of Jesus Christ who came in the humility of the Incarnation. The coming of Christ commits us to be vigilant and waiting. We express advent with the purple color. The color purple means preparation and penance. As Christians, we want to celebrate Christmas with a pure soul.

In order to achieve our purity of heart, it is necessary to increase our prayer life, sacrifices, and reconciliation with God through His sacrament of confession.

The Advent crown is another liturgical sign that signifies the light of Christ. This light should light our way until Christmas. The three purple candles express sacrifice and penance and the pink candle expresses joy in our lives because Christmas is coming: our redeemer comes to our house.

These four candles of the Advent crown symbolize that our Christian life must be based on faith, hope, love, and joy. God wants us to be Christians of faith to support those who are weak in their faith; to be Christian's hopeful who console sad Christians; to be full of His love and share with others God's blessings.

Finally, God wants us to be happy and to share our spiritual enthusiasm with the people we love and with whom we share our daily lives.

The Advent season prepares us for the mystery of Christ's humble birth in Bethlehem, his passion, death, and resurrection. These events are essential in the person of Jesus Christ and fulfill God's promise with the coming of the Holy Spirit at Pentecost. Later, the pilgrim Church, on this earth, prepares for the second coming of the Lord. That is why, as a disciple of Christ, we have to be vigilant in the expectation to receive Jesus in our lives.



Jesus tells us; “be watchful and be prepared, because you do not know when the time will come.” Our advent season must always be a celebration in vigilant watchfulness. Vigilance is the fruit of faith, hope, and love. As Christians, we are vigilant when we believe, trust, and love.

Let us never stop being vigilant! Jesus will come, but we do not know how, where, or when He will come. So, to be watchful is to recognize and receive God who always wants to be present at every moment of our lives. I encourage you to prepare our advent season as a spiritual journey to meet the Lord Jesus.

In this time, inner penance must be dominate in our lives and we must fight against sin every day. Christ is our way and light. Let us pray in our watchful waiting so that when the Lord calls us, we are well prepared spiritually.

The prophet Isaiah, on this first Sunday of Advent, reveals God as our Father and as our redeemer. God is our Father who makes it possible for us to have renewed hope when we recognize our mistakes. And at the same time, we must be humble and ask for forgiveness for our sins and the sins of others.

Our faith in God the Father encourages us to wait, trusting in Him, because we are the work of His hands. This is revealed by the prophet Isaiah: who said: “O Lord, you are our father; we are the clay and you the potter: we are all the work of your hands”

The Advent season leads us to live in hope of a merciful God and Father who loves us, forgives us, and guides us as our redeemer. Let us permit our God, the Father, to be the potter, to let His hands form us and transform us into His children, dignified by His trust and love in this Advent season.

I invite you, on this first Sunday of the Advent season, to wish others the grace and peace of God, our Father, and Jesus Christ as St. Paul did. He who lives in God’s grace and peace is living in love.

Let us ask the Lord, in this Advent season, to grant us the experience of His peace. May the peace of God come to reign in our lives and in our homes, forever!

Fr. Rito’s Homilies are on our parish website:

www.EmmausParish.org.

Reach Fr. Rito at fr_rito@EmmausParish.org



*Emmaus
Catholic
Parish*

Fr. Rito's Homily

For the 1st Sunday of Advent
December 3, 2017

8:30 AM Mass and 12:15 PM Mass in Spanish

On this Sunday, we begin our Advent season. Our Church invites us to prepare ourselves for the coming of Jesus Christ who came in the humility of the Incarnation. The coming of Christ commits us to be vigilant and waiting. We express advent with the purple color. The color purple means preparation and penance. As Christians, we want to celebrate Christmas with a pure soul.

In order to achieve our purity of heart, it is necessary to increase our prayer life, sacrifices, and reconciliation with God through His sacrament of confession.

The Advent crown is another liturgical sign that signifies the light of Christ. This light should light our way until Christmas. The three purple candles express sacrifice and penance and the pink candle expresses joy in our lives because Christmas is coming: our redeemer comes to our house.

These four candles of the Advent crown symbolize that our Christian life must be based on faith, hope, love, and joy. God wants us to be Christians of faith to support those who are weak in their faith; to be Christian's hopeful who console sad Christians; to be full of His love and share with others God's blessings.

Finally, God wants us to be happy and to share our spiritual enthusiasm with the people we love and with whom we share our daily lives.

The Advent season prepares us for the mystery of Christ's humble birth in Bethlehem, his passion, death, and resurrection. These events are essential in the person of Jesus Christ and fulfill God's promise with the coming of the Holy Spirit at Pentecost. Later, the pilgrim Church, on this earth, prepares for the second coming of the Lord. That is why, as a disciple of Christ, we have to be vigilant in the expectation to receive Jesus in our lives.



Jesus tells us; “be watchful and be prepared, because you do not know when the time will come.” Our advent season must always be a celebration in vigilant watchfulness. Vigilance is the fruit of faith, hope, and love. As Christians, we are vigilant when we believe, trust, and love.

Let us never stop being vigilant! Jesus will come, but we do not know how, where, or when He will come. So, to be watchful is to recognize and receive God who always wants to be present at every moment of our lives. I encourage you to prepare our advent season as a spiritual journey to meet the Lord Jesus.

In this time, inner penance must be dominate in our lives and we must fight against sin every day. Christ is our way and light. Let us pray in our watchful waiting so that when the Lord calls us, we are well prepared spiritually.

The prophet Isaiah, on this first Sunday of Advent, reveals God as our Father and as our redeemer. God is our Father who makes it possible for us to have renewed hope when we recognize our mistakes. And at the same time, we must be humble and ask for forgiveness for our sins and the sins of others.

Our faith in God the Father encourages us to wait, trusting in Him, because we are the work of His hands. This is revealed by the prophet Isaiah: who said: “O Lord, you are our father; we are the clay and you the potter: we are all the work of your hands”

The Advent season leads us to live in hope of a merciful God and Father who loves us, forgives us, and guides us as our redeemer. Let us permit our God, the Father, to be the potter, to let His hands form us and transform us into His children, dignified by His trust and love in this Advent season.

I invite you, on this first Sunday of the Advent season, to wish others the grace and peace of God, our Father, and Jesus Christ as St. Paul did. He who lives in God’s grace and peace is living in love.

Let us ask the Lord, in this Advent season, to grant us the experience of His peace. May the peace of God come to reign in our lives and in our homes, forever!

Fr. Rito’s Homilies are on our parish website:

www.EmmausParish.org.

Reach Fr. Rito at fr_rito@EmmausParish.org



*Emmaus
Catholic
Parish*

Fr. Rito's Homily

For the 1st Sunday of Advent
December 3, 2017

8:30 AM Mass and 12:15 PM Mass in Spanish

On this Sunday, we begin our Advent season. Our Church invites us to prepare ourselves for the coming of Jesus Christ who came in the humility of the Incarnation. The coming of Christ commits us to be vigilant and waiting. We express advent with the purple color. The color purple means preparation and penance. As Christians, we want to celebrate Christmas with a pure soul.

In order to achieve our purity of heart, it is necessary to increase our prayer life, sacrifices, and reconciliation with God through His sacrament of confession.

The Advent crown is another liturgical sign that signifies the light of Christ. This light should light our way until Christmas. The three purple candles express sacrifice and penance and the pink candle expresses joy in our lives because Christmas is coming: our redeemer comes to our house.

These four candles of the Advent crown symbolize that our Christian life must be based on faith, hope, love, and joy. God wants us to be Christians of faith to support those who are weak in their faith; to be Christian's hopeful who console sad Christians; to be full of His love and share with others God's blessings.

Finally, God wants us to be happy and to share our spiritual enthusiasm with the people we love and with whom we share our daily lives.

The Advent season prepares us for the mystery of Christ's humble birth in Bethlehem, his passion, death, and resurrection. These events are essential in the person of Jesus Christ and fulfill God's promise with the coming of the Holy Spirit at Pentecost. Later, the pilgrim Church, on this earth, prepares for the second coming of the Lord. That is why, as a disciple of Christ, we have to be vigilant in the expectation to receive Jesus in our lives.



Jesus tells us; “be watchful and be prepared, because you do not know when the time will come.” Our advent season must always be a celebration in vigilant watchfulness. Vigilance is the fruit of faith, hope, and love. As Christians, we are vigilant when we believe, trust, and love.

Let us never stop being vigilant! Jesus will come, but we do not know how, where, or when He will come. So, to be watchful is to recognize and receive God who always wants to be present at every moment of our lives. I encourage you to prepare our advent season as a spiritual journey to meet the Lord Jesus.

In this time, inner penance must be dominate in our lives and we must fight against sin every day. Christ is our way and light. Let us pray in our watchful waiting so that when the Lord calls us, we are well prepared spiritually.

The prophet Isaiah, on this first Sunday of Advent, reveals God as our Father and as our redeemer. God is our Father who makes it possible for us to have renewed hope when we recognize our mistakes. And at the same time, we must be humble and ask for forgiveness for our sins and the sins of others.

Our faith in God the Father encourages us to wait, trusting in Him, because we are the work of His hands. This is revealed by the prophet Isaiah: who said: “O Lord, you are our father; we are the clay and you the potter: we are all the work of your hands”

The Advent season leads us to live in hope of a merciful God and Father who loves us, forgives us, and guides us as our redeemer. Let us permit our God, the Father, to be the potter, to let His hands form us and transform us into His children, dignified by His trust and love in this Advent season.

I invite you, on this first Sunday of the Advent season, to wish others the grace and peace of God, our Father, and Jesus Christ as St. Paul did. He who lives in God’s grace and peace is living in love.

Let us ask the Lord, in this Advent season, to grant us the experience of His peace. May the peace of God come to reign in our lives and in our homes, forever!

Fr. Rito’s Homilies are on our parish website:

www.EmmausParish.org.

Reach Fr. Rito at fr_rito@EmmausParish.org



*Emmaus
Catholic
Parish*

Fr. Rito's Homily

For the 1st Sunday of Advent
December 3, 2017

8:30 AM Mass and 12:15 PM Mass in Spanish

On this Sunday, we begin our Advent season. Our Church invites us to prepare ourselves for the coming of Jesus Christ who came in the humility of the Incarnation. The coming of Christ commits us to be vigilant and waiting. We express advent with the purple color. The color purple means preparation and penance. As Christians, we want to celebrate Christmas with a pure soul.

In order to achieve our purity of heart, it is necessary to increase our prayer life, sacrifices, and reconciliation with God through His sacrament of confession.

The Advent crown is another liturgical sign that signifies the light of Christ. This light should light our way until Christmas. The three purple candles express sacrifice and penance and the pink candle expresses joy in our lives because Christmas is coming: our redeemer comes to our house.

These four candles of the Advent crown symbolize that our Christian life must be based on faith, hope, love, and joy. God wants us to be Christians of faith to support those who are weak in their faith; to be Christian's hopeful who console sad Christians; to be full of His love and share with others God's blessings.

Finally, God wants us to be happy and to share our spiritual enthusiasm with the people we love and with whom we share our daily lives.

The Advent season prepares us for the mystery of Christ's humble birth in Bethlehem, his passion, death, and resurrection. These events are essential in the person of Jesus Christ and fulfill God's promise with the coming of the Holy Spirit at Pentecost. Later, the pilgrim Church, on this earth, prepares for the second coming of the Lord. That is why, as a disciple of Christ, we have to be vigilant in the expectation to receive Jesus in our lives.



Jesus tells us; “be watchful and be prepared, because you do not know when the time will come.” Our advent season must always be a celebration in vigilant watchfulness. Vigilance is the fruit of faith, hope, and love. As Christians, we are vigilant when we believe, trust, and love.

Let us never stop being vigilant! Jesus will come, but we do not know how, where, or when He will come. So, to be watchful is to recognize and receive God who always wants to be present at every moment of our lives. I encourage you to prepare our advent season as a spiritual journey to meet the Lord Jesus.

In this time, inner penance must be dominate in our lives and we must fight against sin every day. Christ is our way and light. Let us pray in our watchful waiting so that when the Lord calls us, we are well prepared spiritually.

The prophet Isaiah, on this first Sunday of Advent, reveals God as our Father and as our redeemer. God is our Father who makes it possible for us to have renewed hope when we recognize our mistakes. And at the same time, we must be humble and ask for forgiveness for our sins and the sins of others.

Our faith in God the Father encourages us to wait, trusting in Him, because we are the work of His hands. This is revealed by the prophet Isaiah: who said: “O Lord, you are our father; we are the clay and you the potter: we are all the work of your hands”

The Advent season leads us to live in hope of a merciful God and Father who loves us, forgives us, and guides us as our redeemer. Let us permit our God, the Father, to be the potter, to let His hands form us and transform us into His children, dignified by His trust and love in this Advent season.

I invite you, on this first Sunday of the Advent season, to wish others the grace and peace of God, our Father, and Jesus Christ as St. Paul did. He who lives in God’s grace and peace is living in love.

Let us ask the Lord, in this Advent season, to grant us the experience of His peace. May the peace of God come to reign in our lives and in our homes, forever!

Fr. Rito’s Homilies are on our parish website:

www.EmmausParish.org.

Reach Fr. Rito at fr_rito@EmmausParish.org



*Emmaus
Catholic
Parish*

Fr. Rito's Homily

For the 1st Sunday of Advent
December 3, 2017

8:30 AM Mass and 12:15 PM Mass in Spanish

On this Sunday, we begin our Advent season. Our Church invites us to prepare ourselves for the coming of Jesus Christ who came in the humility of the Incarnation. The coming of Christ commits us to be vigilant and waiting. We express advent with the purple color. The color purple means preparation and penance. As Christians, we want to celebrate Christmas with a pure soul.

In order to achieve our purity of heart, it is necessary to increase our prayer life, sacrifices, and reconciliation with God through His sacrament of confession.

The Advent crown is another liturgical sign that signifies the light of Christ. This light should light our way until Christmas. The three purple candles express sacrifice and penance and the pink candle expresses joy in our lives because Christmas is coming: our redeemer comes to our house.

These four candles of the Advent crown symbolize that our Christian life must be based on faith, hope, love, and joy. God wants us to be Christians of faith to support those who are weak in their faith; to be Christian's hopeful who console sad Christians; to be full of His love and share with others God's blessings.

Finally, God wants us to be happy and to share our spiritual enthusiasm with the people we love and with whom we share our daily lives.

The Advent season prepares us for the mystery of Christ's humble birth in Bethlehem, his passion, death, and resurrection. These events are essential in the person of Jesus Christ and fulfill God's promise with the coming of the Holy Spirit at Pentecost. Later, the pilgrim Church, on this earth, prepares for the second coming of the Lord. That is why, as a disciple of Christ, we have to be vigilant in the expectation to receive Jesus in our lives.



Jesus tells us; “be watchful and be prepared, because you do not know when the time will come.” Our advent season must always be a celebration in vigilant watchfulness. Vigilance is the fruit of faith, hope, and love. As Christians, we are vigilant when we believe, trust, and love.

Let us never stop being vigilant! Jesus will come, but we do not know how, where, or when He will come. So, to be watchful is to recognize and receive God who always wants to be present at every moment of our lives. I encourage you to prepare our advent season as a spiritual journey to meet the Lord Jesus.

In this time, inner penance must be dominate in our lives and we must fight against sin every day. Christ is our way and light. Let us pray in our watchful waiting so that when the Lord calls us, we are well prepared spiritually.

The prophet Isaiah, on this first Sunday of Advent, reveals God as our Father and as our redeemer. God is our Father who makes it possible for us to have renewed hope when we recognize our mistakes. And at the same time, we must be humble and ask for forgiveness for our sins and the sins of others.

Our faith in God the Father encourages us to wait, trusting in Him, because we are the work of His hands. This is revealed by the prophet Isaiah: who said: “O Lord, you are our father; we are the clay and you the potter: we are all the work of your hands”

The Advent season leads us to live in hope of a merciful God and Father who loves us, forgives us, and guides us as our redeemer. Let us permit our God, the Father, to be the potter, to let His hands form us and transform us into His children, dignified by His trust and love in this Advent season.

I invite you, on this first Sunday of the Advent season, to wish others the grace and peace of God, our Father, and Jesus Christ as St. Paul did. He who lives in God’s grace and peace is living in love.

Let us ask the Lord, in this Advent season, to grant us the experience of His peace. May the peace of God come to reign in our lives and in our homes, forever!

Fr. Rito’s Homilies are on our parish website:

www.EmmausParish.org.

Reach Fr. Rito at fr_rito@EmmausParish.org



*Emmaus
Catholic
Parish*

Fr. Rito's Homily

For the 1st Sunday of Advent
December 3, 2017

8:30 AM Mass and 12:15 PM Mass in Spanish

On this Sunday, we begin our Advent season. Our Church invites us to prepare ourselves for the coming of Jesus Christ who came in the humility of the Incarnation. The coming of Christ commits us to be vigilant and waiting. We express advent with the purple color. The color purple means preparation and penance. As Christians, we want to celebrate Christmas with a pure soul.

In order to achieve our purity of heart, it is necessary to increase our prayer life, sacrifices, and reconciliation with God through His sacrament of confession.

The Advent crown is another liturgical sign that signifies the light of Christ. This light should light our way until Christmas. The three purple candles express sacrifice and penance and the pink candle expresses joy in our lives because Christmas is coming: our redeemer comes to our house.

These four candles of the Advent crown symbolize that our Christian life must be based on faith, hope, love, and joy. God wants us to be Christians of faith to support those who are weak in their faith; to be Christian's hopeful who console sad Christians; to be full of His love and share with others God's blessings.

Finally, God wants us to be happy and to share our spiritual enthusiasm with the people we love and with whom we share our daily lives.

The Advent season prepares us for the mystery of Christ's humble birth in Bethlehem, his passion, death, and resurrection. These events are essential in the person of Jesus Christ and fulfill God's promise with the coming of the Holy Spirit at Pentecost. Later, the pilgrim Church, on this earth, prepares for the second coming of the Lord. That is why, as a disciple of Christ, we have to be vigilant in the expectation to receive Jesus in our lives.



Jesus tells us; “be watchful and be prepared, because you do not know when the time will come.” Our advent season must always be a celebration in vigilant watchfulness. Vigilance is the fruit of faith, hope, and love. As Christians, we are vigilant when we believe, trust, and love.

Let us never stop being vigilant! Jesus will come, but we do not know how, where, or when He will come. So, to be watchful is to recognize and receive God who always wants to be present at every moment of our lives. I encourage you to prepare our advent season as a spiritual journey to meet the Lord Jesus.

In this time, inner penance must be dominate in our lives and we must fight against sin every day. Christ is our way and light. Let us pray in our watchful waiting so that when the Lord calls us, we are well prepared spiritually.

The prophet Isaiah, on this first Sunday of Advent, reveals God as our Father and as our redeemer. God is our Father who makes it possible for us to have renewed hope when we recognize our mistakes. And at the same time, we must be humble and ask for forgiveness for our sins and the sins of others.

Our faith in God the Father encourages us to wait, trusting in Him, because we are the work of His hands. This is revealed by the prophet Isaiah: who said: “O Lord, you are our father; we are the clay and you the potter: we are all the work of your hands”

The Advent season leads us to live in hope of a merciful God and Father who loves us, forgives us, and guides us as our redeemer. Let us permit our God, the Father, to be the potter, to let His hands form us and transform us into His children, dignified by His trust and love in this Advent season.

I invite you, on this first Sunday of the Advent season, to wish others the grace and peace of God, our Father, and Jesus Christ as St. Paul did. He who lives in God’s grace and peace is living in love.

Let us ask the Lord, in this Advent season, to grant us the experience of His peace. May the peace of God come to reign in our lives and in our homes, forever!

Fr. Rito’s Homilies are on our parish website:

www.EmmausParish.org.

Reach Fr. Rito at fr_rito@EmmausParish.org



*Emmaus
Catholic
Parish*

Fr. Rito's Homily

For the 1st Sunday of Advent
December 3, 2017

8:30 AM Mass and 12:15 PM Mass in Spanish

On this Sunday, we begin our Advent season. Our Church invites us to prepare ourselves for the coming of Jesus Christ who came in the humility of the Incarnation. The coming of Christ commits us to be vigilant and waiting. We express advent with the purple color. The color purple means preparation and penance. As Christians, we want to celebrate Christmas with a pure soul.

In order to achieve our purity of heart, it is necessary to increase our prayer life, sacrifices, and reconciliation with God through His sacrament of confession.

The Advent crown is another liturgical sign that signifies the light of Christ. This light should light our way until Christmas. The three purple candles express sacrifice and penance and the pink candle expresses joy in our lives because Christmas is coming: our redeemer comes to our house.

These four candles of the Advent crown symbolize that our Christian life must be based on faith, hope, love, and joy. God wants us to be Christians of faith to support those who are weak in their faith; to be Christian's hopeful who console sad Christians; to be full of His love and share with others God's blessings.

Finally, God wants us to be happy and to share our spiritual enthusiasm with the people we love and with whom we share our daily lives.

The Advent season prepares us for the mystery of Christ's humble birth in Bethlehem, his passion, death, and resurrection. These events are essential in the person of Jesus Christ and fulfill God's promise with the coming of the Holy Spirit at Pentecost. Later, the pilgrim Church, on this earth, prepares for the second coming of the Lord. That is why, as a disciple of Christ, we have to be vigilant in the expectation to receive Jesus in our lives.



Jesus tells us; “be watchful and be prepared, because you do not know when the time will come.” Our advent season must always be a celebration in vigilant watchfulness. Vigilance is the fruit of faith, hope, and love. As Christians, we are vigilant when we believe, trust, and love.

Let us never stop being vigilant! Jesus will come, but we do not know how, where, or when He will come. So, to be watchful is to recognize and receive God who always wants to be present at every moment of our lives. I encourage you to prepare our advent season as a spiritual journey to meet the Lord Jesus.

In this time, inner penance must be dominate in our lives and we must fight against sin every day. Christ is our way and light. Let us pray in our watchful waiting so that when the Lord calls us, we are well prepared spiritually.

The prophet Isaiah, on this first Sunday of Advent, reveals God as our Father and as our redeemer. God is our Father who makes it possible for us to have renewed hope when we recognize our mistakes. And at the same time, we must be humble and ask for forgiveness for our sins and the sins of others.

Our faith in God the Father encourages us to wait, trusting in Him, because we are the work of His hands. This is revealed by the prophet Isaiah: who said: “O Lord, you are our father; we are the clay and you the potter: we are all the work of your hands”

The Advent season leads us to live in hope of a merciful God and Father who loves us, forgives us, and guides us as our redeemer. Let us permit our God, the Father, to be the potter, to let His hands form us and transform us into His children, dignified by His trust and love in this Advent season.

I invite you, on this first Sunday of the Advent season, to wish others the grace and peace of God, our Father, and Jesus Christ as St. Paul did. He who lives in God’s grace and peace is living in love.

Let us ask the Lord, in this Advent season, to grant us the experience of His peace. May the peace of God come to reign in our lives and in our homes, forever!

Fr. Rito’s Homilies are on our parish website:

www.EmmausParish.org.

Reach Fr. Rito at fr_rito@EmmausParish.org



*Emmaus
Catholic
Parish*

Fr. Rito's Homily

For the 1st Sunday of Advent
December 3, 2017

8:30 AM Mass and 12:15 PM Mass in Spanish

On this Sunday, we begin our Advent season. Our Church invites us to prepare ourselves for the coming of Jesus Christ who came in the humility of the Incarnation. The coming of Christ commits us to be vigilant and waiting. We express advent with the purple color. The color purple means preparation and penance. As Christians, we want to celebrate Christmas with a pure soul.

In order to achieve our purity of heart, it is necessary to increase our prayer life, sacrifices, and reconciliation with God through His sacrament of confession.

The Advent crown is another liturgical sign that signifies the light of Christ. This light should light our way until Christmas. The three purple candles express sacrifice and penance and the pink candle expresses joy in our lives because Christmas is coming: our redeemer comes to our house.

These four candles of the Advent crown symbolize that our Christian life must be based on faith, hope, love, and joy. God wants us to be Christians of faith to support those who are weak in their faith; to be Christian's hopeful who console sad Christians; to be full of His love and share with others God's blessings.

Finally, God wants us to be happy and to share our spiritual enthusiasm with the people we love and with whom we share our daily lives.

The Advent season prepares us for the mystery of Christ's humble birth in Bethlehem, his passion, death, and resurrection. These events are essential in the person of Jesus Christ and fulfill God's promise with the coming of the Holy Spirit at Pentecost. Later, the pilgrim Church, on this earth, prepares for the second coming of the Lord. That is why, as a disciple of Christ, we have to be vigilant in the expectation to receive Jesus in our lives.



Jesus tells us; “be watchful and be prepared, because you do not know when the time will come.” Our advent season must always be a celebration in vigilant watchfulness. Vigilance is the fruit of faith, hope, and love. As Christians, we are vigilant when we believe, trust, and love.

Let us never stop being vigilant! Jesus will come, but we do not know how, where, or when He will come. So, to be watchful is to recognize and receive God who always wants to be present at every moment of our lives. I encourage you to prepare our advent season as a spiritual journey to meet the Lord Jesus.

In this time, inner penance must be dominate in our lives and we must fight against sin every day. Christ is our way and light. Let us pray in our watchful waiting so that when the Lord calls us, we are well prepared spiritually.

The prophet Isaiah, on this first Sunday of Advent, reveals God as our Father and as our redeemer. God is our Father who makes it possible for us to have renewed hope when we recognize our mistakes. And at the same time, we must be humble and ask for forgiveness for our sins and the sins of others.

Our faith in God the Father encourages us to wait, trusting in Him, because we are the work of His hands. This is revealed by the prophet Isaiah: who said: “O Lord, you are our father; we are the clay and you the potter: we are all the work of your hands”

The Advent season leads us to live in hope of a merciful God and Father who loves us, forgives us, and guides us as our redeemer. Let us permit our God, the Father, to be the potter, to let His hands form us and transform us into His children, dignified by His trust and love in this Advent season.

I invite you, on this first Sunday of the Advent season, to wish others the grace and peace of God, our Father, and Jesus Christ as St. Paul did. He who lives in God’s grace and peace is living in love.

Let us ask the Lord, in this Advent season, to grant us the experience of His peace. May the peace of God come to reign in our lives and in our homes, forever!

Fr. Rito’s Homilies are on our parish website:

www.EmmausParish.org.

Reach Fr. Rito at fr_rito@EmmausParish.org



*Emmaus
Catholic
Parish*

Fr. Rito's Homily

For the 1st Sunday of Advent
December 3, 2017

8:30 AM Mass and 12:15 PM Mass in Spanish

On this Sunday, we begin our Advent season. Our Church invites us to prepare ourselves for the coming of Jesus Christ who came in the humility of the Incarnation. The coming of Christ commits us to be vigilant and waiting. We express advent with the purple color. The color purple means preparation and penance. As Christians, we want to celebrate Christmas with a pure soul.

In order to achieve our purity of heart, it is necessary to increase our prayer life, sacrifices, and reconciliation with God through His sacrament of confession.

The Advent crown is another liturgical sign that signifies the light of Christ. This light should light our way until Christmas. The three purple candles express sacrifice and penance and the pink candle expresses joy in our lives because Christmas is coming: our redeemer comes to our house.

These four candles of the Advent crown symbolize that our Christian life must be based on faith, hope, love, and joy. God wants us to be Christians of faith to support those who are weak in their faith; to be Christian's hopeful who console sad Christians; to be full of His love and share with others God's blessings.

Finally, God wants us to be happy and to share our spiritual enthusiasm with the people we love and with whom we share our daily lives.

The Advent season prepares us for the mystery of Christ's humble birth in Bethlehem, his passion, death, and resurrection. These events are essential in the person of Jesus Christ and fulfill God's promise with the coming of the Holy Spirit at Pentecost. Later, the pilgrim Church, on this earth, prepares for the second coming of the Lord. That is why, as a disciple of Christ, we have to be vigilant in the expectation to receive Jesus in our lives.



Jesus tells us; “be watchful and be prepared, because you do not know when the time will come.” Our advent season must always be a celebration in vigilant watchfulness. Vigilance is the fruit of faith, hope, and love. As Christians, we are vigilant when we believe, trust, and love.

Let us never stop being vigilant! Jesus will come, but we do not know how, where, or when He will come. So, to be watchful is to recognize and receive God who always wants to be present at every moment of our lives. I encourage you to prepare our advent season as a spiritual journey to meet the Lord Jesus.

In this time, inner penance must be dominate in our lives and we must fight against sin every day. Christ is our way and light. Let us pray in our watchful waiting so that when the Lord calls us, we are well prepared spiritually.

The prophet Isaiah, on this first Sunday of Advent, reveals God as our Father and as our redeemer. God is our Father who makes it possible for us to have renewed hope when we recognize our mistakes. And at the same time, we must be humble and ask for forgiveness for our sins and the sins of others.

Our faith in God the Father encourages us to wait, trusting in Him, because we are the work of His hands. This is revealed by the prophet Isaiah: who said: “O Lord, you are our father; we are the clay and you the potter: we are all the work of your hands”

The Advent season leads us to live in hope of a merciful God and Father who loves us, forgives us, and guides us as our redeemer. Let us permit our God, the Father, to be the potter, to let His hands form us and transform us into His children, dignified by His trust and love in this Advent season.

I invite you, on this first Sunday of the Advent season, to wish others the grace and peace of God, our Father, and Jesus Christ as St. Paul did. He who lives in God’s grace and peace is living in love.

Let us ask the Lord, in this Advent season, to grant us the experience of His peace. May the peace of God come to reign in our lives and in our homes, forever!

Fr. Rito’s Homilies are on our parish website:

www.EmmausParish.org.

Reach Fr. Rito at fr_rito@EmmausParish.org



*Emmaus
Catholic
Parish*

Fr. Rito's Homily

For the 1st Sunday of Advent
December 3, 2017

8:30 AM Mass and 12:15 PM Mass in Spanish

On this Sunday, we begin our Advent season. Our Church invites us to prepare ourselves for the coming of Jesus Christ who came in the humility of the Incarnation. The coming of Christ commits us to be vigilant and waiting. We express advent with the purple color. The color purple means preparation and penance. As Christians, we want to celebrate Christmas with a pure soul.

In order to achieve our purity of heart, it is necessary to increase our prayer life, sacrifices, and reconciliation with God through His sacrament of confession.

The Advent crown is another liturgical sign that signifies the light of Christ. This light should light our way until Christmas. The three purple candles express sacrifice and penance and the pink candle expresses joy in our lives because Christmas is coming: our redeemer comes to our house.

These four candles of the Advent crown symbolize that our Christian life must be based on faith, hope, love, and joy. God wants us to be Christians of faith to support those who are weak in their faith; to be Christian's hopeful who console sad Christians; to be full of His love and share with others God's blessings.

Finally, God wants us to be happy and to share our spiritual enthusiasm with the people we love and with whom we share our daily lives.

The Advent season prepares us for the mystery of Christ's humble birth in Bethlehem, his passion, death, and resurrection. These events are essential in the person of Jesus Christ and fulfill God's promise with the coming of the Holy Spirit at Pentecost. Later, the pilgrim Church, on this earth, prepares for the second coming of the Lord. That is why, as a disciple of Christ, we have to be vigilant in the expectation to receive Jesus in our lives.



Jesus tells us; “be watchful and be prepared, because you do not know when the time will come.” Our advent season must always be a celebration in vigilant watchfulness. Vigilance is the fruit of faith, hope, and love. As Christians, we are vigilant when we believe, trust, and love.

Let us never stop being vigilant! Jesus will come, but we do not know how, where, or when He will come. So, to be watchful is to recognize and receive God who always wants to be present at every moment of our lives. I encourage you to prepare our advent season as a spiritual journey to meet the Lord Jesus.

In this time, inner penance must be dominate in our lives and we must fight against sin every day. Christ is our way and light. Let us pray in our watchful waiting so that when the Lord calls us, we are well prepared spiritually.

The prophet Isaiah, on this first Sunday of Advent, reveals God as our Father and as our redeemer. God is our Father who makes it possible for us to have renewed hope when we recognize our mistakes. And at the same time, we must be humble and ask for forgiveness for our sins and the sins of others.

Our faith in God the Father encourages us to wait, trusting in Him, because we are the work of His hands. This is revealed by the prophet Isaiah: who said: “O Lord, you are our father; we are the clay and you the potter: we are all the work of your hands”

The Advent season leads us to live in hope of a merciful God and Father who loves us, forgives us, and guides us as our redeemer. Let us permit our God, the Father, to be the potter, to let His hands form us and transform us into His children, dignified by His trust and love in this Advent season.

I invite you, on this first Sunday of the Advent season, to wish others the grace and peace of God, our Father, and Jesus Christ as St. Paul did. He who lives in God’s grace and peace is living in love.

Let us ask the Lord, in this Advent season, to grant us the experience of His peace. May the peace of God come to reign in our lives and in our homes, forever!

Fr. Rito’s Homilies are on our parish website:

www.EmmausParish.org.

Reach Fr. Rito at fr_rito@EmmausParish.org



*Emmaus
Catholic
Parish*

Fr. Rito's Homily

For the 1st Sunday of Advent
December 3, 2017

8:30 AM Mass and 12:15 PM Mass in Spanish

On this Sunday, we begin our Advent season. Our Church invites us to prepare ourselves for the coming of Jesus Christ who came in the humility of the Incarnation. The coming of Christ commits us to be vigilant and waiting. We express advent with the purple color. The color purple means preparation and penance. As Christians, we want to celebrate Christmas with a pure soul.

In order to achieve our purity of heart, it is necessary to increase our prayer life, sacrifices, and reconciliation with God through His sacrament of confession.

The Advent crown is another liturgical sign that signifies the light of Christ. This light should light our way until Christmas. The three purple candles express sacrifice and penance and the pink candle expresses joy in our lives because Christmas is coming: our redeemer comes to our house.

These four candles of the Advent crown symbolize that our Christian life must be based on faith, hope, love, and joy. God wants us to be Christians of faith to support those who are weak in their faith; to be Christian's hopeful who console sad Christians; to be full of His love and share with others God's blessings.

Finally, God wants us to be happy and to share our spiritual enthusiasm with the people we love and with whom we share our daily lives.

The Advent season prepares us for the mystery of Christ's humble birth in Bethlehem, his passion, death, and resurrection. These events are essential in the person of Jesus Christ and fulfill God's promise with the coming of the Holy Spirit at Pentecost. Later, the pilgrim Church, on this earth, prepares for the second coming of the Lord. That is why, as a disciple of Christ, we have to be vigilant in the expectation to receive Jesus in our lives.



Jesus tells us; “be watchful and be prepared, because you do not know when the time will come.” Our advent season must always be a celebration in vigilant watchfulness. Vigilance is the fruit of faith, hope, and love. As Christians, we are vigilant when we believe, trust, and love.

Let us never stop being vigilant! Jesus will come, but we do not know how, where, or when He will come. So, to be watchful is to recognize and receive God who always wants to be present at every moment of our lives. I encourage you to prepare our advent season as a spiritual journey to meet the Lord Jesus.

In this time, inner penance must be dominate in our lives and we must fight against sin every day. Christ is our way and light. Let us pray in our watchful waiting so that when the Lord calls us, we are well prepared spiritually.

The prophet Isaiah, on this first Sunday of Advent, reveals God as our Father and as our redeemer. God is our Father who makes it possible for us to have renewed hope when we recognize our mistakes. And at the same time, we must be humble and ask for forgiveness for our sins and the sins of others.

Our faith in God the Father encourages us to wait, trusting in Him, because we are the work of His hands. This is revealed by the prophet Isaiah: who said: “O Lord, you are our father; we are the clay and you the potter: we are all the work of your hands”

The Advent season leads us to live in hope of a merciful God and Father who loves us, forgives us, and guides us as our redeemer. Let us permit our God, the Father, to be the potter, to let His hands form us and transform us into His children, dignified by His trust and love in this Advent season.

I invite you, on this first Sunday of the Advent season, to wish others the grace and peace of God, our Father, and Jesus Christ as St. Paul did. He who lives in God’s grace and peace is living in love.

Let us ask the Lord, in this Advent season, to grant us the experience of His peace. May the peace of God come to reign in our lives and in our homes, forever!

Fr. Rito’s Homilies are on our parish website:

www.EmmausParish.org.

Reach Fr. Rito at fr_rito@EmmausParish.org



*Emmaus
Catholic
Parish*

Fr. Rito's Homily

For the 1st Sunday of Advent
December 3, 2017

8:30 AM Mass and 12:15 PM Mass in Spanish

On this Sunday, we begin our Advent season. Our Church invites us to prepare ourselves for the coming of Jesus Christ who came in the humility of the Incarnation. The coming of Christ commits us to be vigilant and waiting. We express advent with the purple color. The color purple means preparation and penance. As Christians, we want to celebrate Christmas with a pure soul.

In order to achieve our purity of heart, it is necessary to increase our prayer life, sacrifices, and reconciliation with God through His sacrament of confession.

The Advent crown is another liturgical sign that signifies the light of Christ. This light should light our way until Christmas. The three purple candles express sacrifice and penance and the pink candle expresses joy in our lives because Christmas is coming: our redeemer comes to our house.

These four candles of the Advent crown symbolize that our Christian life must be based on faith, hope, love, and joy. God wants us to be Christians of faith to support those who are weak in their faith; to be Christian's hopeful who console sad Christians; to be full of His love and share with others God's blessings.

Finally, God wants us to be happy and to share our spiritual enthusiasm with the people we love and with whom we share our daily lives.

The Advent season prepares us for the mystery of Christ's humble birth in Bethlehem, his passion, death, and resurrection. These events are essential in the person of Jesus Christ and fulfill God's promise with the coming of the Holy Spirit at Pentecost. Later, the pilgrim Church, on this earth, prepares for the second coming of the Lord. That is why, as a disciple of Christ, we have to be vigilant in the expectation to receive Jesus in our lives.



Jesus tells us; “be watchful and be prepared, because you do not know when the time will come.” Our advent season must always be a celebration in vigilant watchfulness. Vigilance is the fruit of faith, hope, and love. As Christians, we are vigilant when we believe, trust, and love.

Let us never stop being vigilant! Jesus will come, but we do not know how, where, or when He will come. So, to be watchful is to recognize and receive God who always wants to be present at every moment of our lives. I encourage you to prepare our advent season as a spiritual journey to meet the Lord Jesus.

In this time, inner penance must be dominate in our lives and we must fight against sin every day. Christ is our way and light. Let us pray in our watchful waiting so that when the Lord calls us, we are well prepared spiritually.

The prophet Isaiah, on this first Sunday of Advent, reveals God as our Father and as our redeemer. God is our Father who makes it possible for us to have renewed hope when we recognize our mistakes. And at the same time, we must be humble and ask for forgiveness for our sins and the sins of others.

Our faith in God the Father encourages us to wait, trusting in Him, because we are the work of His hands. This is revealed by the prophet Isaiah: who said: “O Lord, you are our father; we are the clay and you the potter: we are all the work of your hands”

The Advent season leads us to live in hope of a merciful God and Father who loves us, forgives us, and guides us as our redeemer. Let us permit our God, the Father, to be the potter, to let His hands form us and transform us into His children, dignified by His trust and love in this Advent season.

I invite you, on this first Sunday of the Advent season, to wish others the grace and peace of God, our Father, and Jesus Christ as St. Paul did. He who lives in God’s grace and peace is living in love.

Let us ask the Lord, in this Advent season, to grant us the experience of His peace. May the peace of God come to reign in our lives and in our homes, forever!

Fr. Rito’s Homilies are on our parish website:

www.EmmausParish.org.

Reach Fr. Rito at fr_rito@EmmausParish.org



*Emmaus
Catholic
Parish*

Fr. Rito's Homily

For the 1st Sunday of Advent
December 3, 2017

8:30 AM Mass and 12:15 PM Mass in Spanish

On this Sunday, we begin our Advent season. Our Church invites us to prepare ourselves for the coming of Jesus Christ who came in the humility of the Incarnation. The coming of Christ commits us to be vigilant and waiting. We express advent with the purple color. The color purple means preparation and penance. As Christians, we want to celebrate Christmas with a pure soul.

In order to achieve our purity of heart, it is necessary to increase our prayer life, sacrifices, and reconciliation with God through His sacrament of confession.

The Advent crown is another liturgical sign that signifies the light of Christ. This light should light our way until Christmas. The three purple candles express sacrifice and penance and the pink candle expresses joy in our lives because Christmas is coming: our redeemer comes to our house.

These four candles of the Advent crown symbolize that our Christian life must be based on faith, hope, love, and joy. God wants us to be Christians of faith to support those who are weak in their faith; to be Christian's hopeful who console sad Christians; to be full of His love and share with others God's blessings.

Finally, God wants us to be happy and to share our spiritual enthusiasm with the people we love and with whom we share our daily lives.

The Advent season prepares us for the mystery of Christ's humble birth in Bethlehem, his passion, death, and resurrection. These events are essential in the person of Jesus Christ and fulfill God's promise with the coming of the Holy Spirit at Pentecost. Later, the pilgrim Church, on this earth, prepares for the second coming of the Lord. That is why, as a disciple of Christ, we have to be vigilant in the expectation to receive Jesus in our lives.



Jesus tells us; “be watchful and be prepared, because you do not know when the time will come.” Our advent season must always be a celebration in vigilant watchfulness. Vigilance is the fruit of faith, hope, and love. As Christians, we are vigilant when we believe, trust, and love.

Let us never stop being vigilant! Jesus will come, but we do not know how, where, or when He will come. So, to be watchful is to recognize and receive God who always wants to be present at every moment of our lives. I encourage you to prepare our advent season as a spiritual journey to meet the Lord Jesus.

In this time, inner penance must be dominate in our lives and we must fight against sin every day. Christ is our way and light. Let us pray in our watchful waiting so that when the Lord calls us, we are well prepared spiritually.

The prophet Isaiah, on this first Sunday of Advent, reveals God as our Father and as our redeemer. God is our Father who makes it possible for us to have renewed hope when we recognize our mistakes. And at the same time, we must be humble and ask for forgiveness for our sins and the sins of others.

Our faith in God the Father encourages us to wait, trusting in Him, because we are the work of His hands. This is revealed by the prophet Isaiah: who said: “O Lord, you are our father; we are the clay and you the potter: we are all the work of your hands”

The Advent season leads us to live in hope of a merciful God and Father who loves us, forgives us, and guides us as our redeemer. Let us permit our God, the Father, to be the potter, to let His hands form us and transform us into His children, dignified by His trust and love in this Advent season.

I invite you, on this first Sunday of the Advent season, to wish others the grace and peace of God, our Father, and Jesus Christ as St. Paul did. He who lives in God’s grace and peace is living in love.

Let us ask the Lord, in this Advent season, to grant us the experience of His peace. May the peace of God come to reign in our lives and in our homes, forever!

Fr. Rito’s Homilies are on our parish website:

www.EmmausParish.org.

Reach Fr. Rito at fr_rito@EmmausParish.org



*Emmaus
Catholic
Parish*

Fr. Rito's Homily

For the 1st Sunday of Advent
December 3, 2017

8:30 AM Mass and 12:15 PM Mass in Spanish

On this Sunday, we begin our Advent season. Our Church invites us to prepare ourselves for the coming of Jesus Christ who came in the humility of the Incarnation. The coming of Christ commits us to be vigilant and waiting. We express advent with the purple color. The color purple means preparation and penance. As Christians, we want to celebrate Christmas with a pure soul.

In order to achieve our purity of heart, it is necessary to increase our prayer life, sacrifices, and reconciliation with God through His sacrament of confession.

The Advent crown is another liturgical sign that signifies the light of Christ. This light should light our way until Christmas. The three purple candles express sacrifice and penance and the pink candle expresses joy in our lives because Christmas is coming: our redeemer comes to our house.

These four candles of the Advent crown symbolize that our Christian life must be based on faith, hope, love, and joy. God wants us to be Christians of faith to support those who are weak in their faith; to be Christian's hopeful who console sad Christians; to be full of His love and share with others God's blessings.

Finally, God wants us to be happy and to share our spiritual enthusiasm with the people we love and with whom we share our daily lives.

The Advent season prepares us for the mystery of Christ's humble birth in Bethlehem, his passion, death, and resurrection. These events are essential in the person of Jesus Christ and fulfill God's promise with the coming of the Holy Spirit at Pentecost. Later, the pilgrim Church, on this earth, prepares for the second coming of the Lord. That is why, as a disciple of Christ, we have to be vigilant in the expectation to receive Jesus in our lives.



Jesus tells us; “be watchful and be prepared, because you do not know when the time will come.” Our advent season must always be a celebration in vigilant watchfulness. Vigilance is the fruit of faith, hope, and love. As Christians, we are vigilant when we believe, trust, and love.

Let us never stop being vigilant! Jesus will come, but we do not know how, where, or when He will come. So, to be watchful is to recognize and receive God who always wants to be present at every moment of our lives. I encourage you to prepare our advent season as a spiritual journey to meet the Lord Jesus.

In this time, inner penance must be dominate in our lives and we must fight against sin every day. Christ is our way and light. Let us pray in our watchful waiting so that when the Lord calls us, we are well prepared spiritually.

The prophet Isaiah, on this first Sunday of Advent, reveals God as our Father and as our redeemer. God is our Father who makes it possible for us to have renewed hope when we recognize our mistakes. And at the same time, we must be humble and ask for forgiveness for our sins and the sins of others.

Our faith in God the Father encourages us to wait, trusting in Him, because we are the work of His hands. This is revealed by the prophet Isaiah: who said: “O Lord, you are our father; we are the clay and you the potter: we are all the work of your hands”

The Advent season leads us to live in hope of a merciful God and Father who loves us, forgives us, and guides us as our redeemer. Let us permit our God, the Father, to be the potter, to let His hands form us and transform us into His children, dignified by His trust and love in this Advent season.

I invite you, on this first Sunday of the Advent season, to wish others the grace and peace of God, our Father, and Jesus Christ as St. Paul did. He who lives in God’s grace and peace is living in love.

Let us ask the Lord, in this Advent season, to grant us the experience of His peace. May the peace of God come to reign in our lives and in our homes, forever!

Fr. Rito’s Homilies are on our parish website:

www.EmmausParish.org.

Reach Fr. Rito at fr_rito@EmmausParish.org



*Emmaus
Catholic
Parish*

Fr. Rito's Homily

For the 1st Sunday of Advent
December 3, 2017

8:30 AM Mass and 12:15 PM Mass in Spanish

On this Sunday, we begin our Advent season. Our Church invites us to prepare ourselves for the coming of Jesus Christ who came in the humility of the Incarnation. The coming of Christ commits us to be vigilant and waiting. We express advent with the purple color. The color purple means preparation and penance. As Christians, we want to celebrate Christmas with a pure soul.

In order to achieve our purity of heart, it is necessary to increase our prayer life, sacrifices, and reconciliation with God through His sacrament of confession.

The Advent crown is another liturgical sign that signifies the light of Christ. This light should light our way until Christmas. The three purple candles express sacrifice and penance and the pink candle expresses joy in our lives because Christmas is coming: our redeemer comes to our house.

These four candles of the Advent crown symbolize that our Christian life must be based on faith, hope, love, and joy. God wants us to be Christians of faith to support those who are weak in their faith; to be Christian's hopeful who console sad Christians; to be full of His love and share with others God's blessings.

Finally, God wants us to be happy and to share our spiritual enthusiasm with the people we love and with whom we share our daily lives.

The Advent season prepares us for the mystery of Christ's humble birth in Bethlehem, his passion, death, and resurrection. These events are essential in the person of Jesus Christ and fulfill God's promise with the coming of the Holy Spirit at Pentecost. Later, the pilgrim Church, on this earth, prepares for the second coming of the Lord. That is why, as a disciple of Christ, we have to be vigilant in the expectation to receive Jesus in our lives.



Jesus tells us; “be watchful and be prepared, because you do not know when the time will come.” Our advent season must always be a celebration in vigilant watchfulness. Vigilance is the fruit of faith, hope, and love. As Christians, we are vigilant when we believe, trust, and love.

Let us never stop being vigilant! Jesus will come, but we do not know how, where, or when He will come. So, to be watchful is to recognize and receive God who always wants to be present at every moment of our lives. I encourage you to prepare our advent season as a spiritual journey to meet the Lord Jesus.

In this time, inner penance must be dominate in our lives and we must fight against sin every day. Christ is our way and light. Let us pray in our watchful waiting so that when the Lord calls us, we are well prepared spiritually.

The prophet Isaiah, on this first Sunday of Advent, reveals God as our Father and as our redeemer. God is our Father who makes it possible for us to have renewed hope when we recognize our mistakes. And at the same time, we must be humble and ask for forgiveness for our sins and the sins of others.

Our faith in God the Father encourages us to wait, trusting in Him, because we are the work of His hands. This is revealed by the prophet Isaiah: who said: “O Lord, you are our father; we are the clay and you the potter: we are all the work of your hands”

The Advent season leads us to live in hope of a merciful God and Father who loves us, forgives us, and guides us as our redeemer. Let us permit our God, the Father, to be the potter, to let His hands form us and transform us into His children, dignified by His trust and love in this Advent season.

I invite you, on this first Sunday of the Advent season, to wish others the grace and peace of God, our Father, and Jesus Christ as St. Paul did. He who lives in God’s grace and peace is living in love.

Let us ask the Lord, in this Advent season, to grant us the experience of His peace. May the peace of God come to reign in our lives and in our homes, forever!

Fr. Rito’s Homilies are on our parish website:

www.EmmausParish.org.

Reach Fr. Rito at fr_rito@EmmausParish.org



*Emmaus
Catholic
Parish*

Fr. Rito's Homily

For the 1st Sunday of Advent
December 3, 2017

8:30 AM Mass and 12:15 PM Mass in Spanish

On this Sunday, we begin our Advent season. Our Church invites us to prepare ourselves for the coming of Jesus Christ who came in the humility of the Incarnation. The coming of Christ commits us to be vigilant and waiting. We express advent with the purple color. The color purple means preparation and penance. As Christians, we want to celebrate Christmas with a pure soul.

In order to achieve our purity of heart, it is necessary to increase our prayer life, sacrifices, and reconciliation with God through His sacrament of confession.

The Advent crown is another liturgical sign that signifies the light of Christ. This light should light our way until Christmas. The three purple candles express sacrifice and penance and the pink candle expresses joy in our lives because Christmas is coming: our redeemer comes to our house.

These four candles of the Advent crown symbolize that our Christian life must be based on faith, hope, love, and joy. God wants us to be Christians of faith to support those who are weak in their faith; to be Christian's hopeful who console sad Christians; to be full of His love and share with others God's blessings.

Finally, God wants us to be happy and to share our spiritual enthusiasm with the people we love and with whom we share our daily lives.

The Advent season prepares us for the mystery of Christ's humble birth in Bethlehem, his passion, death, and resurrection. These events are essential in the person of Jesus Christ and fulfill God's promise with the coming of the Holy Spirit at Pentecost. Later, the pilgrim Church, on this earth, prepares for the second coming of the Lord. That is why, as a disciple of Christ, we have to be vigilant in the expectation to receive Jesus in our lives.



Jesus tells us; “be watchful and be prepared, because you do not know when the time will come.” Our advent season must always be a celebration in vigilant watchfulness. Vigilance is the fruit of faith, hope, and love. As Christians, we are vigilant when we believe, trust, and love.

Let us never stop being vigilant! Jesus will come, but we do not know how, where, or when He will come. So, to be watchful is to recognize and receive God who always wants to be present at every moment of our lives. I encourage you to prepare our advent season as a spiritual journey to meet the Lord Jesus.

In this time, inner penance must be dominate in our lives and we must fight against sin every day. Christ is our way and light. Let us pray in our watchful waiting so that when the Lord calls us, we are well prepared spiritually.

The prophet Isaiah, on this first Sunday of Advent, reveals God as our Father and as our redeemer. God is our Father who makes it possible for us to have renewed hope when we recognize our mistakes. And at the same time, we must be humble and ask for forgiveness for our sins and the sins of others.

Our faith in God the Father encourages us to wait, trusting in Him, because we are the work of His hands. This is revealed by the prophet Isaiah: who said: “O Lord, you are our father; we are the clay and you the potter: we are all the work of your hands”

The Advent season leads us to live in hope of a merciful God and Father who loves us, forgives us, and guides us as our redeemer. Let us permit our God, the Father, to be the potter, to let His hands form us and transform us into His children, dignified by His trust and love in this Advent season.

I invite you, on this first Sunday of the Advent season, to wish others the grace and peace of God, our Father, and Jesus Christ as St. Paul did. He who lives in God’s grace and peace is living in love.

Let us ask the Lord, in this Advent season, to grant us the experience of His peace. May the peace of God come to reign in our lives and in our homes, forever!

Fr. Rito’s Homilies are on our parish website:

www.EmmausParish.org.

Reach Fr. Rito at fr_rito@EmmausParish.org



*Emmaus
Catholic
Parish*

Fr. Rito's Homily

For the 1st Sunday of Advent
December 3, 2017

8:30 AM Mass and 12:15 PM Mass in Spanish

On this Sunday, we begin our Advent season. Our Church invites us to prepare ourselves for the coming of Jesus Christ who came in the humility of the Incarnation. The coming of Christ commits us to be vigilant and waiting. We express advent with the purple color. The color purple means preparation and penance. As Christians, we want to celebrate Christmas with a pure soul.

In order to achieve our purity of heart, it is necessary to increase our prayer life, sacrifices, and reconciliation with God through His sacrament of confession.

The Advent crown is another liturgical sign that signifies the light of Christ. This light should light our way until Christmas. The three purple candles express sacrifice and penance and the pink candle expresses joy in our lives because Christmas is coming: our redeemer comes to our house.

These four candles of the Advent crown symbolize that our Christian life must be based on faith, hope, love, and joy. God wants us to be Christians of faith to support those who are weak in their faith; to be Christian's hopeful who console sad Christians; to be full of His love and share with others God's blessings.

Finally, God wants us to be happy and to share our spiritual enthusiasm with the people we love and with whom we share our daily lives.

The Advent season prepares us for the mystery of Christ's humble birth in Bethlehem, his passion, death, and resurrection. These events are essential in the person of Jesus Christ and fulfill God's promise with the coming of the Holy Spirit at Pentecost. Later, the pilgrim Church, on this earth, prepares for the second coming of the Lord. That is why, as a disciple of Christ, we have to be vigilant in the expectation to receive Jesus in our lives.



Jesus tells us; “be watchful and be prepared, because you do not know when the time will come.” Our advent season must always be a celebration in vigilant watchfulness. Vigilance is the fruit of faith, hope, and love. As Christians, we are vigilant when we believe, trust, and love.

Let us never stop being vigilant! Jesus will come, but we do not know how, where, or when He will come. So, to be watchful is to recognize and receive God who always wants to be present at every moment of our lives. I encourage you to prepare our advent season as a spiritual journey to meet the Lord Jesus.

In this time, inner penance must be dominate in our lives and we must fight against sin every day. Christ is our way and light. Let us pray in our watchful waiting so that when the Lord calls us, we are well prepared spiritually.

The prophet Isaiah, on this first Sunday of Advent, reveals God as our Father and as our redeemer. God is our Father who makes it possible for us to have renewed hope when we recognize our mistakes. And at the same time, we must be humble and ask for forgiveness for our sins and the sins of others.

Our faith in God the Father encourages us to wait, trusting in Him, because we are the work of His hands. This is revealed by the prophet Isaiah: who said: “O Lord, you are our father; we are the clay and you the potter: we are all the work of your hands”

The Advent season leads us to live in hope of a merciful God and Father who loves us, forgives us, and guides us as our redeemer. Let us permit our God, the Father, to be the potter, to let His hands form us and transform us into His children, dignified by His trust and love in this Advent season.

I invite you, on this first Sunday of the Advent season, to wish others the grace and peace of God, our Father, and Jesus Christ as St. Paul did. He who lives in God’s grace and peace is living in love.

Let us ask the Lord, in this Advent season, to grant us the experience of His peace. May the peace of God come to reign in our lives and in our homes, forever!

Fr. Rito’s Homilies are on our parish website:

www.EmmausParish.org.

Reach Fr. Rito at fr_rito@EmmausParish.org



*Emmaus
Catholic
Parish*

Fr. Rito's Homily

For the 1st Sunday of Advent
December 3, 2017

8:30 AM Mass and 12:15 PM Mass in Spanish

On this Sunday, we begin our Advent season. Our Church invites us to prepare ourselves for the coming of Jesus Christ who came in the humility of the Incarnation. The coming of Christ commits us to be vigilant and waiting. We express advent with the purple color. The color purple means preparation and penance. As Christians, we want to celebrate Christmas with a pure soul.

In order to achieve our purity of heart, it is necessary to increase our prayer life, sacrifices, and reconciliation with God through His sacrament of confession.

The Advent crown is another liturgical sign that signifies the light of Christ. This light should light our way until Christmas. The three purple candles express sacrifice and penance and the pink candle expresses joy in our lives because Christmas is coming: our redeemer comes to our house.

These four candles of the Advent crown symbolize that our Christian life must be based on faith, hope, love, and joy. God wants us to be Christians of faith to support those who are weak in their faith; to be Christian's hopeful who console sad Christians; to be full of His love and share with others God's blessings.

Finally, God wants us to be happy and to share our spiritual enthusiasm with the people we love and with whom we share our daily lives.

The Advent season prepares us for the mystery of Christ's humble birth in Bethlehem, his passion, death, and resurrection. These events are essential in the person of Jesus Christ and fulfill God's promise with the coming of the Holy Spirit at Pentecost. Later, the pilgrim Church, on this earth, prepares for the second coming of the Lord. That is why, as a disciple of Christ, we have to be vigilant in the expectation to receive Jesus in our lives.



Jesus tells us; “be watchful and be prepared, because you do not know when the time will come.” Our advent season must always be a celebration in vigilant watchfulness. Vigilance is the fruit of faith, hope, and love. As Christians, we are vigilant when we believe, trust, and love.

Let us never stop being vigilant! Jesus will come, but we do not know how, where, or when He will come. So, to be watchful is to recognize and receive God who always wants to be present at every moment of our lives. I encourage you to prepare our advent season as a spiritual journey to meet the Lord Jesus.

In this time, inner penance must be dominate in our lives and we must fight against sin every day. Christ is our way and light. Let us pray in our watchful waiting so that when the Lord calls us, we are well prepared spiritually.

The prophet Isaiah, on this first Sunday of Advent, reveals God as our Father and as our redeemer. God is our Father who makes it possible for us to have renewed hope when we recognize our mistakes. And at the same time, we must be humble and ask for forgiveness for our sins and the sins of others.

Our faith in God the Father encourages us to wait, trusting in Him, because we are the work of His hands. This is revealed by the prophet Isaiah: who said: “O Lord, you are our father; we are the clay and you the potter: we are all the work of your hands”

The Advent season leads us to live in hope of a merciful God and Father who loves us, forgives us, and guides us as our redeemer. Let us permit our God, the Father, to be the potter, to let His hands form us and transform us into His children, dignified by His trust and love in this Advent season.

I invite you, on this first Sunday of the Advent season, to wish others the grace and peace of God, our Father, and Jesus Christ as St. Paul did. He who lives in God’s grace and peace is living in love.

Let us ask the Lord, in this Advent season, to grant us the experience of His peace. May the peace of God come to reign in our lives and in our homes, forever!

Fr. Rito’s Homilies are on our parish website:

www.EmmausParish.org.

Reach Fr. Rito at fr_rito@EmmausParish.org



*Emmaus
Catholic
Parish*

Fr. Rito's Homily

For the 1st Sunday of Advent
December 3, 2017

8:30 AM Mass and 12:15 PM Mass in Spanish

On this Sunday, we begin our Advent season. Our Church invites us to prepare ourselves for the coming of Jesus Christ who came in the humility of the Incarnation. The coming of Christ commits us to be vigilant and waiting. We express advent with the purple color. The color purple means preparation and penance. As Christians, we want to celebrate Christmas with a pure soul.

In order to achieve our purity of heart, it is necessary to increase our prayer life, sacrifices, and reconciliation with God through His sacrament of confession.

The Advent crown is another liturgical sign that signifies the light of Christ. This light should light our way until Christmas. The three purple candles express sacrifice and penance and the pink candle expresses joy in our lives because Christmas is coming: our redeemer comes to our house.

These four candles of the Advent crown symbolize that our Christian life must be based on faith, hope, love, and joy. God wants us to be Christians of faith to support those who are weak in their faith; to be Christian's hopeful who console sad Christians; to be full of His love and share with others God's blessings.

Finally, God wants us to be happy and to share our spiritual enthusiasm with the people we love and with whom we share our daily lives.

The Advent season prepares us for the mystery of Christ's humble birth in Bethlehem, his passion, death, and resurrection. These events are essential in the person of Jesus Christ and fulfill God's promise with the coming of the Holy Spirit at Pentecost. Later, the pilgrim Church, on this earth, prepares for the second coming of the Lord. That is why, as a disciple of Christ, we have to be vigilant in the expectation to receive Jesus in our lives.



Jesus tells us; “be watchful and be prepared, because you do not know when the time will come.” Our advent season must always be a celebration in vigilant watchfulness. Vigilance is the fruit of faith, hope, and love. As Christians, we are vigilant when we believe, trust, and love.

Let us never stop being vigilant! Jesus will come, but we do not know how, where, or when He will come. So, to be watchful is to recognize and receive God who always wants to be present at every moment of our lives. I encourage you to prepare our advent season as a spiritual journey to meet the Lord Jesus.

In this time, inner penance must be dominate in our lives and we must fight against sin every day. Christ is our way and light. Let us pray in our watchful waiting so that when the Lord calls us, we are well prepared spiritually.

The prophet Isaiah, on this first Sunday of Advent, reveals God as our Father and as our redeemer. God is our Father who makes it possible for us to have renewed hope when we recognize our mistakes. And at the same time, we must be humble and ask for forgiveness for our sins and the sins of others.

Our faith in God the Father encourages us to wait, trusting in Him, because we are the work of His hands. This is revealed by the prophet Isaiah: who said: “O Lord, you are our father; we are the clay and you the potter: we are all the work of your hands”

The Advent season leads us to live in hope of a merciful God and Father who loves us, forgives us, and guides us as our redeemer. Let us permit our God, the Father, to be the potter, to let His hands form us and transform us into His children, dignified by His trust and love in this Advent season.

I invite you, on this first Sunday of the Advent season, to wish others the grace and peace of God, our Father, and Jesus Christ as St. Paul did. He who lives in God’s grace and peace is living in love.

Let us ask the Lord, in this Advent season, to grant us the experience of His peace. May the peace of God come to reign in our lives and in our homes, forever!

Fr. Rito’s Homilies are on our parish website:

www.EmmausParish.org.

Reach Fr. Rito at fr_rito@EmmausParish.org



*Emmaus
Catholic
Parish*

Fr. Rito's Homily

For the 1st Sunday of Advent
December 3, 2017

8:30 AM Mass and 12:15 PM Mass in Spanish

On this Sunday, we begin our Advent season. Our Church invites us to prepare ourselves for the coming of Jesus Christ who came in the humility of the Incarnation. The coming of Christ commits us to be vigilant and waiting. We express advent with the purple color. The color purple means preparation and penance. As Christians, we want to celebrate Christmas with a pure soul.

In order to achieve our purity of heart, it is necessary to increase our prayer life, sacrifices, and reconciliation with God through His sacrament of confession.

The Advent crown is another liturgical sign that signifies the light of Christ. This light should light our way until Christmas. The three purple candles express sacrifice and penance and the pink candle expresses joy in our lives because Christmas is coming: our redeemer comes to our house.

These four candles of the Advent crown symbolize that our Christian life must be based on faith, hope, love, and joy. God wants us to be Christians of faith to support those who are weak in their faith; to be Christian's hopeful who console sad Christians; to be full of His love and share with others God's blessings.

Finally, God wants us to be happy and to share our spiritual enthusiasm with the people we love and with whom we share our daily lives.

The Advent season prepares us for the mystery of Christ's humble birth in Bethlehem, his passion, death, and resurrection. These events are essential in the person of Jesus Christ and fulfill God's promise with the coming of the Holy Spirit at Pentecost. Later, the pilgrim Church, on this earth, prepares for the second coming of the Lord. That is why, as a disciple of Christ, we have to be vigilant in the expectation to receive Jesus in our lives.



Jesus tells us; “be watchful and be prepared, because you do not know when the time will come.” Our advent season must always be a celebration in vigilant watchfulness. Vigilance is the fruit of faith, hope, and love. As Christians, we are vigilant when we believe, trust, and love.

Let us never stop being vigilant! Jesus will come, but we do not know how, where, or when He will come. So, to be watchful is to recognize and receive God who always wants to be present at every moment of our lives. I encourage you to prepare our advent season as a spiritual journey to meet the Lord Jesus.

In this time, inner penance must be dominate in our lives and we must fight against sin every day. Christ is our way and light. Let us pray in our watchful waiting so that when the Lord calls us, we are well prepared spiritually.

The prophet Isaiah, on this first Sunday of Advent, reveals God as our Father and as our redeemer. God is our Father who makes it possible for us to have renewed hope when we recognize our mistakes. And at the same time, we must be humble and ask for forgiveness for our sins and the sins of others.

Our faith in God the Father encourages us to wait, trusting in Him, because we are the work of His hands. This is revealed by the prophet Isaiah: who said: “O Lord, you are our father; we are the clay and you the potter: we are all the work of your hands”

The Advent season leads us to live in hope of a merciful God and Father who loves us, forgives us, and guides us as our redeemer. Let us permit our God, the Father, to be the potter, to let His hands form us and transform us into His children, dignified by His trust and love in this Advent season.

I invite you, on this first Sunday of the Advent season, to wish others the grace and peace of God, our Father, and Jesus Christ as St. Paul did. He who lives in God’s grace and peace is living in love.

Let us ask the Lord, in this Advent season, to grant us the experience of His peace. May the peace of God come to reign in our lives and in our homes, forever!

Fr. Rito’s Homilies are on our parish website:

www.EmmausParish.org.

Reach Fr. Rito at fr_rito@EmmausParish.org



*Emmaus
Catholic
Parish*

Fr. Rito's Homily

For the 1st Sunday of Advent
December 3, 2017

8:30 AM Mass and 12:15 PM Mass in Spanish

On this Sunday, we begin our Advent season. Our Church invites us to prepare ourselves for the coming of Jesus Christ who came in the humility of the Incarnation. The coming of Christ commits us to be vigilant and waiting. We express advent with the purple color. The color purple means preparation and penance. As Christians, we want to celebrate Christmas with a pure soul.

In order to achieve our purity of heart, it is necessary to increase our prayer life, sacrifices, and reconciliation with God through His sacrament of confession.

The Advent crown is another liturgical sign that signifies the light of Christ. This light should light our way until Christmas. The three purple candles express sacrifice and penance and the pink candle expresses joy in our lives because Christmas is coming: our redeemer comes to our house.

These four candles of the Advent crown symbolize that our Christian life must be based on faith, hope, love, and joy. God wants us to be Christians of faith to support those who are weak in their faith; to be Christian's hopeful who console sad Christians; to be full of His love and share with others God's blessings.

Finally, God wants us to be happy and to share our spiritual enthusiasm with the people we love and with whom we share our daily lives.

The Advent season prepares us for the mystery of Christ's humble birth in Bethlehem, his passion, death, and resurrection. These events are essential in the person of Jesus Christ and fulfill God's promise with the coming of the Holy Spirit at Pentecost. Later, the pilgrim Church, on this earth, prepares for the second coming of the Lord. That is why, as a disciple of Christ, we have to be vigilant in the expectation to receive Jesus in our lives.



Jesus tells us; “be watchful and be prepared, because you do not know when the time will come.” Our advent season must always be a celebration in vigilant watchfulness. Vigilance is the fruit of faith, hope, and love. As Christians, we are vigilant when we believe, trust, and love.

Let us never stop being vigilant! Jesus will come, but we do not know how, where, or when He will come. So, to be watchful is to recognize and receive God who always wants to be present at every moment of our lives. I encourage you to prepare our advent season as a spiritual journey to meet the Lord Jesus.

In this time, inner penance must be dominate in our lives and we must fight against sin every day. Christ is our way and light. Let us pray in our watchful waiting so that when the Lord calls us, we are well prepared spiritually.

The prophet Isaiah, on this first Sunday of Advent, reveals God as our Father and as our redeemer. God is our Father who makes it possible for us to have renewed hope when we recognize our mistakes. And at the same time, we must be humble and ask for forgiveness for our sins and the sins of others.

Our faith in God the Father encourages us to wait, trusting in Him, because we are the work of His hands. This is revealed by the prophet Isaiah: who said: “O Lord, you are our father; we are the clay and you the potter: we are all the work of your hands”

The Advent season leads us to live in hope of a merciful God and Father who loves us, forgives us, and guides us as our redeemer. Let us permit our God, the Father, to be the potter, to let His hands form us and transform us into His children, dignified by His trust and love in this Advent season.

I invite you, on this first Sunday of the Advent season, to wish others the grace and peace of God, our Father, and Jesus Christ as St. Paul did. He who lives in God’s grace and peace is living in love.

Let us ask the Lord, in this Advent season, to grant us the experience of His peace. May the peace of God come to reign in our lives and in our homes, forever!

Fr. Rito’s Homilies are on our parish website:

www.EmmausParish.org.

Reach Fr. Rito at fr_rito@EmmausParish.org



*Emmaus
Catholic
Parish*

Fr. Rito's Homily

For the 1st Sunday of Advent
December 3, 2017

8:30 AM Mass and 12:15 PM Mass in Spanish

On this Sunday, we begin our Advent season. Our Church invites us to prepare ourselves for the coming of Jesus Christ who came in the humility of the Incarnation. The coming of Christ commits us to be vigilant and waiting. We express advent with the purple color. The color purple means preparation and penance. As Christians, we want to celebrate Christmas with a pure soul.

In order to achieve our purity of heart, it is necessary to increase our prayer life, sacrifices, and reconciliation with God through His sacrament of confession.

The Advent crown is another liturgical sign that signifies the light of Christ. This light should light our way until Christmas. The three purple candles express sacrifice and penance and the pink candle expresses joy in our lives because Christmas is coming: our redeemer comes to our house.

These four candles of the Advent crown symbolize that our Christian life must be based on faith, hope, love, and joy. God wants us to be Christians of faith to support those who are weak in their faith; to be Christian's hopeful who console sad Christians; to be full of His love and share with others God's blessings.

Finally, God wants us to be happy and to share our spiritual enthusiasm with the people we love and with whom we share our daily lives.

The Advent season prepares us for the mystery of Christ's humble birth in Bethlehem, his passion, death, and resurrection. These events are essential in the person of Jesus Christ and fulfill God's promise with the coming of the Holy Spirit at Pentecost. Later, the pilgrim Church, on this earth, prepares for the second coming of the Lord. That is why, as a disciple of Christ, we have to be vigilant in the expectation to receive Jesus in our lives.



Jesus tells us; “be watchful and be prepared, because you do not know when the time will come.” Our advent season must always be a celebration in vigilant watchfulness. Vigilance is the fruit of faith, hope, and love. As Christians, we are vigilant when we believe, trust, and love.

Let us never stop being vigilant! Jesus will come, but we do not know how, where, or when He will come. So, to be watchful is to recognize and receive God who always wants to be present at every moment of our lives. I encourage you to prepare our advent season as a spiritual journey to meet the Lord Jesus.

In this time, inner penance must be dominate in our lives and we must fight against sin every day. Christ is our way and light. Let us pray in our watchful waiting so that when the Lord calls us, we are well prepared spiritually.

The prophet Isaiah, on this first Sunday of Advent, reveals God as our Father and as our redeemer. God is our Father who makes it possible for us to have renewed hope when we recognize our mistakes. And at the same time, we must be humble and ask for forgiveness for our sins and the sins of others.

Our faith in God the Father encourages us to wait, trusting in Him, because we are the work of His hands. This is revealed by the prophet Isaiah: who said: “O Lord, you are our father; we are the clay and you the potter: we are all the work of your hands”

The Advent season leads us to live in hope of a merciful God and Father who loves us, forgives us, and guides us as our redeemer. Let us permit our God, the Father, to be the potter, to let His hands form us and transform us into His children, dignified by His trust and love in this Advent season.

I invite you, on this first Sunday of the Advent season, to wish others the grace and peace of God, our Father, and Jesus Christ as St. Paul did. He who lives in God’s grace and peace is living in love.

Let us ask the Lord, in this Advent season, to grant us the experience of His peace. May the peace of God come to reign in our lives and in our homes, forever!

Fr. Rito’s Homilies are on our parish website:

www.EmmausParish.org.

Reach Fr. Rito at fr_rito@EmmausParish.org



*Emmaus
Catholic
Parish*

Fr. Rito's Homily

For the 1st Sunday of Advent
December 3, 2017

8:30 AM Mass and 12:15 PM Mass in Spanish

On this Sunday, we begin our Advent season. Our Church invites us to prepare ourselves for the coming of Jesus Christ who came in the humility of the Incarnation. The coming of Christ commits us to be vigilant and waiting. We express advent with the purple color. The color purple means preparation and penance. As Christians, we want to celebrate Christmas with a pure soul.

In order to achieve our purity of heart, it is necessary to increase our prayer life, sacrifices, and reconciliation with God through His sacrament of confession.

The Advent crown is another liturgical sign that signifies the light of Christ. This light should light our way until Christmas. The three purple candles express sacrifice and penance and the pink candle expresses joy in our lives because Christmas is coming: our redeemer comes to our house.

These four candles of the Advent crown symbolize that our Christian life must be based on faith, hope, love, and joy. God wants us to be Christians of faith to support those who are weak in their faith; to be Christian's hopeful who console sad Christians; to be full of His love and share with others God's blessings.

Finally, God wants us to be happy and to share our spiritual enthusiasm with the people we love and with whom we share our daily lives.

The Advent season prepares us for the mystery of Christ's humble birth in Bethlehem, his passion, death, and resurrection. These events are essential in the person of Jesus Christ and fulfill God's promise with the coming of the Holy Spirit at Pentecost. Later, the pilgrim Church, on this earth, prepares for the second coming of the Lord. That is why, as a disciple of Christ, we have to be vigilant in the expectation to receive Jesus in our lives.



Jesus tells us; “be watchful and be prepared, because you do not know when the time will come.” Our advent season must always be a celebration in vigilant watchfulness. Vigilance is the fruit of faith, hope, and love. As Christians, we are vigilant when we believe, trust, and love.

Let us never stop being vigilant! Jesus will come, but we do not know how, where, or when He will come. So, to be watchful is to recognize and receive God who always wants to be present at every moment of our lives. I encourage you to prepare our advent season as a spiritual journey to meet the Lord Jesus.

In this time, inner penance must be dominate in our lives and we must fight against sin every day. Christ is our way and light. Let us pray in our watchful waiting so that when the Lord calls us, we are well prepared spiritually.

The prophet Isaiah, on this first Sunday of Advent, reveals God as our Father and as our redeemer. God is our Father who makes it possible for us to have renewed hope when we recognize our mistakes. And at the same time, we must be humble and ask for forgiveness for our sins and the sins of others.

Our faith in God the Father encourages us to wait, trusting in Him, because we are the work of His hands. This is revealed by the prophet Isaiah: who said: “O Lord, you are our father; we are the clay and you the potter: we are all the work of your hands”

The Advent season leads us to live in hope of a merciful God and Father who loves us, forgives us, and guides us as our redeemer. Let us permit our God, the Father, to be the potter, to let His hands form us and transform us into His children, dignified by His trust and love in this Advent season.

I invite you, on this first Sunday of the Advent season, to wish others the grace and peace of God, our Father, and Jesus Christ as St. Paul did. He who lives in God’s grace and peace is living in love.

Let us ask the Lord, in this Advent season, to grant us the experience of His peace. May the peace of God come to reign in our lives and in our homes, forever!

Fr. Rito’s Homilies are on our parish website:

www.EmmausParish.org.

Reach Fr. Rito at fr_rito@EmmausParish.org



*Emmaus
Catholic
Parish*

Fr. Rito's Homily

For the 1st Sunday of Advent
December 3, 2017

8:30 AM Mass and 12:15 PM Mass in Spanish

On this Sunday, we begin our Advent season. Our Church invites us to prepare ourselves for the coming of Jesus Christ who came in the humility of the Incarnation. The coming of Christ commits us to be vigilant and waiting. We express advent with the purple color. The color purple means preparation and penance. As Christians, we want to celebrate Christmas with a pure soul.

In order to achieve our purity of heart, it is necessary to increase our prayer life, sacrifices, and reconciliation with God through His sacrament of confession.

The Advent crown is another liturgical sign that signifies the light of Christ. This light should light our way until Christmas. The three purple candles express sacrifice and penance and the pink candle expresses joy in our lives because Christmas is coming: our redeemer comes to our house.

These four candles of the Advent crown symbolize that our Christian life must be based on faith, hope, love, and joy. God wants us to be Christians of faith to support those who are weak in their faith; to be Christian's hopeful who console sad Christians; to be full of His love and share with others God's blessings.

Finally, God wants us to be happy and to share our spiritual enthusiasm with the people we love and with whom we share our daily lives.

The Advent season prepares us for the mystery of Christ's humble birth in Bethlehem, his passion, death, and resurrection. These events are essential in the person of Jesus Christ and fulfill God's promise with the coming of the Holy Spirit at Pentecost. Later, the pilgrim Church, on this earth, prepares for the second coming of the Lord. That is why, as a disciple of Christ, we have to be vigilant in the expectation to receive Jesus in our lives.



Jesus tells us; “be watchful and be prepared, because you do not know when the time will come.” Our advent season must always be a celebration in vigilant watchfulness. Vigilance is the fruit of faith, hope, and love. As Christians, we are vigilant when we believe, trust, and love.

Let us never stop being vigilant! Jesus will come, but we do not know how, where, or when He will come. So, to be watchful is to recognize and receive God who always wants to be present at every moment of our lives. I encourage you to prepare our advent season as a spiritual journey to meet the Lord Jesus.

In this time, inner penance must be dominate in our lives and we must fight against sin every day. Christ is our way and light. Let us pray in our watchful waiting so that when the Lord calls us, we are well prepared spiritually.

The prophet Isaiah, on this first Sunday of Advent, reveals God as our Father and as our redeemer. God is our Father who makes it possible for us to have renewed hope when we recognize our mistakes. And at the same time, we must be humble and ask for forgiveness for our sins and the sins of others.

Our faith in God the Father encourages us to wait, trusting in Him, because we are the work of His hands. This is revealed by the prophet Isaiah: who said: “O Lord, you are our father; we are the clay and you the potter: we are all the work of your hands”

The Advent season leads us to live in hope of a merciful God and Father who loves us, forgives us, and guides us as our redeemer. Let us permit our God, the Father, to be the potter, to let His hands form us and transform us into His children, dignified by His trust and love in this Advent season.

I invite you, on this first Sunday of the Advent season, to wish others the grace and peace of God, our Father, and Jesus Christ as St. Paul did. He who lives in God’s grace and peace is living in love.

Let us ask the Lord, in this Advent season, to grant us the experience of His peace. May the peace of God come to reign in our lives and in our homes, forever!

Fr. Rito’s Homilies are on our parish website:

www.EmmausParish.org.

Reach Fr. Rito at fr_rito@EmmausParish.org



*Emmaus
Catholic
Parish*

Fr. Rito's Homily

For the 1st Sunday of Advent
December 3, 2017

8:30 AM Mass and 12:15 PM Mass in Spanish

On this Sunday, we begin our Advent season. Our Church invites us to prepare ourselves for the coming of Jesus Christ who came in the humility of the Incarnation. The coming of Christ commits us to be vigilant and waiting. We express advent with the purple color. The color purple means preparation and penance. As Christians, we want to celebrate Christmas with a pure soul.

In order to achieve our purity of heart, it is necessary to increase our prayer life, sacrifices, and reconciliation with God through His sacrament of confession.

The Advent crown is another liturgical sign that signifies the light of Christ. This light should light our way until Christmas. The three purple candles express sacrifice and penance and the pink candle expresses joy in our lives because Christmas is coming: our redeemer comes to our house.

These four candles of the Advent crown symbolize that our Christian life must be based on faith, hope, love, and joy. God wants us to be Christians of faith to support those who are weak in their faith; to be Christian's hopeful who console sad Christians; to be full of His love and share with others God's blessings.

Finally, God wants us to be happy and to share our spiritual enthusiasm with the people we love and with whom we share our daily lives.

The Advent season prepares us for the mystery of Christ's humble birth in Bethlehem, his passion, death, and resurrection. These events are essential in the person of Jesus Christ and fulfill God's promise with the coming of the Holy Spirit at Pentecost. Later, the pilgrim Church, on this earth, prepares for the second coming of the Lord. That is why, as a disciple of Christ, we have to be vigilant in the expectation to receive Jesus in our lives.



Jesus tells us; “be watchful and be prepared, because you do not know when the time will come.” Our advent season must always be a celebration in vigilant watchfulness. Vigilance is the fruit of faith, hope, and love. As Christians, we are vigilant when we believe, trust, and love.

Let us never stop being vigilant! Jesus will come, but we do not know how, where, or when He will come. So, to be watchful is to recognize and receive God who always wants to be present at every moment of our lives. I encourage you to prepare our advent season as a spiritual journey to meet the Lord Jesus.

In this time, inner penance must be dominate in our lives and we must fight against sin every day. Christ is our way and light. Let us pray in our watchful waiting so that when the Lord calls us, we are well prepared spiritually.

The prophet Isaiah, on this first Sunday of Advent, reveals God as our Father and as our redeemer. God is our Father who makes it possible for us to have renewed hope when we recognize our mistakes. And at the same time, we must be humble and ask for forgiveness for our sins and the sins of others.

Our faith in God the Father encourages us to wait, trusting in Him, because we are the work of His hands. This is revealed by the prophet Isaiah: who said: “O Lord, you are our father; we are the clay and you the potter: we are all the work of your hands”

The Advent season leads us to live in hope of a merciful God and Father who loves us, forgives us, and guides us as our redeemer. Let us permit our God, the Father, to be the potter, to let His hands form us and transform us into His children, dignified by His trust and love in this Advent season.

I invite you, on this first Sunday of the Advent season, to wish others the grace and peace of God, our Father, and Jesus Christ as St. Paul did. He who lives in God’s grace and peace is living in love.

Let us ask the Lord, in this Advent season, to grant us the experience of His peace. May the peace of God come to reign in our lives and in our homes, forever!

Fr. Rito’s Homilies are on our parish website:

www.EmmausParish.org.

Reach Fr. Rito at fr_rito@EmmausParish.org



*Emmaus
Catholic
Parish*

Fr. Rito's Homily

For the 1st Sunday of Advent
December 3, 2017

8:30 AM Mass and 12:15 PM Mass in Spanish

On this Sunday, we begin our Advent season. Our Church invites us to prepare ourselves for the coming of Jesus Christ who came in the humility of the Incarnation. The coming of Christ commits us to be vigilant and waiting. We express advent with the purple color. The color purple means preparation and penance. As Christians, we want to celebrate Christmas with a pure soul.

In order to achieve our purity of heart, it is necessary to increase our prayer life, sacrifices, and reconciliation with God through His sacrament of confession.

The Advent crown is another liturgical sign that signifies the light of Christ. This light should light our way until Christmas. The three purple candles express sacrifice and penance and the pink candle expresses joy in our lives because Christmas is coming: our redeemer comes to our house.

These four candles of the Advent crown symbolize that our Christian life must be based on faith, hope, love, and joy. God wants us to be Christians of faith to support those who are weak in their faith; to be Christian's hopeful who console sad Christians; to be full of His love and share with others God's blessings.

Finally, God wants us to be happy and to share our spiritual enthusiasm with the people we love and with whom we share our daily lives.

The Advent season prepares us for the mystery of Christ's humble birth in Bethlehem, his passion, death, and resurrection. These events are essential in the person of Jesus Christ and fulfill God's promise with the coming of the Holy Spirit at Pentecost. Later, the pilgrim Church, on this earth, prepares for the second coming of the Lord. That is why, as a disciple of Christ, we have to be vigilant in the expectation to receive Jesus in our lives.



Jesus tells us; “be watchful and be prepared, because you do not know when the time will come.” Our advent season must always be a celebration in vigilant watchfulness. Vigilance is the fruit of faith, hope, and love. As Christians, we are vigilant when we believe, trust, and love.

Let us never stop being vigilant! Jesus will come, but we do not know how, where, or when He will come. So, to be watchful is to recognize and receive God who always wants to be present at every moment of our lives. I encourage you to prepare our advent season as a spiritual journey to meet the Lord Jesus.

In this time, inner penance must be dominate in our lives and we must fight against sin every day. Christ is our way and light. Let us pray in our watchful waiting so that when the Lord calls us, we are well prepared spiritually.

The prophet Isaiah, on this first Sunday of Advent, reveals God as our Father and as our redeemer. God is our Father who makes it possible for us to have renewed hope when we recognize our mistakes. And at the same time, we must be humble and ask for forgiveness for our sins and the sins of others.

Our faith in God the Father encourages us to wait, trusting in Him, because we are the work of His hands. This is revealed by the prophet Isaiah: who said: “O Lord, you are our father; we are the clay and you the potter: we are all the work of your hands”

The Advent season leads us to live in hope of a merciful God and Father who loves us, forgives us, and guides us as our redeemer. Let us permit our God, the Father, to be the potter, to let His hands form us and transform us into His children, dignified by His trust and love in this Advent season.

I invite you, on this first Sunday of the Advent season, to wish others the grace and peace of God, our Father, and Jesus Christ as St. Paul did. He who lives in God’s grace and peace is living in love.

Let us ask the Lord, in this Advent season, to grant us the experience of His peace. May the peace of God come to reign in our lives and in our homes, forever!

Fr. Rito’s Homilies are on our parish website:

www.EmmausParish.org.

Reach Fr. Rito at fr_rito@EmmausParish.org



*Emmaus
Catholic
Parish*

Fr. Rito's Homily

For the 1st Sunday of Advent
December 3, 2017

8:30 AM Mass and 12:15 PM Mass in Spanish

On this Sunday, we begin our Advent season. Our Church invites us to prepare ourselves for the coming of Jesus Christ who came in the humility of the Incarnation. The coming of Christ commits us to be vigilant and waiting. We express advent with the purple color. The color purple means preparation and penance. As Christians, we want to celebrate Christmas with a pure soul.

In order to achieve our purity of heart, it is necessary to increase our prayer life, sacrifices, and reconciliation with God through His sacrament of confession.

The Advent crown is another liturgical sign that signifies the light of Christ. This light should light our way until Christmas. The three purple candles express sacrifice and penance and the pink candle expresses joy in our lives because Christmas is coming: our redeemer comes to our house.

These four candles of the Advent crown symbolize that our Christian life must be based on faith, hope, love, and joy. God wants us to be Christians of faith to support those who are weak in their faith; to be Christian's hopeful who console sad Christians; to be full of His love and share with others God's blessings.

Finally, God wants us to be happy and to share our spiritual enthusiasm with the people we love and with whom we share our daily lives.

The Advent season prepares us for the mystery of Christ's humble birth in Bethlehem, his passion, death, and resurrection. These events are essential in the person of Jesus Christ and fulfill God's promise with the coming of the Holy Spirit at Pentecost. Later, the pilgrim Church, on this earth, prepares for the second coming of the Lord. That is why, as a disciple of Christ, we have to be vigilant in the expectation to receive Jesus in our lives.



Jesus tells us; “be watchful and be prepared, because you do not know when the time will come.” Our advent season must always be a celebration in vigilant watchfulness. Vigilance is the fruit of faith, hope, and love. As Christians, we are vigilant when we believe, trust, and love.

Let us never stop being vigilant! Jesus will come, but we do not know how, where, or when He will come. So, to be watchful is to recognize and receive God who always wants to be present at every moment of our lives. I encourage you to prepare our advent season as a spiritual journey to meet the Lord Jesus.

In this time, inner penance must be dominate in our lives and we must fight against sin every day. Christ is our way and light. Let us pray in our watchful waiting so that when the Lord calls us, we are well prepared spiritually.

The prophet Isaiah, on this first Sunday of Advent, reveals God as our Father and as our redeemer. God is our Father who makes it possible for us to have renewed hope when we recognize our mistakes. And at the same time, we must be humble and ask for forgiveness for our sins and the sins of others.

Our faith in God the Father encourages us to wait, trusting in Him, because we are the work of His hands. This is revealed by the prophet Isaiah: who said: “O Lord, you are our father; we are the clay and you the potter: we are all the work of your hands”

The Advent season leads us to live in hope of a merciful God and Father who loves us, forgives us, and guides us as our redeemer. Let us permit our God, the Father, to be the potter, to let His hands form us and transform us into His children, dignified by His trust and love in this Advent season.

I invite you, on this first Sunday of the Advent season, to wish others the grace and peace of God, our Father, and Jesus Christ as St. Paul did. He who lives in God’s grace and peace is living in love.

Let us ask the Lord, in this Advent season, to grant us the experience of His peace. May the peace of God come to reign in our lives and in our homes, forever!

Fr. Rito’s Homilies are on our parish website:

www.EmmausParish.org.

Reach Fr. Rito at fr_rito@EmmausParish.org



*Emmaus
Catholic
Parish*

Fr. Rito's Homily

For the 1st Sunday of Advent
December 3, 2017

8:30 AM Mass and 12:15 PM Mass in Spanish

On this Sunday, we begin our Advent season. Our Church invites us to prepare ourselves for the coming of Jesus Christ who came in the humility of the Incarnation. The coming of Christ commits us to be vigilant and waiting. We express advent with the purple color. The color purple means preparation and penance. As Christians, we want to celebrate Christmas with a pure soul.

In order to achieve our purity of heart, it is necessary to increase our prayer life, sacrifices, and reconciliation with God through His sacrament of confession.

The Advent crown is another liturgical sign that signifies the light of Christ. This light should light our way until Christmas. The three purple candles express sacrifice and penance and the pink candle expresses joy in our lives because Christmas is coming: our redeemer comes to our house.

These four candles of the Advent crown symbolize that our Christian life must be based on faith, hope, love, and joy. God wants us to be Christians of faith to support those who are weak in their faith; to be Christian's hopeful who console sad Christians; to be full of His love and share with others God's blessings.

Finally, God wants us to be happy and to share our spiritual enthusiasm with the people we love and with whom we share our daily lives.

The Advent season prepares us for the mystery of Christ's humble birth in Bethlehem, his passion, death, and resurrection. These events are essential in the person of Jesus Christ and fulfill God's promise with the coming of the Holy Spirit at Pentecost. Later, the pilgrim Church, on this earth, prepares for the second coming of the Lord. That is why, as a disciple of Christ, we have to be vigilant in the expectation to receive Jesus in our lives.



Jesus tells us; “be watchful and be prepared, because you do not know when the time will come.” Our advent season must always be a celebration in vigilant watchfulness. Vigilance is the fruit of faith, hope, and love. As Christians, we are vigilant when we believe, trust, and love.

Let us never stop being vigilant! Jesus will come, but we do not know how, where, or when He will come. So, to be watchful is to recognize and receive God who always wants to be present at every moment of our lives. I encourage you to prepare our advent season as a spiritual journey to meet the Lord Jesus.

In this time, inner penance must be dominate in our lives and we must fight against sin every day. Christ is our way and light. Let us pray in our watchful waiting so that when the Lord calls us, we are well prepared spiritually.

The prophet Isaiah, on this first Sunday of Advent, reveals God as our Father and as our redeemer. God is our Father who makes it possible for us to have renewed hope when we recognize our mistakes. And at the same time, we must be humble and ask for forgiveness for our sins and the sins of others.

Our faith in God the Father encourages us to wait, trusting in Him, because we are the work of His hands. This is revealed by the prophet Isaiah: who said: “O Lord, you are our father; we are the clay and you the potter: we are all the work of your hands”

The Advent season leads us to live in hope of a merciful God and Father who loves us, forgives us, and guides us as our redeemer. Let us permit our God, the Father, to be the potter, to let His hands form us and transform us into His children, dignified by His trust and love in this Advent season.

I invite you, on this first Sunday of the Advent season, to wish others the grace and peace of God, our Father, and Jesus Christ as St. Paul did. He who lives in God’s grace and peace is living in love.

Let us ask the Lord, in this Advent season, to grant us the experience of His peace. May the peace of God come to reign in our lives and in our homes, forever!

Fr. Rito’s Homilies are on our parish website:

www.EmmausParish.org.

Reach Fr. Rito at fr_rito@EmmausParish.org



*Emmaus
Catholic
Parish*

Fr. Rito's Homily

For the 1st Sunday of Advent
December 3, 2017

8:30 AM Mass and 12:15 PM Mass in Spanish

On this Sunday, we begin our Advent season. Our Church invites us to prepare ourselves for the coming of Jesus Christ who came in the humility of the Incarnation. The coming of Christ commits us to be vigilant and waiting. We express advent with the purple color. The color purple means preparation and penance. As Christians, we want to celebrate Christmas with a pure soul.

In order to achieve our purity of heart, it is necessary to increase our prayer life, sacrifices, and reconciliation with God through His sacrament of confession.

The Advent crown is another liturgical sign that signifies the light of Christ. This light should light our way until Christmas. The three purple candles express sacrifice and penance and the pink candle expresses joy in our lives because Christmas is coming: our redeemer comes to our house.

These four candles of the Advent crown symbolize that our Christian life must be based on faith, hope, love, and joy. God wants us to be Christians of faith to support those who are weak in their faith; to be Christian's hopeful who console sad Christians; to be full of His love and share with others God's blessings.

Finally, God wants us to be happy and to share our spiritual enthusiasm with the people we love and with whom we share our daily lives.

The Advent season prepares us for the mystery of Christ's humble birth in Bethlehem, his passion, death, and resurrection. These events are essential in the person of Jesus Christ and fulfill God's promise with the coming of the Holy Spirit at Pentecost. Later, the pilgrim Church, on this earth, prepares for the second coming of the Lord. That is why, as a disciple of Christ, we have to be vigilant in the expectation to receive Jesus in our lives.



Jesus tells us; “be watchful and be prepared, because you do not know when the time will come.” Our advent season must always be a celebration in vigilant watchfulness. Vigilance is the fruit of faith, hope, and love. As Christians, we are vigilant when we believe, trust, and love.

Let us never stop being vigilant! Jesus will come, but we do not know how, where, or when He will come. So, to be watchful is to recognize and receive God who always wants to be present at every moment of our lives. I encourage you to prepare our advent season as a spiritual journey to meet the Lord Jesus.

In this time, inner penance must be dominate in our lives and we must fight against sin every day. Christ is our way and light. Let us pray in our watchful waiting so that when the Lord calls us, we are well prepared spiritually.

The prophet Isaiah, on this first Sunday of Advent, reveals God as our Father and as our redeemer. God is our Father who makes it possible for us to have renewed hope when we recognize our mistakes. And at the same time, we must be humble and ask for forgiveness for our sins and the sins of others.

Our faith in God the Father encourages us to wait, trusting in Him, because we are the work of His hands. This is revealed by the prophet Isaiah: who said: “O Lord, you are our father; we are the clay and you the potter: we are all the work of your hands”

The Advent season leads us to live in hope of a merciful God and Father who loves us, forgives us, and guides us as our redeemer. Let us permit our God, the Father, to be the potter, to let His hands form us and transform us into His children, dignified by His trust and love in this Advent season.

I invite you, on this first Sunday of the Advent season, to wish others the grace and peace of God, our Father, and Jesus Christ as St. Paul did. He who lives in God’s grace and peace is living in love.

Let us ask the Lord, in this Advent season, to grant us the experience of His peace. May the peace of God come to reign in our lives and in our homes, forever!

Fr. Rito’s Homilies are on our parish website:

www.EmmausParish.org.

Reach Fr. Rito at fr_rito@EmmausParish.org



*Emmaus
Catholic
Parish*

Fr. Rito's Homily

For the 1st Sunday of Advent
December 3, 2017

8:30 AM Mass and 12:15 PM Mass in Spanish

On this Sunday, we begin our Advent season. Our Church invites us to prepare ourselves for the coming of Jesus Christ who came in the humility of the Incarnation. The coming of Christ commits us to be vigilant and waiting. We express advent with the purple color. The color purple means preparation and penance. As Christians, we want to celebrate Christmas with a pure soul.

In order to achieve our purity of heart, it is necessary to increase our prayer life, sacrifices, and reconciliation with God through His sacrament of confession.

The Advent crown is another liturgical sign that signifies the light of Christ. This light should light our way until Christmas. The three purple candles express sacrifice and penance and the pink candle expresses joy in our lives because Christmas is coming: our redeemer comes to our house.

These four candles of the Advent crown symbolize that our Christian life must be based on faith, hope, love, and joy. God wants us to be Christians of faith to support those who are weak in their faith; to be Christian's hopeful who console sad Christians; to be full of His love and share with others God's blessings.

Finally, God wants us to be happy and to share our spiritual enthusiasm with the people we love and with whom we share our daily lives.

The Advent season prepares us for the mystery of Christ's humble birth in Bethlehem, his passion, death, and resurrection. These events are essential in the person of Jesus Christ and fulfill God's promise with the coming of the Holy Spirit at Pentecost. Later, the pilgrim Church, on this earth, prepares for the second coming of the Lord. That is why, as a disciple of Christ, we have to be vigilant in the expectation to receive Jesus in our lives.



Jesus tells us; “be watchful and be prepared, because you do not know when the time will come.” Our advent season must always be a celebration in vigilant watchfulness. Vigilance is the fruit of faith, hope, and love. As Christians, we are vigilant when we believe, trust, and love.

Let us never stop being vigilant! Jesus will come, but we do not know how, where, or when He will come. So, to be watchful is to recognize and receive God who always wants to be present at every moment of our lives. I encourage you to prepare our advent season as a spiritual journey to meet the Lord Jesus.

In this time, inner penance must be dominate in our lives and we must fight against sin every day. Christ is our way and light. Let us pray in our watchful waiting so that when the Lord calls us, we are well prepared spiritually.

The prophet Isaiah, on this first Sunday of Advent, reveals God as our Father and as our redeemer. God is our Father who makes it possible for us to have renewed hope when we recognize our mistakes. And at the same time, we must be humble and ask for forgiveness for our sins and the sins of others.

Our faith in God the Father encourages us to wait, trusting in Him, because we are the work of His hands. This is revealed by the prophet Isaiah: who said: “O Lord, you are our father; we are the clay and you the potter: we are all the work of your hands”

The Advent season leads us to live in hope of a merciful God and Father who loves us, forgives us, and guides us as our redeemer. Let us permit our God, the Father, to be the potter, to let His hands form us and transform us into His children, dignified by His trust and love in this Advent season.

I invite you, on this first Sunday of the Advent season, to wish others the grace and peace of God, our Father, and Jesus Christ as St. Paul did. He who lives in God’s grace and peace is living in love.

Let us ask the Lord, in this Advent season, to grant us the experience of His peace. May the peace of God come to reign in our lives and in our homes, forever!

Fr. Rito’s Homilies are on our parish website:

www.EmmausParish.org.

Reach Fr. Rito at fr_rito@EmmausParish.org



*Emmaus
Catholic
Parish*

Fr. Rito's Homily

For the 1st Sunday of Advent
December 3, 2017

8:30 AM Mass and 12:15 PM Mass in Spanish

On this Sunday, we begin our Advent season. Our Church invites us to prepare ourselves for the coming of Jesus Christ who came in the humility of the Incarnation. The coming of Christ commits us to be vigilant and waiting. We express advent with the purple color. The color purple means preparation and penance. As Christians, we want to celebrate Christmas with a pure soul.

In order to achieve our purity of heart, it is necessary to increase our prayer life, sacrifices, and reconciliation with God through His sacrament of confession.

The Advent crown is another liturgical sign that signifies the light of Christ. This light should light our way until Christmas. The three purple candles express sacrifice and penance and the pink candle expresses joy in our lives because Christmas is coming: our redeemer comes to our house.

These four candles of the Advent crown symbolize that our Christian life must be based on faith, hope, love, and joy. God wants us to be Christians of faith to support those who are weak in their faith; to be Christian's hopeful who console sad Christians; to be full of His love and share with others God's blessings.

Finally, God wants us to be happy and to share our spiritual enthusiasm with the people we love and with whom we share our daily lives.

The Advent season prepares us for the mystery of Christ's humble birth in Bethlehem, his passion, death, and resurrection. These events are essential in the person of Jesus Christ and fulfill God's promise with the coming of the Holy Spirit at Pentecost. Later, the pilgrim Church, on this earth, prepares for the second coming of the Lord. That is why, as a disciple of Christ, we have to be vigilant in the expectation to receive Jesus in our lives.



Jesus tells us; “be watchful and be prepared, because you do not know when the time will come.” Our advent season must always be a celebration in vigilant watchfulness. Vigilance is the fruit of faith, hope, and love. As Christians, we are vigilant when we believe, trust, and love.

Let us never stop being vigilant! Jesus will come, but we do not know how, where, or when He will come. So, to be watchful is to recognize and receive God who always wants to be present at every moment of our lives. I encourage you to prepare our advent season as a spiritual journey to meet the Lord Jesus.

In this time, inner penance must be dominate in our lives and we must fight against sin every day. Christ is our way and light. Let us pray in our watchful waiting so that when the Lord calls us, we are well prepared spiritually.

The prophet Isaiah, on this first Sunday of Advent, reveals God as our Father and as our redeemer. God is our Father who makes it possible for us to have renewed hope when we recognize our mistakes. And at the same time, we must be humble and ask for forgiveness for our sins and the sins of others.

Our faith in God the Father encourages us to wait, trusting in Him, because we are the work of His hands. This is revealed by the prophet Isaiah: who said: “O Lord, you are our father; we are the clay and you the potter: we are all the work of your hands”

The Advent season leads us to live in hope of a merciful God and Father who loves us, forgives us, and guides us as our redeemer. Let us permit our God, the Father, to be the potter, to let His hands form us and transform us into His children, dignified by His trust and love in this Advent season.

I invite you, on this first Sunday of the Advent season, to wish others the grace and peace of God, our Father, and Jesus Christ as St. Paul did. He who lives in God’s grace and peace is living in love.

Let us ask the Lord, in this Advent season, to grant us the experience of His peace. May the peace of God come to reign in our lives and in our homes, forever!

Fr. Rito’s Homilies are on our parish website:

www.EmmausParish.org.

Reach Fr. Rito at fr_rito@EmmausParish.org



*Emmaus
Catholic
Parish*

Fr. Rito's Homily

For the 1st Sunday of Advent
December 3, 2017

8:30 AM Mass and 12:15 PM Mass in Spanish

On this Sunday, we begin our Advent season. Our Church invites us to prepare ourselves for the coming of Jesus Christ who came in the humility of the Incarnation. The coming of Christ commits us to be vigilant and waiting. We express advent with the purple color. The color purple means preparation and penance. As Christians, we want to celebrate Christmas with a pure soul.

In order to achieve our purity of heart, it is necessary to increase our prayer life, sacrifices, and reconciliation with God through His sacrament of confession.

The Advent crown is another liturgical sign that signifies the light of Christ. This light should light our way until Christmas. The three purple candles express sacrifice and penance and the pink candle expresses joy in our lives because Christmas is coming: our redeemer comes to our house.

These four candles of the Advent crown symbolize that our Christian life must be based on faith, hope, love, and joy. God wants us to be Christians of faith to support those who are weak in their faith; to be Christian's hopeful who console sad Christians; to be full of His love and share with others God's blessings.

Finally, God wants us to be happy and to share our spiritual enthusiasm with the people we love and with whom we share our daily lives.

The Advent season prepares us for the mystery of Christ's humble birth in Bethlehem, his passion, death, and resurrection. These events are essential in the person of Jesus Christ and fulfill God's promise with the coming of the Holy Spirit at Pentecost. Later, the pilgrim Church, on this earth, prepares for the second coming of the Lord. That is why, as a disciple of Christ, we have to be vigilant in the expectation to receive Jesus in our lives.



Jesus tells us; “be watchful and be prepared, because you do not know when the time will come.” Our advent season must always be a celebration in vigilant watchfulness. Vigilance is the fruit of faith, hope, and love. As Christians, we are vigilant when we believe, trust, and love.

Let us never stop being vigilant! Jesus will come, but we do not know how, where, or when He will come. So, to be watchful is to recognize and receive God who always wants to be present at every moment of our lives. I encourage you to prepare our advent season as a spiritual journey to meet the Lord Jesus.

In this time, inner penance must be dominate in our lives and we must fight against sin every day. Christ is our way and light. Let us pray in our watchful waiting so that when the Lord calls us, we are well prepared spiritually.

The prophet Isaiah, on this first Sunday of Advent, reveals God as our Father and as our redeemer. God is our Father who makes it possible for us to have renewed hope when we recognize our mistakes. And at the same time, we must be humble and ask for forgiveness for our sins and the sins of others.

Our faith in God the Father encourages us to wait, trusting in Him, because we are the work of His hands. This is revealed by the prophet Isaiah: who said: “O Lord, you are our father; we are the clay and you the potter: we are all the work of your hands”

The Advent season leads us to live in hope of a merciful God and Father who loves us, forgives us, and guides us as our redeemer. Let us permit our God, the Father, to be the potter, to let His hands form us and transform us into His children, dignified by His trust and love in this Advent season.

I invite you, on this first Sunday of the Advent season, to wish others the grace and peace of God, our Father, and Jesus Christ as St. Paul did. He who lives in God’s grace and peace is living in love.

Let us ask the Lord, in this Advent season, to grant us the experience of His peace. May the peace of God come to reign in our lives and in our homes, forever!

Fr. Rito’s Homilies are on our parish website:

www.EmmausParish.org.

Reach Fr. Rito at fr_rito@EmmausParish.org



*Emmaus
Catholic
Parish*

Fr. Rito's Homily

For the 1st Sunday of Advent
December 3, 2017

8:30 AM Mass and 12:15 PM Mass in Spanish

On this Sunday, we begin our Advent season. Our Church invites us to prepare ourselves for the coming of Jesus Christ who came in the humility of the Incarnation. The coming of Christ commits us to be vigilant and waiting. We express advent with the purple color. The color purple means preparation and penance. As Christians, we want to celebrate Christmas with a pure soul.

In order to achieve our purity of heart, it is necessary to increase our prayer life, sacrifices, and reconciliation with God through His sacrament of confession.

The Advent crown is another liturgical sign that signifies the light of Christ. This light should light our way until Christmas. The three purple candles express sacrifice and penance and the pink candle expresses joy in our lives because Christmas is coming: our redeemer comes to our house.

These four candles of the Advent crown symbolize that our Christian life must be based on faith, hope, love, and joy. God wants us to be Christians of faith to support those who are weak in their faith; to be Christian's hopeful who console sad Christians; to be full of His love and share with others God's blessings.

Finally, God wants us to be happy and to share our spiritual enthusiasm with the people we love and with whom we share our daily lives.

The Advent season prepares us for the mystery of Christ's humble birth in Bethlehem, his passion, death, and resurrection. These events are essential in the person of Jesus Christ and fulfill God's promise with the coming of the Holy Spirit at Pentecost. Later, the pilgrim Church, on this earth, prepares for the second coming of the Lord. That is why, as a disciple of Christ, we have to be vigilant in the expectation to receive Jesus in our lives.



Jesus tells us; “be watchful and be prepared, because you do not know when the time will come.” Our advent season must always be a celebration in vigilant watchfulness. Vigilance is the fruit of faith, hope, and love. As Christians, we are vigilant when we believe, trust, and love.

Let us never stop being vigilant! Jesus will come, but we do not know how, where, or when He will come. So, to be watchful is to recognize and receive God who always wants to be present at every moment of our lives. I encourage you to prepare our advent season as a spiritual journey to meet the Lord Jesus.

In this time, inner penance must be dominate in our lives and we must fight against sin every day. Christ is our way and light. Let us pray in our watchful waiting so that when the Lord calls us, we are well prepared spiritually.

The prophet Isaiah, on this first Sunday of Advent, reveals God as our Father and as our redeemer. God is our Father who makes it possible for us to have renewed hope when we recognize our mistakes. And at the same time, we must be humble and ask for forgiveness for our sins and the sins of others.

Our faith in God the Father encourages us to wait, trusting in Him, because we are the work of His hands. This is revealed by the prophet Isaiah: who said: “O Lord, you are our father; we are the clay and you the potter: we are all the work of your hands”

The Advent season leads us to live in hope of a merciful God and Father who loves us, forgives us, and guides us as our redeemer. Let us permit our God, the Father, to be the potter, to let His hands form us and transform us into His children, dignified by His trust and love in this Advent season.

I invite you, on this first Sunday of the Advent season, to wish others the grace and peace of God, our Father, and Jesus Christ as St. Paul did. He who lives in God’s grace and peace is living in love.

Let us ask the Lord, in this Advent season, to grant us the experience of His peace. May the peace of God come to reign in our lives and in our homes, forever!

Fr. Rito’s Homilies are on our parish website:

www.EmmausParish.org.

Reach Fr. Rito at fr_rito@EmmausParish.org



*Emmaus
Catholic
Parish*

Fr. Rito's Homily

For the 1st Sunday of Advent
December 3, 2017

8:30 AM Mass and 12:15 PM Mass in Spanish

On this Sunday, we begin our Advent season. Our Church invites us to prepare ourselves for the coming of Jesus Christ who came in the humility of the Incarnation. The coming of Christ commits us to be vigilant and waiting. We express advent with the purple color. The color purple means preparation and penance. As Christians, we want to celebrate Christmas with a pure soul.

In order to achieve our purity of heart, it is necessary to increase our prayer life, sacrifices, and reconciliation with God through His sacrament of confession.

The Advent crown is another liturgical sign that signifies the light of Christ. This light should light our way until Christmas. The three purple candles express sacrifice and penance and the pink candle expresses joy in our lives because Christmas is coming: our redeemer comes to our house.

These four candles of the Advent crown symbolize that our Christian life must be based on faith, hope, love, and joy. God wants us to be Christians of faith to support those who are weak in their faith; to be Christian's hopeful who console sad Christians; to be full of His love and share with others God's blessings.

Finally, God wants us to be happy and to share our spiritual enthusiasm with the people we love and with whom we share our daily lives.

The Advent season prepares us for the mystery of Christ's humble birth in Bethlehem, his passion, death, and resurrection. These events are essential in the person of Jesus Christ and fulfill God's promise with the coming of the Holy Spirit at Pentecost. Later, the pilgrim Church, on this earth, prepares for the second coming of the Lord. That is why, as a disciple of Christ, we have to be vigilant in the expectation to receive Jesus in our lives.



Jesus tells us; “be watchful and be prepared, because you do not know when the time will come.” Our advent season must always be a celebration in vigilant watchfulness. Vigilance is the fruit of faith, hope, and love. As Christians, we are vigilant when we believe, trust, and love.

Let us never stop being vigilant! Jesus will come, but we do not know how, where, or when He will come. So, to be watchful is to recognize and receive God who always wants to be present at every moment of our lives. I encourage you to prepare our advent season as a spiritual journey to meet the Lord Jesus.

In this time, inner penance must be dominate in our lives and we must fight against sin every day. Christ is our way and light. Let us pray in our watchful waiting so that when the Lord calls us, we are well prepared spiritually.

The prophet Isaiah, on this first Sunday of Advent, reveals God as our Father and as our redeemer. God is our Father who makes it possible for us to have renewed hope when we recognize our mistakes. And at the same time, we must be humble and ask for forgiveness for our sins and the sins of others.

Our faith in God the Father encourages us to wait, trusting in Him, because we are the work of His hands. This is revealed by the prophet Isaiah: who said: “O Lord, you are our father; we are the clay and you the potter: we are all the work of your hands”

The Advent season leads us to live in hope of a merciful God and Father who loves us, forgives us, and guides us as our redeemer. Let us permit our God, the Father, to be the potter, to let His hands form us and transform us into His children, dignified by His trust and love in this Advent season.

I invite you, on this first Sunday of the Advent season, to wish others the grace and peace of God, our Father, and Jesus Christ as St. Paul did. He who lives in God’s grace and peace is living in love.

Let us ask the Lord, in this Advent season, to grant us the experience of His peace. May the peace of God come to reign in our lives and in our homes, forever!

Fr. Rito’s Homilies are on our parish website:

www.EmmausParish.org.

Reach Fr. Rito at fr_rito@EmmausParish.org



*Emmaus
Catholic
Parish*

Fr. Rito's Homily

For the 1st Sunday of Advent
December 3, 2017

8:30 AM Mass and 12:15 PM Mass in Spanish

On this Sunday, we begin our Advent season. Our Church invites us to prepare ourselves for the coming of Jesus Christ who came in the humility of the Incarnation. The coming of Christ commits us to be vigilant and waiting. We express advent with the purple color. The color purple means preparation and penance. As Christians, we want to celebrate Christmas with a pure soul.

In order to achieve our purity of heart, it is necessary to increase our prayer life, sacrifices, and reconciliation with God through His sacrament of confession.

The Advent crown is another liturgical sign that signifies the light of Christ. This light should light our way until Christmas. The three purple candles express sacrifice and penance and the pink candle expresses joy in our lives because Christmas is coming: our redeemer comes to our house.

These four candles of the Advent crown symbolize that our Christian life must be based on faith, hope, love, and joy. God wants us to be Christians of faith to support those who are weak in their faith; to be Christian's hopeful who console sad Christians; to be full of His love and share with others God's blessings.

Finally, God wants us to be happy and to share our spiritual enthusiasm with the people we love and with whom we share our daily lives.

The Advent season prepares us for the mystery of Christ's humble birth in Bethlehem, his passion, death, and resurrection. These events are essential in the person of Jesus Christ and fulfill God's promise with the coming of the Holy Spirit at Pentecost. Later, the pilgrim Church, on this earth, prepares for the second coming of the Lord. That is why, as a disciple of Christ, we have to be vigilant in the expectation to receive Jesus in our lives.



Jesus tells us; “be watchful and be prepared, because you do not know when the time will come.” Our advent season must always be a celebration in vigilant watchfulness. Vigilance is the fruit of faith, hope, and love. As Christians, we are vigilant when we believe, trust, and love.

Let us never stop being vigilant! Jesus will come, but we do not know how, where, or when He will come. So, to be watchful is to recognize and receive God who always wants to be present at every moment of our lives. I encourage you to prepare our advent season as a spiritual journey to meet the Lord Jesus.

In this time, inner penance must be dominate in our lives and we must fight against sin every day. Christ is our way and light. Let us pray in our watchful waiting so that when the Lord calls us, we are well prepared spiritually.

The prophet Isaiah, on this first Sunday of Advent, reveals God as our Father and as our redeemer. God is our Father who makes it possible for us to have renewed hope when we recognize our mistakes. And at the same time, we must be humble and ask for forgiveness for our sins and the sins of others.

Our faith in God the Father encourages us to wait, trusting in Him, because we are the work of His hands. This is revealed by the prophet Isaiah: who said: “O Lord, you are our father; we are the clay and you the potter: we are all the work of your hands”

The Advent season leads us to live in hope of a merciful God and Father who loves us, forgives us, and guides us as our redeemer. Let us permit our God, the Father, to be the potter, to let His hands form us and transform us into His children, dignified by His trust and love in this Advent season.

I invite you, on this first Sunday of the Advent season, to wish others the grace and peace of God, our Father, and Jesus Christ as St. Paul did. He who lives in God’s grace and peace is living in love.

Let us ask the Lord, in this Advent season, to grant us the experience of His peace. May the peace of God come to reign in our lives and in our homes, forever!

Fr. Rito’s Homilies are on our parish website:

www.EmmausParish.org.

Reach Fr. Rito at fr_rito@EmmausParish.org



*Emmaus
Catholic
Parish*

Fr. Rito's Homily

For the 1st Sunday of Advent
December 3, 2017

8:30 AM Mass and 12:15 PM Mass in Spanish

On this Sunday, we begin our Advent season. Our Church invites us to prepare ourselves for the coming of Jesus Christ who came in the humility of the Incarnation. The coming of Christ commits us to be vigilant and waiting. We express advent with the purple color. The color purple means preparation and penance. As Christians, we want to celebrate Christmas with a pure soul.

In order to achieve our purity of heart, it is necessary to increase our prayer life, sacrifices, and reconciliation with God through His sacrament of confession.

The Advent crown is another liturgical sign that signifies the light of Christ. This light should light our way until Christmas. The three purple candles express sacrifice and penance and the pink candle expresses joy in our lives because Christmas is coming: our redeemer comes to our house.

These four candles of the Advent crown symbolize that our Christian life must be based on faith, hope, love, and joy. God wants us to be Christians of faith to support those who are weak in their faith; to be Christian's hopeful who console sad Christians; to be full of His love and share with others God's blessings.

Finally, God wants us to be happy and to share our spiritual enthusiasm with the people we love and with whom we share our daily lives.

The Advent season prepares us for the mystery of Christ's humble birth in Bethlehem, his passion, death, and resurrection. These events are essential in the person of Jesus Christ and fulfill God's promise with the coming of the Holy Spirit at Pentecost. Later, the pilgrim Church, on this earth, prepares for the second coming of the Lord. That is why, as a disciple of Christ, we have to be vigilant in the expectation to receive Jesus in our lives.



Jesus tells us; “be watchful and be prepared, because you do not know when the time will come.” Our advent season must always be a celebration in vigilant watchfulness. Vigilance is the fruit of faith, hope, and love. As Christians, we are vigilant when we believe, trust, and love.

Let us never stop being vigilant! Jesus will come, but we do not know how, where, or when He will come. So, to be watchful is to recognize and receive God who always wants to be present at every moment of our lives. I encourage you to prepare our advent season as a spiritual journey to meet the Lord Jesus.

In this time, inner penance must be dominate in our lives and we must fight against sin every day. Christ is our way and light. Let us pray in our watchful waiting so that when the Lord calls us, we are well prepared spiritually.

The prophet Isaiah, on this first Sunday of Advent, reveals God as our Father and as our redeemer. God is our Father who makes it possible for us to have renewed hope when we recognize our mistakes. And at the same time, we must be humble and ask for forgiveness for our sins and the sins of others.

Our faith in God the Father encourages us to wait, trusting in Him, because we are the work of His hands. This is revealed by the prophet Isaiah: who said: “O Lord, you are our father; we are the clay and you the potter: we are all the work of your hands”

The Advent season leads us to live in hope of a merciful God and Father who loves us, forgives us, and guides us as our redeemer. Let us permit our God, the Father, to be the potter, to let His hands form us and transform us into His children, dignified by His trust and love in this Advent season.

I invite you, on this first Sunday of the Advent season, to wish others the grace and peace of God, our Father, and Jesus Christ as St. Paul did. He who lives in God’s grace and peace is living in love.

Let us ask the Lord, in this Advent season, to grant us the experience of His peace. May the peace of God come to reign in our lives and in our homes, forever!

Fr. Rito’s Homilies are on our parish website:

www.EmmausParish.org.

Reach Fr. Rito at fr_rito@EmmausParish.org



*Emmaus
Catholic
Parish*

Fr. Rito's Homily

For the 1st Sunday of Advent
December 3, 2017

8:30 AM Mass and 12:15 PM Mass in Spanish

On this Sunday, we begin our Advent season. Our Church invites us to prepare ourselves for the coming of Jesus Christ who came in the humility of the Incarnation. The coming of Christ commits us to be vigilant and waiting. We express advent with the purple color. The color purple means preparation and penance. As Christians, we want to celebrate Christmas with a pure soul.

In order to achieve our purity of heart, it is necessary to increase our prayer life, sacrifices, and reconciliation with God through His sacrament of confession.

The Advent crown is another liturgical sign that signifies the light of Christ. This light should light our way until Christmas. The three purple candles express sacrifice and penance and the pink candle expresses joy in our lives because Christmas is coming: our redeemer comes to our house.

These four candles of the Advent crown symbolize that our Christian life must be based on faith, hope, love, and joy. God wants us to be Christians of faith to support those who are weak in their faith; to be Christian's hopeful who console sad Christians; to be full of His love and share with others God's blessings.

Finally, God wants us to be happy and to share our spiritual enthusiasm with the people we love and with whom we share our daily lives.

The Advent season prepares us for the mystery of Christ's humble birth in Bethlehem, his passion, death, and resurrection. These events are essential in the person of Jesus Christ and fulfill God's promise with the coming of the Holy Spirit at Pentecost. Later, the pilgrim Church, on this earth, prepares for the second coming of the Lord. That is why, as a disciple of Christ, we have to be vigilant in the expectation to receive Jesus in our lives.



Jesus tells us; “be watchful and be prepared, because you do not know when the time will come.” Our advent season must always be a celebration in vigilant watchfulness. Vigilance is the fruit of faith, hope, and love. As Christians, we are vigilant when we believe, trust, and love.

Let us never stop being vigilant! Jesus will come, but we do not know how, where, or when He will come. So, to be watchful is to recognize and receive God who always wants to be present at every moment of our lives. I encourage you to prepare our advent season as a spiritual journey to meet the Lord Jesus.

In this time, inner penance must be dominate in our lives and we must fight against sin every day. Christ is our way and light. Let us pray in our watchful waiting so that when the Lord calls us, we are well prepared spiritually.

The prophet Isaiah, on this first Sunday of Advent, reveals God as our Father and as our redeemer. God is our Father who makes it possible for us to have renewed hope when we recognize our mistakes. And at the same time, we must be humble and ask for forgiveness for our sins and the sins of others.

Our faith in God the Father encourages us to wait, trusting in Him, because we are the work of His hands. This is revealed by the prophet Isaiah: who said: “O Lord, you are our father; we are the clay and you the potter: we are all the work of your hands”

The Advent season leads us to live in hope of a merciful God and Father who loves us, forgives us, and guides us as our redeemer. Let us permit our God, the Father, to be the potter, to let His hands form us and transform us into His children, dignified by His trust and love in this Advent season.

I invite you, on this first Sunday of the Advent season, to wish others the grace and peace of God, our Father, and Jesus Christ as St. Paul did. He who lives in God’s grace and peace is living in love.

Let us ask the Lord, in this Advent season, to grant us the experience of His peace. May the peace of God come to reign in our lives and in our homes, forever!

Fr. Rito’s Homilies are on our parish website:

www.EmmausParish.org.

Reach Fr. Rito at fr_rito@EmmausParish.org



*Emmaus
Catholic
Parish*

Fr. Rito's Homily

For the 1st Sunday of Advent
December 3, 2017

8:30 AM Mass and 12:15 PM Mass in Spanish

On this Sunday, we begin our Advent season. Our Church invites us to prepare ourselves for the coming of Jesus Christ who came in the humility of the Incarnation. The coming of Christ commits us to be vigilant and waiting. We express advent with the purple color. The color purple means preparation and penance. As Christians, we want to celebrate Christmas with a pure soul.

In order to achieve our purity of heart, it is necessary to increase our prayer life, sacrifices, and reconciliation with God through His sacrament of confession.

The Advent crown is another liturgical sign that signifies the light of Christ. This light should light our way until Christmas. The three purple candles express sacrifice and penance and the pink candle expresses joy in our lives because Christmas is coming: our redeemer comes to our house.

These four candles of the Advent crown symbolize that our Christian life must be based on faith, hope, love, and joy. God wants us to be Christians of faith to support those who are weak in their faith; to be Christian's hopeful who console sad Christians; to be full of His love and share with others God's blessings.

Finally, God wants us to be happy and to share our spiritual enthusiasm with the people we love and with whom we share our daily lives.

The Advent season prepares us for the mystery of Christ's humble birth in Bethlehem, his passion, death, and resurrection. These events are essential in the person of Jesus Christ and fulfill God's promise with the coming of the Holy Spirit at Pentecost. Later, the pilgrim Church, on this earth, prepares for the second coming of the Lord. That is why, as a disciple of Christ, we have to be vigilant in the expectation to receive Jesus in our lives.



Jesus tells us; “be watchful and be prepared, because you do not know when the time will come.” Our advent season must always be a celebration in vigilant watchfulness. Vigilance is the fruit of faith, hope, and love. As Christians, we are vigilant when we believe, trust, and love.

Let us never stop being vigilant! Jesus will come, but we do not know how, where, or when He will come. So, to be watchful is to recognize and receive God who always wants to be present at every moment of our lives. I encourage you to prepare our advent season as a spiritual journey to meet the Lord Jesus.

In this time, inner penance must be dominate in our lives and we must fight against sin every day. Christ is our way and light. Let us pray in our watchful waiting so that when the Lord calls us, we are well prepared spiritually.

The prophet Isaiah, on this first Sunday of Advent, reveals God as our Father and as our redeemer. God is our Father who makes it possible for us to have renewed hope when we recognize our mistakes. And at the same time, we must be humble and ask for forgiveness for our sins and the sins of others.

Our faith in God the Father encourages us to wait, trusting in Him, because we are the work of His hands. This is revealed by the prophet Isaiah: who said: “O Lord, you are our father; we are the clay and you the potter: we are all the work of your hands”

The Advent season leads us to live in hope of a merciful God and Father who loves us, forgives us, and guides us as our redeemer. Let us permit our God, the Father, to be the potter, to let His hands form us and transform us into His children, dignified by His trust and love in this Advent season.

I invite you, on this first Sunday of the Advent season, to wish others the grace and peace of God, our Father, and Jesus Christ as St. Paul did. He who lives in God’s grace and peace is living in love.

Let us ask the Lord, in this Advent season, to grant us the experience of His peace. May the peace of God come to reign in our lives and in our homes, forever!

Fr. Rito’s Homilies are on our parish website:

www.EmmausParish.org.

Reach Fr. Rito at fr_rito@EmmausParish.org



*Emmaus
Catholic
Parish*

Fr. Rito's Homily

For the 1st Sunday of Advent
December 3, 2017

8:30 AM Mass and 12:15 PM Mass in Spanish

On this Sunday, we begin our Advent season. Our Church invites us to prepare ourselves for the coming of Jesus Christ who came in the humility of the Incarnation. The coming of Christ commits us to be vigilant and waiting. We express advent with the purple color. The color purple means preparation and penance. As Christians, we want to celebrate Christmas with a pure soul.

In order to achieve our purity of heart, it is necessary to increase our prayer life, sacrifices, and reconciliation with God through His sacrament of confession.

The Advent crown is another liturgical sign that signifies the light of Christ. This light should light our way until Christmas. The three purple candles express sacrifice and penance and the pink candle expresses joy in our lives because Christmas is coming: our redeemer comes to our house.

These four candles of the Advent crown symbolize that our Christian life must be based on faith, hope, love, and joy. God wants us to be Christians of faith to support those who are weak in their faith; to be Christian's hopeful who console sad Christians; to be full of His love and share with others God's blessings.

Finally, God wants us to be happy and to share our spiritual enthusiasm with the people we love and with whom we share our daily lives.

The Advent season prepares us for the mystery of Christ's humble birth in Bethlehem, his passion, death, and resurrection. These events are essential in the person of Jesus Christ and fulfill God's promise with the coming of the Holy Spirit at Pentecost. Later, the pilgrim Church, on this earth, prepares for the second coming of the Lord. That is why, as a disciple of Christ, we have to be vigilant in the expectation to receive Jesus in our lives.



Jesus tells us; “be watchful and be prepared, because you do not know when the time will come.” Our advent season must always be a celebration in vigilant watchfulness. Vigilance is the fruit of faith, hope, and love. As Christians, we are vigilant when we believe, trust, and love.

Let us never stop being vigilant! Jesus will come, but we do not know how, where, or when He will come. So, to be watchful is to recognize and receive God who always wants to be present at every moment of our lives. I encourage you to prepare our advent season as a spiritual journey to meet the Lord Jesus.

In this time, inner penance must be dominate in our lives and we must fight against sin every day. Christ is our way and light. Let us pray in our watchful waiting so that when the Lord calls us, we are well prepared spiritually.

The prophet Isaiah, on this first Sunday of Advent, reveals God as our Father and as our redeemer. God is our Father who makes it possible for us to have renewed hope when we recognize our mistakes. And at the same time, we must be humble and ask for forgiveness for our sins and the sins of others.

Our faith in God the Father encourages us to wait, trusting in Him, because we are the work of His hands. This is revealed by the prophet Isaiah: who said: “O Lord, you are our father; we are the clay and you the potter: we are all the work of your hands”

The Advent season leads us to live in hope of a merciful God and Father who loves us, forgives us, and guides us as our redeemer. Let us permit our God, the Father, to be the potter, to let His hands form us and transform us into His children, dignified by His trust and love in this Advent season.

I invite you, on this first Sunday of the Advent season, to wish others the grace and peace of God, our Father, and Jesus Christ as St. Paul did. He who lives in God’s grace and peace is living in love.

Let us ask the Lord, in this Advent season, to grant us the experience of His peace. May the peace of God come to reign in our lives and in our homes, forever!

Fr. Rito’s Homilies are on our parish website:

www.EmmausParish.org.

Reach Fr. Rito at fr_rito@EmmausParish.org



*Emmaus
Catholic
Parish*

Fr. Rito's Homily

For the 1st Sunday of Advent
December 3, 2017

8:30 AM Mass and 12:15 PM Mass in Spanish

On this Sunday, we begin our Advent season. Our Church invites us to prepare ourselves for the coming of Jesus Christ who came in the humility of the Incarnation. The coming of Christ commits us to be vigilant and waiting. We express advent with the purple color. The color purple means preparation and penance. As Christians, we want to celebrate Christmas with a pure soul.

In order to achieve our purity of heart, it is necessary to increase our prayer life, sacrifices, and reconciliation with God through His sacrament of confession.

The Advent crown is another liturgical sign that signifies the light of Christ. This light should light our way until Christmas. The three purple candles express sacrifice and penance and the pink candle expresses joy in our lives because Christmas is coming: our redeemer comes to our house.

These four candles of the Advent crown symbolize that our Christian life must be based on faith, hope, love, and joy. God wants us to be Christians of faith to support those who are weak in their faith; to be Christian's hopeful who console sad Christians; to be full of His love and share with others God's blessings.

Finally, God wants us to be happy and to share our spiritual enthusiasm with the people we love and with whom we share our daily lives.

The Advent season prepares us for the mystery of Christ's humble birth in Bethlehem, his passion, death, and resurrection. These events are essential in the person of Jesus Christ and fulfill God's promise with the coming of the Holy Spirit at Pentecost. Later, the pilgrim Church, on this earth, prepares for the second coming of the Lord. That is why, as a disciple of Christ, we have to be vigilant in the expectation to receive Jesus in our lives.



Jesus tells us; “be watchful and be prepared, because you do not know when the time will come.” Our advent season must always be a celebration in vigilant watchfulness. Vigilance is the fruit of faith, hope, and love. As Christians, we are vigilant when we believe, trust, and love.

Let us never stop being vigilant! Jesus will come, but we do not know how, where, or when He will come. So, to be watchful is to recognize and receive God who always wants to be present at every moment of our lives. I encourage you to prepare our advent season as a spiritual journey to meet the Lord Jesus.

In this time, inner penance must be dominate in our lives and we must fight against sin every day. Christ is our way and light. Let us pray in our watchful waiting so that when the Lord calls us, we are well prepared spiritually.

The prophet Isaiah, on this first Sunday of Advent, reveals God as our Father and as our redeemer. God is our Father who makes it possible for us to have renewed hope when we recognize our mistakes. And at the same time, we must be humble and ask for forgiveness for our sins and the sins of others.

Our faith in God the Father encourages us to wait, trusting in Him, because we are the work of His hands. This is revealed by the prophet Isaiah: who said: “O Lord, you are our father; we are the clay and you the potter: we are all the work of your hands”

The Advent season leads us to live in hope of a merciful God and Father who loves us, forgives us, and guides us as our redeemer. Let us permit our God, the Father, to be the potter, to let His hands form us and transform us into His children, dignified by His trust and love in this Advent season.

I invite you, on this first Sunday of the Advent season, to wish others the grace and peace of God, our Father, and Jesus Christ as St. Paul did. He who lives in God’s grace and peace is living in love.

Let us ask the Lord, in this Advent season, to grant us the experience of His peace. May the peace of God come to reign in our lives and in our homes, forever!

Fr. Rito’s Homilies are on our parish website:

www.EmmausParish.org.

Reach Fr. Rito at fr_rito@EmmausParish.org



*Emmaus
Catholic
Parish*

Fr. Rito's Homily

For the 1st Sunday of Advent
December 3, 2017

8:30 AM Mass and 12:15 PM Mass in Spanish

On this Sunday, we begin our Advent season. Our Church invites us to prepare ourselves for the coming of Jesus Christ who came in the humility of the Incarnation. The coming of Christ commits us to be vigilant and waiting. We express advent with the purple color. The color purple means preparation and penance. As Christians, we want to celebrate Christmas with a pure soul.

In order to achieve our purity of heart, it is necessary to increase our prayer life, sacrifices, and reconciliation with God through His sacrament of confession.

The Advent crown is another liturgical sign that signifies the light of Christ. This light should light our way until Christmas. The three purple candles express sacrifice and penance and the pink candle expresses joy in our lives because Christmas is coming: our redeemer comes to our house.

These four candles of the Advent crown symbolize that our Christian life must be based on faith, hope, love, and joy. God wants us to be Christians of faith to support those who are weak in their faith; to be Christian's hopeful who console sad Christians; to be full of His love and share with others God's blessings.

Finally, God wants us to be happy and to share our spiritual enthusiasm with the people we love and with whom we share our daily lives.

The Advent season prepares us for the mystery of Christ's humble birth in Bethlehem, his passion, death, and resurrection. These events are essential in the person of Jesus Christ and fulfill God's promise with the coming of the Holy Spirit at Pentecost. Later, the pilgrim Church, on this earth, prepares for the second coming of the Lord. That is why, as a disciple of Christ, we have to be vigilant in the expectation to receive Jesus in our lives.



Jesus tells us; “be watchful and be prepared, because you do not know when the time will come.” Our advent season must always be a celebration in vigilant watchfulness. Vigilance is the fruit of faith, hope, and love. As Christians, we are vigilant when we believe, trust, and love.

Let us never stop being vigilant! Jesus will come, but we do not know how, where, or when He will come. So, to be watchful is to recognize and receive God who always wants to be present at every moment of our lives. I encourage you to prepare our advent season as a spiritual journey to meet the Lord Jesus.

In this time, inner penance must be dominate in our lives and we must fight against sin every day. Christ is our way and light. Let us pray in our watchful waiting so that when the Lord calls us, we are well prepared spiritually.

The prophet Isaiah, on this first Sunday of Advent, reveals God as our Father and as our redeemer. God is our Father who makes it possible for us to have renewed hope when we recognize our mistakes. And at the same time, we must be humble and ask for forgiveness for our sins and the sins of others.

Our faith in God the Father encourages us to wait, trusting in Him, because we are the work of His hands. This is revealed by the prophet Isaiah: who said: “O Lord, you are our father; we are the clay and you the potter: we are all the work of your hands”

The Advent season leads us to live in hope of a merciful God and Father who loves us, forgives us, and guides us as our redeemer. Let us permit our God, the Father, to be the potter, to let His hands form us and transform us into His children, dignified by His trust and love in this Advent season.

I invite you, on this first Sunday of the Advent season, to wish others the grace and peace of God, our Father, and Jesus Christ as St. Paul did. He who lives in God’s grace and peace is living in love.

Let us ask the Lord, in this Advent season, to grant us the experience of His peace. May the peace of God come to reign in our lives and in our homes, forever!

Fr. Rito’s Homilies are on our parish website:

www.EmmausParish.org.

Reach Fr. Rito at fr_rito@EmmausParish.org



*Emmaus
Catholic
Parish*

Fr. Rito's Homily

For the 1st Sunday of Advent
December 3, 2017

8:30 AM Mass and 12:15 PM Mass in Spanish

On this Sunday, we begin our Advent season. Our Church invites us to prepare ourselves for the coming of Jesus Christ who came in the humility of the Incarnation. The coming of Christ commits us to be vigilant and waiting. We express advent with the purple color. The color purple means preparation and penance. As Christians, we want to celebrate Christmas with a pure soul.

In order to achieve our purity of heart, it is necessary to increase our prayer life, sacrifices, and reconciliation with God through His sacrament of confession.

The Advent crown is another liturgical sign that signifies the light of Christ. This light should light our way until Christmas. The three purple candles express sacrifice and penance and the pink candle expresses joy in our lives because Christmas is coming: our redeemer comes to our house.

These four candles of the Advent crown symbolize that our Christian life must be based on faith, hope, love, and joy. God wants us to be Christians of faith to support those who are weak in their faith; to be Christian's hopeful who console sad Christians; to be full of His love and share with others God's blessings.

Finally, God wants us to be happy and to share our spiritual enthusiasm with the people we love and with whom we share our daily lives.

The Advent season prepares us for the mystery of Christ's humble birth in Bethlehem, his passion, death, and resurrection. These events are essential in the person of Jesus Christ and fulfill God's promise with the coming of the Holy Spirit at Pentecost. Later, the pilgrim Church, on this earth, prepares for the second coming of the Lord. That is why, as a disciple of Christ, we have to be vigilant in the expectation to receive Jesus in our lives.



Jesus tells us; “be watchful and be prepared, because you do not know when the time will come.” Our advent season must always be a celebration in vigilant watchfulness. Vigilance is the fruit of faith, hope, and love. As Christians, we are vigilant when we believe, trust, and love.

Let us never stop being vigilant! Jesus will come, but we do not know how, where, or when He will come. So, to be watchful is to recognize and receive God who always wants to be present at every moment of our lives. I encourage you to prepare our advent season as a spiritual journey to meet the Lord Jesus.

In this time, inner penance must be dominate in our lives and we must fight against sin every day. Christ is our way and light. Let us pray in our watchful waiting so that when the Lord calls us, we are well prepared spiritually.

The prophet Isaiah, on this first Sunday of Advent, reveals God as our Father and as our redeemer. God is our Father who makes it possible for us to have renewed hope when we recognize our mistakes. And at the same time, we must be humble and ask for forgiveness for our sins and the sins of others.

Our faith in God the Father encourages us to wait, trusting in Him, because we are the work of His hands. This is revealed by the prophet Isaiah: who said: “O Lord, you are our father; we are the clay and you the potter: we are all the work of your hands”

The Advent season leads us to live in hope of a merciful God and Father who loves us, forgives us, and guides us as our redeemer. Let us permit our God, the Father, to be the potter, to let His hands form us and transform us into His children, dignified by His trust and love in this Advent season.

I invite you, on this first Sunday of the Advent season, to wish others the grace and peace of God, our Father, and Jesus Christ as St. Paul did. He who lives in God’s grace and peace is living in love.

Let us ask the Lord, in this Advent season, to grant us the experience of His peace. May the peace of God come to reign in our lives and in our homes, forever!

Fr. Rito’s Homilies are on our parish website:

www.EmmausParish.org.

Reach Fr. Rito at fr_rito@EmmausParish.org



*Emmaus
Catholic
Parish*

Fr. Rito's Homily

For the 1st Sunday of Advent
December 3, 2017

8:30 AM Mass and 12:15 PM Mass in Spanish

On this Sunday, we begin our Advent season. Our Church invites us to prepare ourselves for the coming of Jesus Christ who came in the humility of the Incarnation. The coming of Christ commits us to be vigilant and waiting. We express advent with the purple color. The color purple means preparation and penance. As Christians, we want to celebrate Christmas with a pure soul.

In order to achieve our purity of heart, it is necessary to increase our prayer life, sacrifices, and reconciliation with God through His sacrament of confession.

The Advent crown is another liturgical sign that signifies the light of Christ. This light should light our way until Christmas. The three purple candles express sacrifice and penance and the pink candle expresses joy in our lives because Christmas is coming: our redeemer comes to our house.

These four candles of the Advent crown symbolize that our Christian life must be based on faith, hope, love, and joy. God wants us to be Christians of faith to support those who are weak in their faith; to be Christian's hopeful who console sad Christians; to be full of His love and share with others God's blessings.

Finally, God wants us to be happy and to share our spiritual enthusiasm with the people we love and with whom we share our daily lives.

The Advent season prepares us for the mystery of Christ's humble birth in Bethlehem, his passion, death, and resurrection. These events are essential in the person of Jesus Christ and fulfill God's promise with the coming of the Holy Spirit at Pentecost. Later, the pilgrim Church, on this earth, prepares for the second coming of the Lord. That is why, as a disciple of Christ, we have to be vigilant in the expectation to receive Jesus in our lives.



Jesus tells us; “be watchful and be prepared, because you do not know when the time will come.” Our advent season must always be a celebration in vigilant watchfulness. Vigilance is the fruit of faith, hope, and love. As Christians, we are vigilant when we believe, trust, and love.

Let us never stop being vigilant! Jesus will come, but we do not know how, where, or when He will come. So, to be watchful is to recognize and receive God who always wants to be present at every moment of our lives. I encourage you to prepare our advent season as a spiritual journey to meet the Lord Jesus.

In this time, inner penance must be dominate in our lives and we must fight against sin every day. Christ is our way and light. Let us pray in our watchful waiting so that when the Lord calls us, we are well prepared spiritually.

The prophet Isaiah, on this first Sunday of Advent, reveals God as our Father and as our redeemer. God is our Father who makes it possible for us to have renewed hope when we recognize our mistakes. And at the same time, we must be humble and ask for forgiveness for our sins and the sins of others.

Our faith in God the Father encourages us to wait, trusting in Him, because we are the work of His hands. This is revealed by the prophet Isaiah: who said: “O Lord, you are our father; we are the clay and you the potter: we are all the work of your hands”

The Advent season leads us to live in hope of a merciful God and Father who loves us, forgives us, and guides us as our redeemer. Let us permit our God, the Father, to be the potter, to let His hands form us and transform us into His children, dignified by His trust and love in this Advent season.

I invite you, on this first Sunday of the Advent season, to wish others the grace and peace of God, our Father, and Jesus Christ as St. Paul did. He who lives in God’s grace and peace is living in love.

Let us ask the Lord, in this Advent season, to grant us the experience of His peace. May the peace of God come to reign in our lives and in our homes, forever!

Fr. Rito’s Homilies are on our parish website:

www.EmmausParish.org.

Reach Fr. Rito at fr_rito@EmmausParish.org



*Emmaus
Catholic
Parish*

Fr. Rito's Homily

For the 1st Sunday of Advent
December 3, 2017

8:30 AM Mass and 12:15 PM Mass in Spanish

On this Sunday, we begin our Advent season. Our Church invites us to prepare ourselves for the coming of Jesus Christ who came in the humility of the Incarnation. The coming of Christ commits us to be vigilant and waiting. We express advent with the purple color. The color purple means preparation and penance. As Christians, we want to celebrate Christmas with a pure soul.

In order to achieve our purity of heart, it is necessary to increase our prayer life, sacrifices, and reconciliation with God through His sacrament of confession.

The Advent crown is another liturgical sign that signifies the light of Christ. This light should light our way until Christmas. The three purple candles express sacrifice and penance and the pink candle expresses joy in our lives because Christmas is coming: our redeemer comes to our house.

These four candles of the Advent crown symbolize that our Christian life must be based on faith, hope, love, and joy. God wants us to be Christians of faith to support those who are weak in their faith; to be Christian's hopeful who console sad Christians; to be full of His love and share with others God's blessings.

Finally, God wants us to be happy and to share our spiritual enthusiasm with the people we love and with whom we share our daily lives.

The Advent season prepares us for the mystery of Christ's humble birth in Bethlehem, his passion, death, and resurrection. These events are essential in the person of Jesus Christ and fulfill God's promise with the coming of the Holy Spirit at Pentecost. Later, the pilgrim Church, on this earth, prepares for the second coming of the Lord. That is why, as a disciple of Christ, we have to be vigilant in the expectation to receive Jesus in our lives.



Jesus tells us; “be watchful and be prepared, because you do not know when the time will come.” Our advent season must always be a celebration in vigilant watchfulness. Vigilance is the fruit of faith, hope, and love. As Christians, we are vigilant when we believe, trust, and love.

Let us never stop being vigilant! Jesus will come, but we do not know how, where, or when He will come. So, to be watchful is to recognize and receive God who always wants to be present at every moment of our lives. I encourage you to prepare our advent season as a spiritual journey to meet the Lord Jesus.

In this time, inner penance must be dominate in our lives and we must fight against sin every day. Christ is our way and light. Let us pray in our watchful waiting so that when the Lord calls us, we are well prepared spiritually.

The prophet Isaiah, on this first Sunday of Advent, reveals God as our Father and as our redeemer. God is our Father who makes it possible for us to have renewed hope when we recognize our mistakes. And at the same time, we must be humble and ask for forgiveness for our sins and the sins of others.

Our faith in God the Father encourages us to wait, trusting in Him, because we are the work of His hands. This is revealed by the prophet Isaiah: who said: “O Lord, you are our father; we are the clay and you the potter: we are all the work of your hands”

The Advent season leads us to live in hope of a merciful God and Father who loves us, forgives us, and guides us as our redeemer. Let us permit our God, the Father, to be the potter, to let His hands form us and transform us into His children, dignified by His trust and love in this Advent season.

I invite you, on this first Sunday of the Advent season, to wish others the grace and peace of God, our Father, and Jesus Christ as St. Paul did. He who lives in God’s grace and peace is living in love.

Let us ask the Lord, in this Advent season, to grant us the experience of His peace. May the peace of God come to reign in our lives and in our homes, forever!

Fr. Rito’s Homilies are on our parish website:

www.EmmausParish.org.

Reach Fr. Rito at fr_rito@EmmausParish.org



*Emmaus
Catholic
Parish*

Fr. Rito's Homily

For the 1st Sunday of Advent
December 3, 2017

8:30 AM Mass and 12:15 PM Mass in Spanish

On this Sunday, we begin our Advent season. Our Church invites us to prepare ourselves for the coming of Jesus Christ who came in the humility of the Incarnation. The coming of Christ commits us to be vigilant and waiting. We express advent with the purple color. The color purple means preparation and penance. As Christians, we want to celebrate Christmas with a pure soul.

In order to achieve our purity of heart, it is necessary to increase our prayer life, sacrifices, and reconciliation with God through His sacrament of confession.

The Advent crown is another liturgical sign that signifies the light of Christ. This light should light our way until Christmas. The three purple candles express sacrifice and penance and the pink candle expresses joy in our lives because Christmas is coming: our redeemer comes to our house.

These four candles of the Advent crown symbolize that our Christian life must be based on faith, hope, love, and joy. God wants us to be Christians of faith to support those who are weak in their faith; to be Christian's hopeful who console sad Christians; to be full of His love and share with others God's blessings.

Finally, God wants us to be happy and to share our spiritual enthusiasm with the people we love and with whom we share our daily lives.

The Advent season prepares us for the mystery of Christ's humble birth in Bethlehem, his passion, death, and resurrection. These events are essential in the person of Jesus Christ and fulfill God's promise with the coming of the Holy Spirit at Pentecost. Later, the pilgrim Church, on this earth, prepares for the second coming of the Lord. That is why, as a disciple of Christ, we have to be vigilant in the expectation to receive Jesus in our lives.



Jesus tells us; “be watchful and be prepared, because you do not know when the time will come.” Our advent season must always be a celebration in vigilant watchfulness. Vigilance is the fruit of faith, hope, and love. As Christians, we are vigilant when we believe, trust, and love.

Let us never stop being vigilant! Jesus will come, but we do not know how, where, or when He will come. So, to be watchful is to recognize and receive God who always wants to be present at every moment of our lives. I encourage you to prepare our advent season as a spiritual journey to meet the Lord Jesus.

In this time, inner penance must be dominate in our lives and we must fight against sin every day. Christ is our way and light. Let us pray in our watchful waiting so that when the Lord calls us, we are well prepared spiritually.

The prophet Isaiah, on this first Sunday of Advent, reveals God as our Father and as our redeemer. God is our Father who makes it possible for us to have renewed hope when we recognize our mistakes. And at the same time, we must be humble and ask for forgiveness for our sins and the sins of others.

Our faith in God the Father encourages us to wait, trusting in Him, because we are the work of His hands. This is revealed by the prophet Isaiah: who said: “O Lord, you are our father; we are the clay and you the potter: we are all the work of your hands”

The Advent season leads us to live in hope of a merciful God and Father who loves us, forgives us, and guides us as our redeemer. Let us permit our God, the Father, to be the potter, to let His hands form us and transform us into His children, dignified by His trust and love in this Advent season.

I invite you, on this first Sunday of the Advent season, to wish others the grace and peace of God, our Father, and Jesus Christ as St. Paul did. He who lives in God’s grace and peace is living in love.

Let us ask the Lord, in this Advent season, to grant us the experience of His peace. May the peace of God come to reign in our lives and in our homes, forever!

Fr. Rito’s Homilies are on our parish website:

www.EmmausParish.org.

Reach Fr. Rito at fr_rito@EmmausParish.org



*Emmaus
Catholic
Parish*

Fr. Rito's Homily

For the 1st Sunday of Advent
December 3, 2017

8:30 AM Mass and 12:15 PM Mass in Spanish

On this Sunday, we begin our Advent season. Our Church invites us to prepare ourselves for the coming of Jesus Christ who came in the humility of the Incarnation. The coming of Christ commits us to be vigilant and waiting. We express advent with the purple color. The color purple means preparation and penance. As Christians, we want to celebrate Christmas with a pure soul.

In order to achieve our purity of heart, it is necessary to increase our prayer life, sacrifices, and reconciliation with God through His sacrament of confession.

The Advent crown is another liturgical sign that signifies the light of Christ. This light should light our way until Christmas. The three purple candles express sacrifice and penance and the pink candle expresses joy in our lives because Christmas is coming: our redeemer comes to our house.

These four candles of the Advent crown symbolize that our Christian life must be based on faith, hope, love, and joy. God wants us to be Christians of faith to support those who are weak in their faith; to be Christian's hopeful who console sad Christians; to be full of His love and share with others God's blessings.

Finally, God wants us to be happy and to share our spiritual enthusiasm with the people we love and with whom we share our daily lives.

The Advent season prepares us for the mystery of Christ's humble birth in Bethlehem, his passion, death, and resurrection. These events are essential in the person of Jesus Christ and fulfill God's promise with the coming of the Holy Spirit at Pentecost. Later, the pilgrim Church, on this earth, prepares for the second coming of the Lord. That is why, as a disciple of Christ, we have to be vigilant in the expectation to receive Jesus in our lives.



Jesus tells us; “be watchful and be prepared, because you do not know when the time will come.” Our advent season must always be a celebration in vigilant watchfulness. Vigilance is the fruit of faith, hope, and love. As Christians, we are vigilant when we believe, trust, and love.

Let us never stop being vigilant! Jesus will come, but we do not know how, where, or when He will come. So, to be watchful is to recognize and receive God who always wants to be present at every moment of our lives. I encourage you to prepare our advent season as a spiritual journey to meet the Lord Jesus.

In this time, inner penance must be dominate in our lives and we must fight against sin every day. Christ is our way and light. Let us pray in our watchful waiting so that when the Lord calls us, we are well prepared spiritually.

The prophet Isaiah, on this first Sunday of Advent, reveals God as our Father and as our redeemer. God is our Father who makes it possible for us to have renewed hope when we recognize our mistakes. And at the same time, we must be humble and ask for forgiveness for our sins and the sins of others.

Our faith in God the Father encourages us to wait, trusting in Him, because we are the work of His hands. This is revealed by the prophet Isaiah: who said: “O Lord, you are our father; we are the clay and you the potter: we are all the work of your hands”

The Advent season leads us to live in hope of a merciful God and Father who loves us, forgives us, and guides us as our redeemer. Let us permit our God, the Father, to be the potter, to let His hands form us and transform us into His children, dignified by His trust and love in this Advent season.

I invite you, on this first Sunday of the Advent season, to wish others the grace and peace of God, our Father, and Jesus Christ as St. Paul did. He who lives in God’s grace and peace is living in love.

Let us ask the Lord, in this Advent season, to grant us the experience of His peace. May the peace of God come to reign in our lives and in our homes, forever!

Fr. Rito’s Homilies are on our parish website:

www.EmmausParish.org.

Reach Fr. Rito at fr_rito@EmmausParish.org



*Emmaus
Catholic
Parish*

Fr. Rito's Homily

For the 1st Sunday of Advent
December 3, 2017

8:30 AM Mass and 12:15 PM Mass in Spanish

On this Sunday, we begin our Advent season. Our Church invites us to prepare ourselves for the coming of Jesus Christ who came in the humility of the Incarnation. The coming of Christ commits us to be vigilant and waiting. We express advent with the purple color. The color purple means preparation and penance. As Christians, we want to celebrate Christmas with a pure soul.

In order to achieve our purity of heart, it is necessary to increase our prayer life, sacrifices, and reconciliation with God through His sacrament of confession.

The Advent crown is another liturgical sign that signifies the light of Christ. This light should light our way until Christmas. The three purple candles express sacrifice and penance and the pink candle expresses joy in our lives because Christmas is coming: our redeemer comes to our house.

These four candles of the Advent crown symbolize that our Christian life must be based on faith, hope, love, and joy. God wants us to be Christians of faith to support those who are weak in their faith; to be Christian's hopeful who console sad Christians; to be full of His love and share with others God's blessings.

Finally, God wants us to be happy and to share our spiritual enthusiasm with the people we love and with whom we share our daily lives.

The Advent season prepares us for the mystery of Christ's humble birth in Bethlehem, his passion, death, and resurrection. These events are essential in the person of Jesus Christ and fulfill God's promise with the coming of the Holy Spirit at Pentecost. Later, the pilgrim Church, on this earth, prepares for the second coming of the Lord. That is why, as a disciple of Christ, we have to be vigilant in the expectation to receive Jesus in our lives.



Jesus tells us; “be watchful and be prepared, because you do not know when the time will come.” Our advent season must always be a celebration in vigilant watchfulness. Vigilance is the fruit of faith, hope, and love. As Christians, we are vigilant when we believe, trust, and love.

Let us never stop being vigilant! Jesus will come, but we do not know how, where, or when He will come. So, to be watchful is to recognize and receive God who always wants to be present at every moment of our lives. I encourage you to prepare our advent season as a spiritual journey to meet the Lord Jesus.

In this time, inner penance must be dominate in our lives and we must fight against sin every day. Christ is our way and light. Let us pray in our watchful waiting so that when the Lord calls us, we are well prepared spiritually.

The prophet Isaiah, on this first Sunday of Advent, reveals God as our Father and as our redeemer. God is our Father who makes it possible for us to have renewed hope when we recognize our mistakes. And at the same time, we must be humble and ask for forgiveness for our sins and the sins of others.

Our faith in God the Father encourages us to wait, trusting in Him, because we are the work of His hands. This is revealed by the prophet Isaiah: who said: “O Lord, you are our father; we are the clay and you the potter: we are all the work of your hands”

The Advent season leads us to live in hope of a merciful God and Father who loves us, forgives us, and guides us as our redeemer. Let us permit our God, the Father, to be the potter, to let His hands form us and transform us into His children, dignified by His trust and love in this Advent season.

I invite you, on this first Sunday of the Advent season, to wish others the grace and peace of God, our Father, and Jesus Christ as St. Paul did. He who lives in God’s grace and peace is living in love.

Let us ask the Lord, in this Advent season, to grant us the experience of His peace. May the peace of God come to reign in our lives and in our homes, forever!

Fr. Rito’s Homilies are on our parish website:

www.EmmausParish.org.

Reach Fr. Rito at fr_rito@EmmausParish.org



*Emmaus
Catholic
Parish*